

DOC # 0211746

04/04/2006

08:45 AM

Official Record

Recording requested By
LAND RESEARCH FOUNDATION

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$19.50

Recorded By FS

Book- 0471 Page- 0244



0211746

THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL
THIS DEED AND MAIL TAX
STATEMENTS TO:

ANCHOR ENTERPRISES LLC
301 THELMA DR. #142
CASPER, WY 82609

Above this line reserved for Official Use Only

Assessor's Parcel No. = 005-080-39

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 19.50

- Computed on full value of property conveyed, or
 Computed on full value less liens and
encumbrances remaining at time of sale.

Charity King, agent for Anchor Enterprises

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Donald J. Banta, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Anchor Enterprises LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 28th day of FEBRUARY, 20 08.

Donald J. Banta
Grantor
Donald J. Banta

STATE OF COLORADO

COUNTY OF EL PASO

This instrument was acknowledged before me on 28 Feb 08
(date) by Donald J. Banta

My Commission Expires: 01/09/2010 Shirley Joell Bunch L Joell
Notary Public

Printed Name: NOTARY PUBLIC
Legal Assistance
Fort Carson, CO 80913

(Seal)

My Commission Expires: _____

GRANTOR'S NAME, ADDRESS:
Donald J. Banta
565 Vista Grande Dr.
Colorado Springs, CO 80906

GRANTEE'S NAME, ADDRESS:
ANCHOR ENTERPRISES, LLC
301 THELMA DR. #142
CASPER, WY 82609
800-526-3504

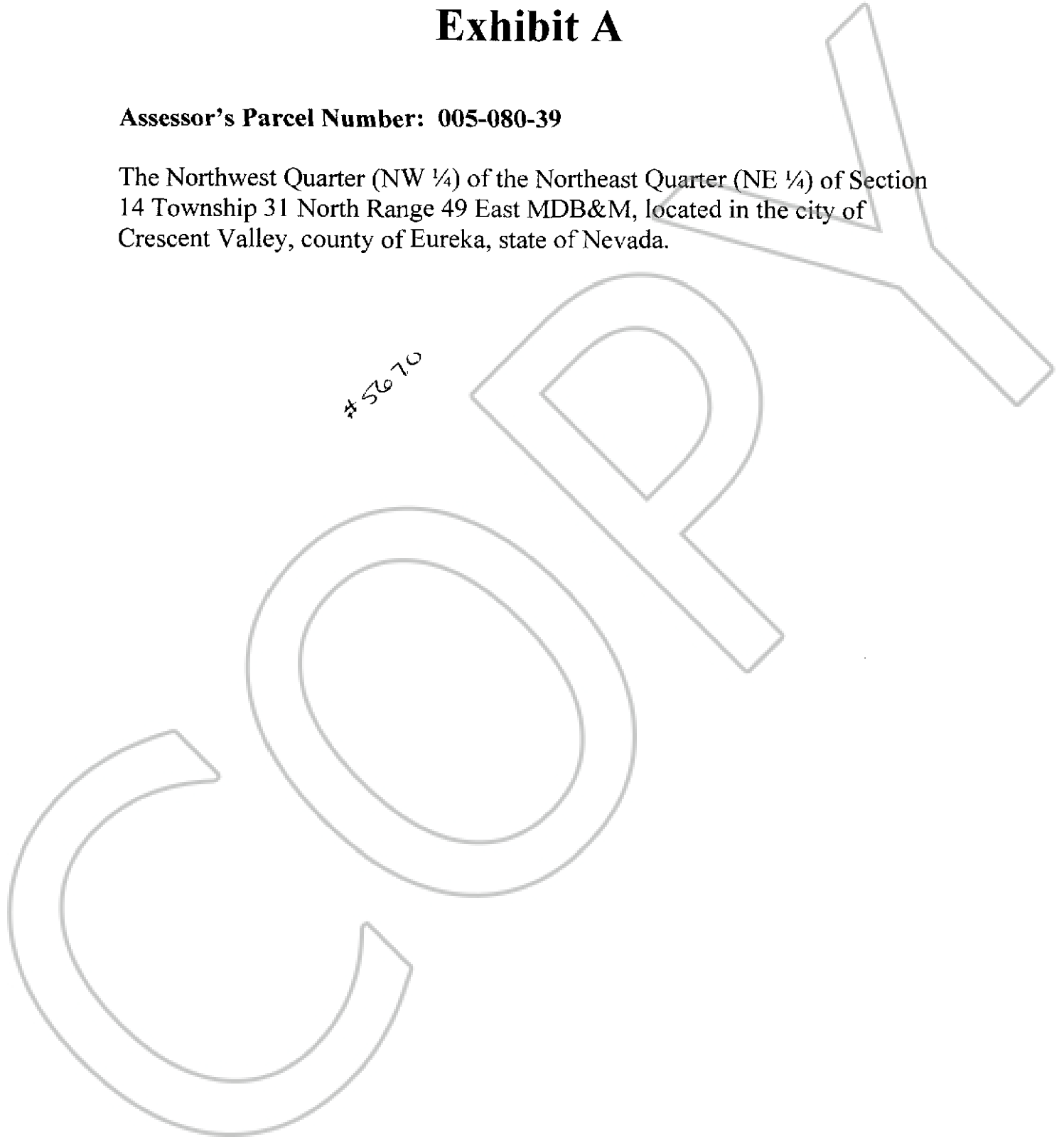
RETURN RECORDED DEED AND SEND TAX STATEMENTS TO GRANTEE

Exhibit A

Assessor's Parcel Number: 005-080-39

The Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼) of Section 14 Township 31 North Range 49 East MDB&M, located in the city of Crescent Valley, county of Eureka, state of Nevada.

#5670



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-211746
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Page 1 of 1 Fee: \$16.00
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1. Assessor Parcel Number (s)

- a) 005-080 39
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>5000.00</u>
Transfer Tax Value:	\$ <u>5000.00</u>
Real Property Transfer Tax Due:	\$ <u>19.50</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charity Capacity Agent for Grantee
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Donald J. Banta
Address: 565 Vista Grande Dr.
City: Colorado Springs
State: CO Zip: 80906

(REQUIRED)
Print Name: Anchor Enterprises LLC
Address: 301 Thelma Dr. #142
City: Casper
State: WY Zip: 82409

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____