

DOC # 0211736

03/27/2008

03:12 PM

Official Record

Recording requested By
STEWART TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT

Recorded By: FS

Book- 0471 Page- 0223

APN: 005-750-02
Escrow No. 00166305 - 014-01
When Recorded Return to:
Grantee
1715 McNevin Court
Reno, NV 89509

Mail Tax Statements to:
Same address as above



0211736

1005627-01

SPACE ABOVE FOR RECORDERS USE

DEED


THIS INDENTURE WITNESSETH: That Ronald M. Peek, spouse of the grantee herein, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Cindy Lou Peek, a married woman as her sole and separate property, all that real property situate in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL

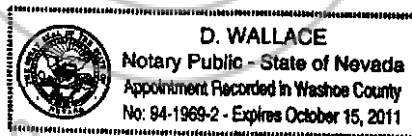
It is the intent of Grantor herein to divest HIMSELF of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: 3/17/08


Ronald M. Peek

STATE OF NEVADA
COUNTY OF Washoe



This instrument was acknowledged before me on 3/17/08
by Ronald M. Peek


NOTARY PUBLIC

SPACE BELOW FOR RECORDER

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1005627
TOWNSHIP 29 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 31: N1/2S1/2NW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half (1/2) of all other mineral rights lying in and under said land as reserved by OSCAR RUDNICK, etal, in deed recorded February 1, 1960, in Book 25, Page 375, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half (1/2) of any and all other mineral rights lying in and under said land as reserved by NEVADA TITLE GUARANTY COMPANY, in deed recorded February 14, 1967, in Book 18, Page 50, Official Records, Eureka County, Nevada.

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1. APN: 005-750-02

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2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

**STATE OF NEVADA
DECLARATION OF VALUE**3. Total Value/Sales Price of Property: \$0.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$0.00Real Property Transfer Tax Due: \$ 0.004. **If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section 5

b. Explain Reason for Exemption: Spouse relinquishing community interest

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <u>[Signature]</u>	Capacity: <u>Grantor</u>
Signature: <u>[Signature]</u>	Capacity: <u>Grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Ronald Peek</u>	Print Name: <u>Cindy Lou Peek</u>
Address: <u>1715 McNevin Court</u>	Address: <u>1715 McNevin Court</u>
City/State/Zip: <u>Reno, NV 89509</u>	City/State/Zip: <u>Reno, NV 89509</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00166305-014-01</u>
Address: <u>1000 Caughlin Crossing #20 Reno, NV 89519</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)