

DOC # 0211868

05/23/2008 9:24 AM

Official Record

Recording requested By
WILLIAMS ROGER & CONNIE

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$42.00 Page 1 of 4
RPTT: \$21.45 Recorded By: LLH
Book- 0473 Page- 0013



0211868

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This document prepared by (and after recording return to):

Name: Roger + Connie Williams
Firm/Company:
Address: P.O. Box 211010
Address 2:
City, State, Zip: Crescent Valley, NV.
Phone: 468-0438 89821-1010

Assessor's Parcel No. = 002-047-15

GRANT, BARGAIN, SALE DEED
(Individual to Husband and Wife)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Ronald C. Smith, an Individual, married unmarried, hereinafter referred to as "Grantor", does hereby bargain, sell, and convey unto Roger Williams and Connie Williams, Husband and Wife, as joint tenants with rights of survivorship and not as tenants in common or community property with rights of survivorship or community property without rights of survivorship, hereinafter "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book _____, Page _____, Document No. 211832 of the Recorder of May 7, 2008 County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

LEGAL DESCRIPTION

Parcel Number 2 of Map File Number 211832
as filed in the Eureka County Recorder's Office
County of Eureka, Nevada



SEND TAX STATEMENTS TO GRANTEE

*** COMMUNITY PROPERTY AGREEMENT**

It is hereby agreed by and between Roger Williams and Connie Williams, Husband and Wife, Grantees herein, that the above described community property shall, in the event of the death of one spouse, vest in and belong to the surviving spouse.

Roger Williams
Grantee

Roger Williams
Type or Print Name

Connie Williams
Grantee

Connie Williams
Type or Print Name

Grantor(s) Name, Address and phone:	Grantee(s) Name, Address and Phone:
Ronald Smith 537 1/2 S. 10th East Mountain Home, ID 83647	Roger + Connie Williams P.O. Box 211010 Crescent Valley, NV 89821-1010

* Note: Complete this section only if you and your spouse specifically select option 2, community property with rights of survivorship.



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TO HAVE AND TO HOLD to the said Grantees as joint tenants with rights of survivorship and not as tenants in common or community property with rights of survivorship or community property without rights of survivorship, their heirs, personal representatives, executors and assigns forever.

WITNESS Grantor(s) hand(s) this the 16 day of 5, 2008.

RONALD C SMITH
Grantor
{Type Name}

R C Smith

STATE OF IDAHO

COUNTY OF EMMORE

This instrument was acknowledged before me on 16 MAY 2008 (date) by ~~DARLA~~ RONALD C. SMITH (name(s) of person(s)).

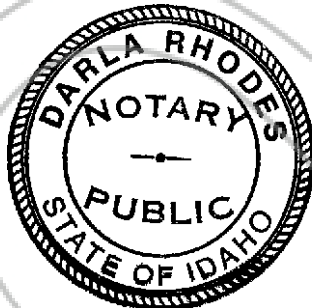
D Rhoads
Notary Public

Printed Name: DARLA RHODES

(Seal)

My Commission Expires:

09-18-2008



Grantor(s) Name, Address, phone:

Ronald C. Smith
537 1/2 S. 10th East
Mountain Home, Id
83647

Grantee(s) Name, Address, phone:

Roger + Connie Williams
P.O. Box 211010
Crescent Valley, NV.
89821-1010

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-211868

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Book-0473 Page-0013

1. Assessor Parcel Number (s)

a) 02-047-0815
b) _____
c) _____
d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 5,300⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 21.45

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.030, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Ronald Smith
 Address: 537 1/2 S. 10th East
 City: Mountain Home
 State: Id Zip: 83647

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Roger + Connie Williams
 Address: P.O. Box 211010 820 8th Street
 City: Crescent Valley
 State: NV Zip: 89821-1010

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

{AS A PUBLIC RECORD THIS FORM MAY BE RECORDED}