DOC # 0211779

Official Record

Recording requested By FIRST AMERICAN TITLE

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 Recorded By: FS

Book- 0472 Page-

When Recorded Return To: First American Title

005-260-74

152-2352715 (DSP)

768 Aultman Street

Ely, NV 89301

A.P.N.:

File No:

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made April 7, 2008, between Harful Singh and Shusila D. Singh. husband and wife as joint tenants with right of survivorship, TRUSTOR, whose address is 1400 Aultman Street, Ely, NV 89301, First American Title Insurance Company, TRUSTEE, and Jeffrey A. Lynn, an unmarried man, BENEFICIARY, whose address is HC 34 Box 575, Ely, NV 89301.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Eureka, State of Nevada, described as:

NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 1, TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B. & M., EUREKA COUNTY, **NEVADA.**

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of Thirty nine thousand and 00/100ths dollars (\$39,000.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	Book Pa	ge Doc. No.		County	<u>Book</u>	Page	Doc. No.
Churchill	39 Mortgages 36	3 115384		Lincoln			45902
Clark	850 Off, Rec.	682747	- [1	Lyon	37 Off. Rec.	341	100661

Douglas	57 Off. Rec.	115	40050	[]	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.		35747	- 11	Nye	105 Off. Rec.	107	04823
Fsmeralda	3-X Deeds		35922	11	Ormsby	72 Off. Rec.	537	32867
	22 Off. Rec.		45941	ii.	Pershing	11 Off. Rec.	249	66107
	28 Off. Rec.		131075	jj	Storey	"S" Mortgages	206	31506
	24 Off. Rec.		50782	ii	Washoe	300 Off. Rec.	517	107192
20,,44,	_, _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			ii	White Pine	295 R.E. Records	258	\ \

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: April 07, 2008

Harful Singh

Shusila D. Singh

STATE OF

NEVADA

:ss. }

COUNTY OF

WHITE PINE

This instrument was acknowledged before me on

April <u>/</u> , 2008 by

Harful Singh and Shysila D. Singh

Notary Public

(My commission expires: 1-22-2011)

DAHN S. PUCKETT

HOTHEY MUSIC: STATE OF HIS NATION
White Pine County - Nevado
CERTIFICATE # 99-50846-17
APPT. EXP. JAN. 22, 2011