

DOC # 0211756

04/04/2008

03 20 PM

Official Record

Recording requested By
STEWART TITLE CO

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$17.00

Page 1 of 4

RPTT: \$208.65

Recorded By: FS

Book- 0471 Page- 0301



0211756

APN#: 07-450-11
RPTT: \$208.66

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 013145-EMB

When Recorded Mail To:

Robert & Bethany Cutler

PO Box 12

Eureka, NV 89316

Mail Tax Statements to: (deeds only)
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted
for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature K. Peterson

Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wild Balance Corp, a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert L. Cutler and Bethany L. Cutler, husband and wife as joint tenants

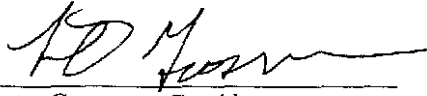
and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Eureka State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 25, 2008

Wild Balance Corp, a Nevada corporation



Lester Grossman, President

STATE OF NEVADA

COUNTY OF Washoe } ss

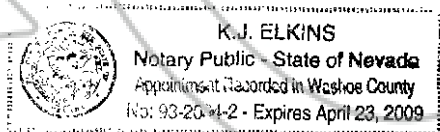
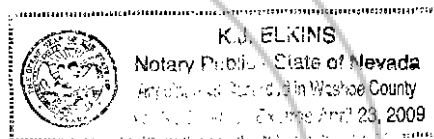
This instrument was acknowledged before me on

March 25, 2008

by Lester Grossman



Notary Public



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

Parcel 1-2 as shown on that certain Parcel Map for ITAMAR BARHAI filed in the office of the County Recorder of Eureka County, State of Nevada, on June 20, 2007, as File No. 210066, being a portion of the S1/2 of Section 4, TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

EXCEPTING THEREFROM all coal and other valuable minerals in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, at Page 501, Eureka County, Nevada.



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STATE OF NEVADA DECLARATION OF VALUE



DV-211756
04/04/2008

1. Assessor Parcel Number(s)

a) 007-450-11

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$53,500.00

\$53,500.00

\$208.66

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity Grantor

Signature: _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Wild Balance Corp, a Nevada corporation
Address: 16025 Tourmaline Drive
City: Reno
State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Robert L. Cutler
Address: PO Box 12
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc. Esc. #: 013145-EMB
Address: 55 N. Center Suite 3
City/State/Zip: Fernley, NV 89408

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-211756

04/04/2008

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