



THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL
THIS DEED AND MAIL TAX
STATEMENTS TO:

ANCHOR ENTERPRISES LLC
301 THELMA DR. #142
CASPER, WY 82609

Above this line reserved for Official Use Only

Assessor's Parcel No. = 002-012-02 and 003-041-04

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 15.60

- Computed on full value of property conveyed, or
- Computed on full value less liens and encumbrances remaining at time of sale.

Charity Luff agent for Anchor Enterprises

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, The Brownlie Family Trust of 1990, Steven Cleverley, Successor Trustee, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Anchor Enterprises LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 29 day of JANUARY, 2008.

The Brownlie Family Trust of 1990

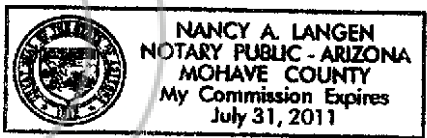
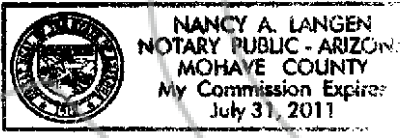
Steven Cleverley
Grantor
Steven Cleverley, Successor Trustee

STATE OF Arizona
COUNTY OF Mohave

This instrument was acknowledged before me on Jan 29, 2008
(date) by Steven Cleverley, Successor Trustee of the Brownlie Family Trust of 1990

Nancy A. Langen
Notary Public

Printed Name: Nancy A. Langen



(Seal)

My Commission Expires: July 31, 2011

GRANTOR'S NAME, ADDRESS:
Steven Cleverley, Brownlie Family Trust
1310 Angler Place
Lake Havasu City, AZ 86404

GRANTEE'S NAME, ADDRESS:
ANCHOR ENTERPRISES, LLC
301 THELMA DR. #142
CASPER, WY 82609
800-526-3504

RETURN RECORDED DEED AND SEND TAX STATEMENTS TO GRANTEE

Exhibit A

Assessor's Parcel Number: 002-012-02

Lot 3 in block 18 of CRESCENT VALLEY RANCH AND FARMS, UNIT NO. 1, according to the map thereof filed in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

Assessor's Parcel Number: 003-041-04

Lot 1 in Block 10 of CRESCENT VALLEY RANCH AND FARMS, UNIT NO. 3, according to the map thereof filed in the office of the County Recorder of Eureka County, Nevada, as File No. 34551.



0211855

Book: 472 05/16/2008
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**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-211855
05/16/2008 02:28 PM
Official Record

Recording requested By
ANCHOR ENTERPRISES LLC

Eureka County - NV
Mike Rebaleati - Recorder

Page 1 of 1 Fee \$16.00
Recorded By FS RPTT \$15.60
Book-0472 Page-0380

- 1. Assessor Parcel Number (s)**
a) 002-012-02
b) 003-011-04
c) _____
d) _____

- 2. Type of Property:**
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm' Wind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

- 3. Total Value/Sales Price of Property:**
- | | |
|--|--|
| Deed in Lieu of Foreclosure Only (value of property) | \$ 5000.00 <u>3700.00</u> <u>CL</u> |
| Transfer Tax Value: | \$ 5000.00 <u>3700.00</u> <u>CL</u> |
| Real Property Transfer Tax Due: | \$ <u>15.60</u> |

- 4. If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cherity Kelly Capacity Agent for Grantor
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Steven Cleverly Brown's Trust
Address: 1310 Analee Place
City: Lake Havasu City
State: AZ Zip: 86404

(REQUIRED)
Print Name: Anchor Enterprises LLC
Address: 301 Theima Dr #142
City: Casper
State: WY Zip: 82609

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____