



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Cow County Title Co.
P.O. Box 1608
Tonopah, NV 89049

CCT: 35864-EUR

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **Richardson** FIRST NAME: **Tina** MIDDLE NAME: **Lorraine** SUFFIX:

1c. MAILING ADDRESS: **1915 Thomas Jefferson Ave.** CITY: **Battle Mountain** STATE: **NV** POSTAL CODE: **89820** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME: **ARNHART** FIRST NAME: **TOM** MIDDLE NAME: **R.** SUFFIX:

3c. MAILING ADDRESS: **1100 INDIO COURT** CITY: **PAHRUMP** STATE: **NV** POSTAL CODE: **89048** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

**10KM KOHLER GENERATOR
48 VOLT SOLAR SYSTEM, INCLUDING TRACE SW5548 INVERTER, 12-BP 585 SOLAR PANELS, 16-6 VOLT TROJAN BATTERIES, ZONEWORKS PANEL TRACKER, SOLAR BOOST, BATTERY BOX, SOLAR COMBINER BOX, C-40 CONTROLLER 40-AMP**

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA