DOC # 0211847

05/13/2008

01:59 PM

Official Record
Recording requested By
ALBERT SNOWDEN

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: FS

Book - 0472 Page- 032

GRANT DEED

APN: 07-396-01

FOR THE CONSIDERATION OF (\$32,000.00) thirty- two thousand, dollars and other valuable consideration, the receipt of which is acknowledged, Lavernia C. Rasmussen TTEE The Rasmussen Trust, herein referred to as Grantor, does hereby grant, bargain and sell to:

Al Snowden P.O. Box 31 Eureka, NV 89316

Herein referred to as Grantee, and their assigns, forever, the property and premises located in the County of Eureka, State of Nevada, described as follows: 322 El Centro, Diamond Valley, Eureka NV 89316; Legal description:

Lot 4 of Parcel A as shown on that certain Parcel Map and Record of Survey for Earl Rasmussen, filed in the office of the County Recorder of Eureka County, Nevada, on October 8, 1981, as File No. 82267, located in a portion of the E ½ of S 17, T 20, N, R 53 East, M.D.M.

EXCEPTING THEREFROM all the oil and gas in and under said land, reserved by the United States of America, in Patent, recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada; and all minerals by the Grantor hereof.

TOGETHER WITH all buildings and improvements thereon. Subject to all taxes and other assessments, reservation, exceptions and all easements, rights of way, liens, covenants, conditions and restrictions, as may appear of record.

TOGETHER WITH the tenements, and appurtenances there unto belonging or in otherwise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to Grantee and his heirs and assigns of, forever.

IN WITNESS WHEREOF; the Grantors have signed this Deed, this

2008

GRANTEE'S SIGNATURES:

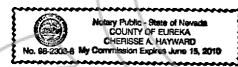
GRANTOR'S SIGNATURES:

Al Snowden
P.O. Box 31
Eureka, NV 89316

Name: PHARIESE A HAGUMAN Address:

RUNKKUA, NV 89316

NOTARY SEAL:



STATE OF NEVADA **DECLARATION OF VALUE**

| 1. Assessor Parcel Number (s) | Documen Recording requested By |
|---|---|
| a) 07-396-01 | Book: ALBERT SNOWDEN |
| b) | Date of R Eureka County - NV |
| c) | Notes: Mike Rebaleati - Recorder |
| d) | |
| | Page 1 of 1 Fee: \$15.00 Recorded By: FS RPTT: |
| 2. Type of Property: | Book- 0472 B 0205 |
| a) Vacant Land b) Single Fam Re c) Condo/Twnhse d) 2-4 Plex e) Apt, Bldg. f) Comm'l/Ind'l | es, |
| c) Condo/Twnhse d) 2-4 Plex e) Apt, Bldg. f) Comm'l/Ind'l | ~ \ \ |
| g) Agricultural h) Mobile Home | |
| l) Other | |
| a management to the Day of Day and the | • |
| 3. Total Value/Sales Price of Property: | \$ |
| Deed in Lieu of Foreclosure Only (value of property) | \$ |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ |
| A METER AND A CONTINUE OF THE PROPERTY OF THE | |
| 4. If Exemption Claimed: | 2 \ \ \ \ \ \ |
| a. Transfer Tax Exemption, per NRS 375.090, Section: | 1 to the state of |
| b. Explain Reason for Exemption: | e Stalus |
| | \// |
| 5. Partial Interest: Percentage being transferred: | % |
| | |
| The undersigned declares and acknowledges, under pen | alty of perjury, pursuant to NRS 375.060 |
| and NRS 375.110, that the information provided is correct | t to the best of their information and |
| belief, and can be supported by documentation if called to | pon to substantiate the information |
| provided herein. Furthermore, the disallowance of any of | aimed exemption, or other determination |
| of additional tax due, may result in a penalty of 10% of th | e tax due plus interest at 1% per month. |
| of additional tax due, may room in a policing of room of an | |
| Pursuant to NRS 375.030, the Buyer and Seller shall | be jointly and severally liable for any |
| | |
| additional amount owed | Consoits D |
| Signature What Survey | Capacity Buyer |
| Signature | Capacity |
| | / |
| SELLER (GRANTOR) INFORMATION BU | YER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Albert Smarghe Print | Name: ALBERT SNOWDEN |
| Address: Addr | ess: (1), BA 4 51 6 |
| City: City: | EUREKA NV. 89 |
| State: Zip: State | : Zip: 893/6 |
| | |
| COMPANY/PERSON REQUESTING RECORDS | NG |
| (REQUIRED IF NOT THE SELLER OR BUYER) | <u>· · · -</u> |
| Print Name: | Escrow# |
| Address: | |
| | Zip: |
| City:State: | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)