

**DOC # 0211900**

05/29/2008

04:01 PM

**Official Record**

Recording requested By  
WESTERN TITLE CO

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$16.00

Page 1 of 3

RPTT

Recorded By FS

Book- 0473 Page- 0151

**APN# : 07-450-11**

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 018904-EMB

**When Recorded Mail To:**

LAND HOME FINANCIAL  
SERVICES

1355 WILLOW WAY, SUITE  
#250

CONCORD, CA 94520

LOAN #98164



0211900

**Mail Tax Statements to: (deeds only)**

N/A

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature**

*K Peterson*

**KARA PETERSON**

**ESCROW ASSISTANT**

**MANUFACTURED HOUSING AFFIDAVIT OF AFFIXATION**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

Recording requested by: LAND HOME FINANCIAL  
SERVICES, A CALIFORNIA  
CORPORATION

When recorded mail back to: LAND HOME  
FINANCIAL SERVICES  
1355 WILLOW WAY, SUITE 250  
CONCORD, CALIFORNIA 94520  
Loan Number: 98164

## MANUFACTURED HOUSING AFFIDAVIT OF AFFIXATION

This is to certify that I/we, ROBERT L. CUTLER, BETHANY L. CUTLER

are the lawful owner(s) of a 2008 CHAMPION, HMCFX195SX,  
(Year) (Manufacturer's Name) (Model Name)

017-00P-H-005613A/B/C, IDA227300/01/02, 76 x 30.4  
(Serial Number(s)) (HUD Label Number(s)) (Length x Width)

Manufactured Home which has been permanently affixed to the real property, described in attached exhibit "A", and  
treated as real property in accordance with state law, located at

1270 GITLA AVENUE 07-450-11  
(Real Property Address) (Parcel ID#)

EUREKA NV, 89316  
(City) (State) (Zip)

Under penalties of perjury, I/we declare that I/we have read the foregoing document and that the facts stated in it are  
true.

Robert L. Cutler 5/23/08 Bethany L. Cutler 5/23/08  
Borrower ROBERT L. CUTLER Date Borrower BETHANY L. CUTLER Date

Borrower Date Borrower Date

Borrower Date Borrower Date

Lender Acknowledgement

LAND HOME FINANCIAL SERVICES

Closing Agent Acknowledgement

Meshele Baggerman  
Closing Agent/Escrow Officer/Title Officer  
MESHELLE BAGGERMAN

State of NEVADA

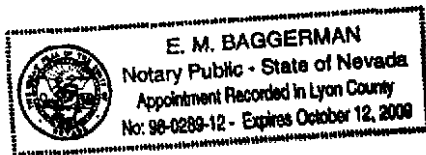
County of Lyon

On May 23 2008 before me,

personally appeared ROBERT L. CUTLER, BETHANY L. CUTLER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



E. M. Baggerman  
Notary Signature

E. M. Baggerman  
(Typed Name of Notary)

NOTARY SEAL

