DOC # 0211907

Official
Recording requested By
LAVERNIA RASMUSSEN

Record

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$39.00 RPTT:

Page 1 of 1 Recorded By FS

Book- 0473 Page- 0171



WHEN RECORDED MAIL TO:

Gary L. Hall P.O. Box 1156 Zephyr Cove, NV 89448

MAIL TAX STATEMENTS TO:

(SAME AS ABOVE)

| QUITCLAIM DEED | | | | | |
|--|--|--|--|--|--|
| The undersigned declare(s): | | | | | |
| Documentary transfer tax is \$ | | | | | |
| () computed on full value of property conveyed, or | | | | | |
| () computed on full value less value of liens and encumbrances remaining at time of sale. | | | | | |
| () Unincorporated area: () Eureka County, Nevada, and | | | | | |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, Jonilynn Siepert-Hall (245 N. Fayette Dr, Fayetteville GA 30214) does hereby Remise, Release and Forever Quitclaim to Gary L Hall (P.O. Box 1156, Zephyr Cove NV 89448-1156) the following described real property in the County of Eureka, State of Nevada. | | | | | |
| Legal Description - Parcel H as shown on that certain Parcel Map for Gary and Jonilynn Hall filed in the office of the County Recorder of Eureka County, State of Nevada, on August 19, 1988, as File No. 120755, being a portion of Parcel "D" of Parcel Map, document No. 118810, E1/2 Section 17, Township 20 North, range 53 East, M.D.B.&M. | | | | | |
| (Parcel Number 007-396-27/, District 5.0 / Roll Number 002294 / Property Location 552 3 RD Street) | | | | | |
| Joyalyan Siepert-Hall Hall 5 Mary 08 Date | | | | | |
| Jorniyan Siepert-Hall Date | | | | | |
| STATE OF GEORGIA: | | | | | |
| COUNTY OF FAYETTE: | | | | | |
| On this day of | | | | | |
| Known to me to be the person described in and who executed the foregoing instrument, who acknowledged | | | | | |
| to me that he/she executed the same freely and voluntarily and for the uses and purposes therein mentioned. | | | | | |
| My commission Exists 2010 | | | | | |
| SO OF GENERAL MARIE MA | | | | | |
| OF GENERAL | | | | | |

STATE OF NEVADA **DECLARATION OF VALUE**

DOC # DV-211907 06/03/2008 11 34 AM Official Record

| | Demot Niverbox (c) | . | | Document/in: | Recording requested By LAVERNIA RASMUSSEN | |
|--|--------------------------|--|---------------------------|--------------|--|--|
| | or Parcel Number (s) | ţ | ! | Book: | ^ | |
| | -3916-11 | | | Date of Reco | Eureka County – NV | |
| - b) | | - | | Notes: | Mike Rebaleati – Recorder | |
| c) d) | | | | _ | Page 1 of 1 Fee: \$39,00 | |
| <u> </u> | | . | | | Recorded By: FS RPTT: | |
| 2. Type of | Property: | | | | Book-0473 Page-0171 | |
| a) [| Vacant Land | b) () | Single Fam Re | es. | \ \ | |
| 0 | Condo/Twnhse | a) 🗀 | 2-4 Plex | | _ \ \ | |
| e) 💭 | Apt. Bidg. | શુ 😑 | Comm7/ind1 Mobile Home | | | |
| a) (∑ | Agricultural Other | r) 🗀 | Moore noise | | | |
| יביי | 0000 | | | | | |
| 3 Total V | alue/Sales Price o | f Property: | | \$ | | |
| Deed in Lieu of Foreciosure Only (value of property) \$ | | | | | | |
| Transfer Tax Value: \$ | | | | | | |
| Real Property Transfer Tax Due: | | | | | | |
| 3/641116 | sperty francier texts | | | | | |
| 4. If Exemption Claimed: | | | | | | |
| a. Transfer Tax Exemption, per NRS 375.090, Section: | | | | | | |
| b. Ex | plain Reason for Exem | ption: | Transaction | 1 (275 A.N. | toward toward | |
| | = znollaus | · | | \ | / | |
| | • | | | | | |
| 5. Partial | Interest: Percentag | je being tran | sferred: | <u></u> | % | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any | | | | | | |
| additional amount owed. | | | | | | |
| - | 4 / 1 1 | -1 1-1-1 | 7 (| Cana | city <u>Buyer</u> | |
| Signatur | | 1 X 12 | | | | |
| Signature Capacity NUT | | | | | | |
| Auto and an automatic transport a most | | | | | | |
| SELLER | (GRANTOR) INF | ORMATION | A BO | | NTEE) INFORMATION | |
| (REQUIRED) Print Name: | | | | | | |
| Print Nam | ie: | The state of the s | | Name: (🗦 | | |
| Address: | | | Addı | | 50x 1156 | |
| City: | 1 V.1 | } | City: | | = + 1/2 × T (= 1.00) | |
| State: | Zip: | | State | : <u>/</u> | Zip: 2448 | |
| | | 7 | | | | |
| COMPANY/PERSON REQUESTING RECORDING | | | | | | |
| REQUIRE | D IF NOT THE SELLER OR B | UYER) | | | _ | |
| Print Nam | ne: | / | | Es | scrow# | |
| Address: | | | | · <u> </u> | | |
| City: | | | State: | | Zip: | |