

DOC # 0211846

05/12/2008

10:09 AM

**Official Record**

Recording requested By  
WADE MC CORD

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$17.00

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RPTT.

Recorded By: FS

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APN# 007-380-70

Recording Requested by:

Name Wade Mc Cord

Address P.O. Box 945

City/State/Zip Eureka, NV 89316

Conversion of Manufactured Home  
(Title of Document)



0211846

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

ASSESSOR'S PARCEL # 007-380-70

COUNTY OF EUREKA

**AFFIDAVIT**CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

0211662

**PART I TO BE COMPLETED BY APPLICANT**MANUFACTURED/MOBILE HOME INFORMATION

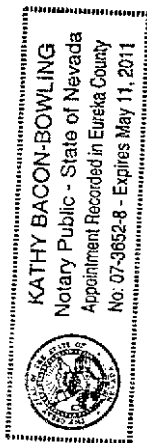
- Owner/Buyer name WADE McCord
- Owner of land (if leased) \_\_\_\_\_
- Physical location of manufactured/mobile home 138 TAYLOR LAKE
- Mobile home description: Manufacturer Nashua Model 448  
NVFD42122AB wcy 56 26 WFM  
Model Year 2008 Serial # 225833, 225834 Length 60 Width 28
- Mobile home dealer (if new unit) Affordable Homes
- Current lien holder (if any) First Zions National Bank
- New lien holder: Name US BANK Home Mortgage  
Address P.O. box 20005 OWENSDORA KY 42304-0005

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**



Wade E. McCord 2-04-08  
SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada

SIGNATURE-OWNER/BUYER DATE



KATHY BACON-BOWLING  
Notary Public - State of Nevada  
Commission No. 07-3652-8  
Expires May 11, 2011

On Feb. 4<sup>th</sup>, 2008, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared  
Wade E. McCord And \_\_\_\_\_  
Who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed this affidavit.

Kathy Bacon-Bowling  
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by JW Date 02-01-08
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 02-01-08
3. Verification that running gear has been removed by JW Date 02-01-08

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Mears Date 02-01-08
2. Manufactured home ownership verified by M. Mears Date 02-01-08
3. Manufactured home account no. 1507 verified by M. Mears Date 02-01-08

Michael A. Mears  
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor  
NAME/TITLE

02-01-2008  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

## REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name WADDE McCord Phone 931-5192  
 Mobile Home  
 Address 138 TAYLOR LANE Eureka, NV  
 Mailing  
 Address Box 945 Eureka, NV 89316

## \$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

- ✓ 1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
- ✓ 2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
- ✓ 3. *Manufactured Homes Approved Tie System*  
Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
- ✓ 5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
- ✓ 6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. *one* ~~Two~~ access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
- ✓ 8. Crawl space must be provided with adequate ventilation.
- ✓ 9. All wheels, axles, and tongues must be removed.
- ✓ 10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector  
Signature

*Jerry White*

Date 02-01-08

Chapter 15.08.140 05/06/99

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