

DOC # 0211745

04/04/2008

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**Official Record**

Recording requested By  
LAND RESEARCH FOUNDATION

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$41.00

Page 1 of 3

RPTT: \$19.50

Recorded By: FS

Book- 0471 Page- 0241



0211745

THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL  
THIS DEED AND MAIL TAX  
STATEMENTS TO:

ANCHOR ENTERPRISES LLC  
301 THELMA DR. #142  
CASPER, WY 82609

Above this line reserved for Official Use Only

Assessor's Parcel No. = 005-080-39

## GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 19.50

- ☒ Computed on full value of property conveyed, or  
☐ Computed on full value less liens and  
encumbrances remaining at time of sale.

*Charity L. F.* agent for Anchor Enterprises

### KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Betty J. Reed, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Anchor Enterprises LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

### SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

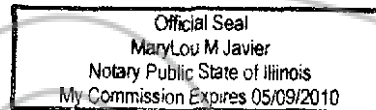
TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 3rd day of March, 2008.

Betty J. Reed  
Grantor

Betty J. Reed



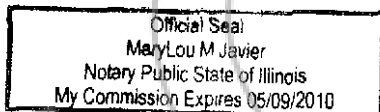
STATE OF ILLINOIS

COUNTY OF St. Claire

This instrument was acknowledged before me on 3-3-08  
(date) by Betty J. Reed

MaryLou M. Javier  
Notary Public

Printed Name: MARYLOU M. JAVIER



(Seal)

My Commission Expires: 5/9/10

**GRANTOR'S NAME, ADDRESS:**

Betty J. Reed  
~~565 Vista Grande Dr.~~  
~~Colorado Springs, CO 80906~~

**GRANTEE'S NAME, ADDRESS:**

ANCHOR ENTERPRISES, LLC  
301 THELMA DR. #142  
CASPER, WY 82609  
800-526-3504

**RETURN RECORDED DEED AND SEND TAX STATEMENTS TO GRANTEE**

PO Box 814  
O'Fallon, IL  
62269



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# Exhibit A

**Assessor's Parcel Number: 005-080-39**

The Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼) of Section 14 Township 31 North Range 49 East MDB&M, located in the city of Crescent Valley, county of Eureka, state of Nevada.

# 5670



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STATE OF NEVADA  
DECLARATION OF VALUERecording requested By  
LAND RESEARCH FOUNDATION

Eureka County - NV

Mike Rebaleati - Recorder

## FOR REC

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Book:

Date of R

Notes:

Page 1 of 1 Fee: \$41.00

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## 1. Assessor Parcel Number (s)

a) 005-080-39  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>5000.00</u>
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ <u>19.50</u>

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charity Reed Capacity Agent for Grantee  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Betty J. Reed  
Address: PO Box 814  
City: O'Fallon, IL  
State: IL Zip: 62269

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Anchor Enterprises LLC  
Address: 301 Thelma Dr. #142  
City: Casper  
State: WY Zip: 82409

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)