

DOC # 0211902

05/30/2008

02:44 PM

Official Record

Recording requested By
STEWART TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$17.00

Page 1 of 4

RPTT: \$39.00

Recorded By: FS

Book- 0473 Page- 0158



0211902

APN#: 002-034-05
RPTT: \$39.00

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 018285-ALP

When Recorded Mail To:

Joseph D. Anelli

P.O. Box 1994

Carlin, NV 89822

1007231

Mail Tax Statements to: (deeds only)

Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kim R. Cole

Kim R. Cole

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kim R. Cole, a married ^{woman} ~~man~~ as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joseph D. Anelli and Julie Dee Anelli, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Crescent, County of Eureka State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/17/2008

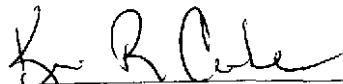


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Kim R. Cole

STATE OF NEVADA


COUNTY OF Humboldt

} ss

This instrument was acknowledged before me on

May 7, 2008

by Kim R. Cole.


Notary Public

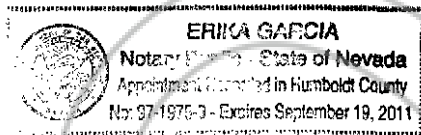


EXHIBIT "A"

**Assessor's Parcel Number(s):
002-034-05**

Lot 9, Block 16, of CRESENT VALEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada as File No. 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM any and all oil rights, including the right of entry for exploration and production of oil or other hydrocarbons, as reserved by NEVADA TITLE GURANTY COMPANY, in deed recorded May 17, 1967, in Book 18, Page 577, Official Records, Eureka County, Nevada.



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**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-211902

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Official Record

1. Assessor Parcel Number(s)

a) 002-034-05

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Page 1 of 1 Fee \$17.00
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2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

\$10,000.00

Transfer Tax Value:

\$10,000.00

Real Property Transfer Tax Due:

\$39.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: County Assistant

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Kim R. Cole
Address: 7800 Grass Valley Road
City: Winnemucca
State: NV Zip: 89445

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Joseph D. Anelli
Address: PO Box 1994
City: Carlin
State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc. Esc. #: 018285-ALP
Address: Winnemucca Office
401 S. Bridge St.
City/State/Zip: Winnemucca, NV 89445

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)