QUIT CLAIM DEED

APN: 001-136-07

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: WESLEY MOON

Address: 3317 PACASANT CREST RD.

City/State/Zip: COOL

DOC # 0211910

06/04/2008

Official Record
Recording requested By
WESLEY MOON

Eureka County - NV Mike Rebaleati - Recorder

Page 1 of 2 Recorded By: FS Fee: \$15.00 RPTT: Book- 0473 Page- 0176

THIS INDENTURE WITNESS That the G	RANTOR(S): 1/VOA MOON
	for and in consideration of
TeaDollars	(5/0 00) do hereby QUIT CLAIM the
right, title and interest, if any, which GRANTOR(S	5) may have in all that real property, the receipt of
which is hereby acknowledged, to the GRANTEE(
Willest is neverly acknowledged, to the drawitze	whose address
22 - 0 /- 12 - 0 0	
is (if applicable): 3317 PHEASANT CD	
in the City of <u>COOK</u> , County of <u>E</u>	LADDAADO, State of CA.
All that certain property in the County of Eureka, S	
(Set forth legal description) THE SOUTHERLY TWO (2) FRET SIXTEEN (16) AND SCULNTEEN (17) OF EUREKA, COUNTY OF EUREKA, ST FULLY A PEARS FROM THE OFFIC OFFICE OF THE COUNTY RECORDED, E Together with all and singular hereditament and a appertaining to. In Witness Whereof, I'We have he	TATE OF NEVER CALL AS THE SAME MORE CLAL MAD NOW OF FILE I PULL CURLA COUNTY, WEVADA Appeurtenances thereunto belonging or in any way dereunto set my hand/our hands on
Signature of Grantor	Signature of Grantor
STATE OF NEVADA) COUNTY OF EUREKA) This instrument was acknowledged before By (person(s) appearing before notary public)	
Notary Public My Commission expires:	(Notary: Stamp)
	

State of California

County of Sacramento

On 10th day of December, 2007 before me, Debbie Thomas a Notary Public, personally appeared Linda L. Moon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature W

Name: Debbie Thomas (typed or printed)

(Seal)



STATE OF NEVADA DECLARATION OF VALUE

	, ,	FOR RE(06/04/2008	01:15 PM
Assessor Parcel Number (S)		Docume Official	Record
I. Assessor Parcel Number (s)		Book: Recording requested	Ву
p)		Date of WESLEY MOON	
c)		Notes: Eureka Coun	ty - NV
g)		Mike Rebaleati	- Recorder
2. Type of Property:	Į.	Page 1 of 1	ee: ⊈15.00
a) K Vacant Land	b) Single Fam Re	Recorded By, FS Ri	PTT:
c) Condo/Twnhse	d) 2-4 Plex	Book-0473 Page-017	6
e) Apt. Bldg. g) Agricultural	d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home		
1) Other	in Controller		\ \
, <u>C</u>			4
3. Total Value/Sales Price of	Property:	\$	
Deed in Lieu of Foreclosure O	nly (value of property)	\$.	
Transfer Tax Value:		\$	
Real Property Transfer Tax Du	e:	\$	/
4 If Foresanting Obsidered		\ \	
 If Exemption Claimed: a. Transfer Tax Exemption, p. 	or NIDS 375 000 Soctions	#6	
a. Transfer Tax Exemption, pr b. Explain Reason for Exemp	tion: $foregraph $	ner Spauses	
b. Explain (Yeason for Exemp	1011.	nei spunss	
			
5. Partial Interest: Percentage	: being transferred:	<u>%</u>	
The undersigned declares and ac and NRS 375.110, that the inform belief, and can be supported by d provided herein. Furthermore, th of additional tax due, may result i	nation provided is correct locumentation if called up e disallowance of any cla	t to the best of their information pon to substantiate the informa aimed exemption, or other deto	n and afion ermination
Pursuant to NRS 375.030, the E	luyer and Seller shall b	e jointly and severally liable	for any
additional amount owed.			
Signature Wysler h	on_	Capacity_ βυμε	R
Signature		Capacity	
		/	
SELLER (GRANTOR) INFO	RMATION BU	YER (GRANTEE) INFORI	MATION
(REQUIRED)		(REQUIRED)	
Print Name:	Print	Name: WESLEY N	
Address:	Addre	ess: 3317 PHC/4S	MNT CREST RD
City:	City:		A
State: Zip:	State	: Zip:	95614
	/		
COMPANY/PERSON REQU		NG	
(REQUIRED IF NOT THE SELLER OR BU	YER)	E. a	
Print Name:		Escrow #	
Address:		71 1	
City:	State:	Zip:	

DOC # DV-211910

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)