



Assessor's Parcel # 07-450-11  
a portion of 07-450-07

AFFIDAVIT COUNTY OF EUREKA

CONVERSION OF A  
MANUFACTURED/MOBILE HOME TO  
REAL PROPERTY  
NRS 361.244

Part 1. TO BE COMPLETED BY APPLICANT  
(TYPE OR PRINT IN BLACK INK)  
MANUFACTURED/MOBILE HOME INFORMATION

RECORDER'S USE ONLY

Owner/Buyer Name Robert L. Cutler and Bethany L. Cutler  
*LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME*  
Physical location of manufactured/mobile home 1270 Gitla Avenue, Eureka, NV  
Street address only

Manufactured/Mobile Home Description:  
Model Year 2008 Manufacturer/Model Moduline  
Serial Number 017-00P-H-005613ABC Length 76'0" Width 30'4"

New lienholder:  
Name Land Home Financial Services  
Address 1355 Willow Way, Suite 250, Concord, CA 94520

Part 2. OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above-described Manufactured/Mobile Home and Assessor's Parcel Number 07-450-11 agrees to the conversion of the above-described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.

**\*ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Robert L. Cutler 5/23/08 Bethany L. Cutler 5/23/08  
SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

Robert L. Cutler Bethany L. Cutler  
PRINT NAME DATE PRINT NAME DATE

On May 23, 2008, before me the undersigned,  
A Notary Public in and for the State of Nevada, County  
of Lyon Personally appeared Robert L. Cutler  
and Bethany L. Cutler who acknowledged that they  
executed this affidavit.



E. M. Baggerman  
Notary Public.

Place Notary seal above this line

**PART 3. TO BE COMPLETED BY THE BUILDING DEPARTMENT**

- 1. Approved plot plan at this location verified by \_\_\_\_\_ Agency \_\_\_\_\_ Date \_\_\_\_\_
  - 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property RRR For Jerry WINS Agency Public Works Date 5/27/08
  - 3. Verification that running gear has been removed \_\_\_\_\_ Agency \_\_\_\_\_ Date \_\_\_\_\_
  - 4. Date of installation at this location \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Agency \_\_\_\_\_ Date \_\_\_\_\_
- (\*If prior to 1977 or unknown, Assessor must complete Part IV #3)
5. Safety Certificate Number \_\_\_\_\_

**PART 4. TO BE COMPLETED BY ASSESSOR**

- 1. Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Parcel 1-2 Section 4 T. 21 R. 54 E. Map Number 210066
- 2. Manufactured/Mobile Home Account Number MH 1555
- 3. Unit has been at the above location since 2008 (year).
- 4. Personal Property Taxes are paid in full for the current fiscal year. Verified by MM Date 6/29/08

Michael A. Mears  
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor  
NAME/TITLE

6/29/2008  
DATE

*When recorded, send this affidavit, a check for \$50.00 payable to Manufactured Housing and all related documents for this Conversion to:*

*Division of Manufactured Housing  
2501 E. Sahara Ave #204  
Las Vegas, NV 89104*

When recorded mail to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Revised 07/2003

REQUEST FOR INSPECTION TO CONVERT MOBILE HOME TO REAL PROPERTY

Name Rob Cutler Phone \_\_\_\_\_

Mobile Home Address 1270 Gitla Avenue

Mailing Address PO Box 12 Eureka NV

\$100.00 INSPECTION FEE.

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

- 1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
- 2. All installations to be converted to real property shall have continuous poured in place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with 2 #4 rebar in each footing, running continuous.
- 3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty four inches (24") from the ends of all footings. *Manufactured Housing approved tie down*
- 4. On existing mobile homes where poured-in-place funners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
- 5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
- 6. All perimeter concrete placed shall extend a minimum of thirty six inches (36") below grade where subject to freezing and thawing conditions.
- 7. Two access holes must be provided, minimum eighteen inches (18") x twenty four inches (24") or larger.
- 8. ~~Crawl space must be provided with adequate ventilation.~~
- 9. All wheels, axles and tongues must be removed.
- 10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada 89316 or (775)237-5270, to complete conversion requirements.

Public Works Inspector Signature Jerry White Date 05-27-08

Chapter 15.08.140 05/06/99  
eucow/vrp

*Paid  
5-28-08*