

05/29/2008

03:48 PM

Official Record

Recording requested By
WESTERN TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$41.00

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RPTT

Recorded By FS

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0211898

Assessor's Parcel # 07-450-11
a portion of 07-450-07

AFFIDAVIT

COUNTY OF EUREKA

**CONVERSION OF A
MANUFACTURED/MOBILE HOME TO
REAL PROPERTY
NRS 361.244**

**Part 1. TO BE COMPLETED BY APPLICANT
(TYPE OR PRINT IN BLACK INK)
MANUFACTURED/MOBILE HOME INFORMATION**

RECORDER'S USE ONLYOwner/Buyer Name Robert L. Cutler and Bethany L. Cutler*LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME*Physical location of manufactured/mobile home 1270 Gitla Avenue, Eureka, NV

Street address only

Manufactured/Mobile Home Description:Model Year 2008 Manufacturer/Model ModulineSerial Number 017-OOP-H-005613ABC Length 76'0" Width 30'4"**New lienholder:**Name Land Home Financial ServicesAddress 1355 Willow Way, Suite 250, Concord, CA 94520**Part 2. OWNER/BUYER SIGNATURE(S)**

The undersigned as owner/buyer of the above-described Manufactured/Mobile Home and Assessor's Parcel Number 07-450-11 agrees to the conversion of the above-described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.

***ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Robert L. Cutler 5/23/08 Bethany L. Cutler 5/23/08
SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

Robert L. Cutler

PRINT NAME

DATE

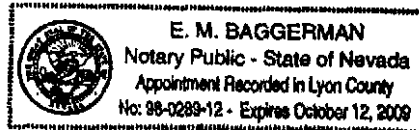
Bethany L. Cutler

PRINT NAME

DATE

On May 23, 2008, before me the undersigned,
A Notary Public in and for the State of Nevada, County
of Lyon Personally appeared Robert L. Cutler
and Bethany L. Cutler who acknowledged that they
executed this affidavit.

E. M. Baggerman
Notary Public.



Place Notary seal above this line

PART 3. TO BE COMPLETED BY THE BUILDING DEPARTMENT

1. Approved plot plan at this location verified by _____ Agency _____ Date _____
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property ADZ For Jerry Wang Agency Public Works Date 5/27/08
3. Verification that running gear has been removed _____ Agency _____ Date _____
4. Date of installation at this location _____ / _____ Agency _____ Date _____
(*If prior to 1977 or unknown, Assessor must complete Part IV #3)
5. Safety Certificate Number _____

PART 4. TO BE COMPLETED BY ASSESSOR

1. Legal Description: Lot _____ Block _____ Subdivision _____
Parcel 1-2 Section 4 T. 21 R. 54 E. Map Number 210066
2. Manufactured/Mobile Home Account Number MH 1555
3. Unit has been at the above location since 2008 (year).
4. Personal Property Taxes are paid in full for the current fiscal year. Verified by MM Date 6/29/08

Michael A. Mears
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

6/29/2008
DATE

When recorded, send this affidavit, a check for \$50.00 payable to Manufactured Housing and all related documents for this Conversion to:

*Division of Manufactured Housing
2501 E. Sahara Ave #204
Las Vegas, NV 89104*

When recorded mail to: _____

Revised 07/2003

REQUEST FOR INSPECTION TO CONVERT MOBILE HOME TO REAL PROPERTY

Name Rob Cutler Phone _____
Mobile Home Address 1270 Gitla Avenue
Mailing Address PO Box 12 Eureka NV

\$100.00 INSPECTION FEE.

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured in place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with 2 #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty four inches (24") from the ends of all footings. *Manufactured Housing approved tie downs*
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada 89316 or (775) 237-5270, to complete conversion requirements.

Public Works Inspector Signature

Jerry White

Date

05-27-08

Chapter 15.08.140 05/06/99
eucom/vrp

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