DOC # 0211778

Official Record

Recording requested By FIRST AMERICAN TITLE

Eureka County - NV Mike Rebaleati - Recorder

RPTT: \$156.00

Fee: \$15.00

Page 1 Recorded By: FS

Book- 0472 Page- 0018



152-2352715 (DSP) File No: \$156.00 R.P.T.T.:

A.P.N.:

When Recorded Mail To: Mail Tax Statements To: Harful Singh and Shusila D. Singh 1400 Aultman Street Ely, NV 89301

005-260-74

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey A. Lynn, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Harful Singh and Shusila D. Singh, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 1, TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B. & M., EUREKA COUNTY, NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/26/2008

Jeffrey A. Lyrin

STATE OF

NEVADA

: SS.

COUNTY OF

WHITE PINE

This instrument was acknowledged before me on April

, 2008 by Jeffrey A. Lynn.

Notary Public

(My commission expires: January 22, 2011)

DAHN S. PUCKETT

NOTARY MISUC-STATE # HEVED:
White Pine County · Nevacie
CERTIFICATE # 99-50846-17
APPT, EXP. JAN. 22, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 26, 2008** under Escrow No. **152-2352715**.

0211778 Book: 472 04/15/2008 Page: 2 of 2

DOC # DV-211778

04/15/2008

Recording requested By FIRST AMERICAN TITLE

01:35 PM

Official Record

STATE OF NEVADA
DECLARATION OF VALUE

c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'I g) Agricultural h) Mobile Home i) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under 375.060 and NRS 375.110, that the information provinformation and belief, and can be supported by document information provided herein. Furthermore, the partial claimed exemption, or other determination of additional 10% of the tax due plus interest at 1% per month. Purs Seller shall be jointly and severally liable for any addition Signature: Casignature: Ca	ided is correct to the best of their
2. Type of Property a) X Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'I g) Agricultural h) Mobile Home i) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under 375.060 and NRS 375.110, that the information provinformation and belief, and can be supported by document information provided herein. Furthermore, the particular of the tax due plus interest at 1% per month. Purs Seller shall be jointly and severally liable for any additions Signature: SELLER (GRANTOR) INFORMATION E	Page 1 of 1 Fee: \$15.00 Recorded By: FS RPTT: \$156.0 Book- 0472 Page- 0018 OR RECORDERS OPTIONAL USE ook Page: ate of Recording: otes: \$40,000.00 (\$ \$40,000.00 \$156.00 er penalty of perjury, pursuant to NRS ided is correct to the best of their
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Signature: Ca SELLER (GRANTOR) INFORMATION E	pacity: <u>Buyer</u>
SELLER (GRANTOR) INFORMATION	pacity: Seller.
OLLELI (OIW WIT OIW	UYER (GRANTEE) INFORMATION
(REGUINED)	(REQUIRED)
	Harful Singh and Shusila
Print Name: Jeffrey A. Lynn Pri	nt Name: D. Singh
	dress: 1400 Aultman Street
	y: Ely
	ate: NV Zip: 89301
COMPANY/PERSON REQUESTING RECORDING (red	
	<u> </u>
First American Title Insurance Print Name: Company File	NULL HARD COROTAE DODALY
Address 768 Aultman Street	Number: 152-2352/15 USF/LK
	Number: 152-2352715 DSP/LK
(AS A PUBLIC RECORD THIS FORM MAY BE	te: NV Zip:89301