

DOC # 0211915

06/06/2008

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**Official Record**

Recording requested By  
STEWART TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: FS

Book- 0473 Page- 0186

APN# : 007-450-08,09,06,04,05

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 019330-PAH

When Recorded Mail To:

Z3 LLC

7007 S VIRGINIA ST

RENO, NEV

89511



0211915

Mail Tax Statements to: (deeds only)

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(space above for Recorder's use only)

1008819

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

  
KATHIE ELKINS

ESCROW OFFICER

\_\_\_\_\_  
**ADDITIONAL ADVANCE**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN#: 007-450-08,09,06,04,05

**ADDITIONAL ADVANCE**

WHEREAS, the undersigned, WILD BALANCE CORPORATION, a Nevada Corporation, executed and delivered to Z3, LLC, a Nevada limited liability company, a Promissory Note and as security for said Promissory Note WILD BALANCE CORPORATION, a Nevada Corporation, executed a Deed of Trust recorded December 20, 2007, in Book 468, Page 38, Document No. 211415, Official Records of Eureka County, Nevada, on certain real property situate in the County of Eureka, State of Nevada, being Assessor's Parcel No.s 007-450-08,09,06,04, and more particularly described as follows:

Parcel 2, 3 and 4, as shown on that certain Parcel Map for Wild Balance Corp., filed in the Office of the County Recorder of Eureka County, State of Nevada, on March 19, 1999, as File No. 172003, being a portion of the S  $\frac{1}{2}$  of Section 4, Township 21 North, Range 54 East, M.D.B.&M.

Parcel 8, shown on that certain Parcel Map for Wild Balance Corp., filed in the Office of the County Recorder of Eureka County, State of Nevada, on June 20, 2007, as File No. 210067, being a portion of the S  $\frac{1}{2}$  of Section 4, Township 21 North, Range 54 East, M.D.B.&M.

EXCEPTING THEREFROM all coal and other valuable minerals in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, at Page 501, Eureka County, Nevada.

WHEREAS, the undersigned, WILD BALANCE CORPORATION, a Nevada Corporation, executed and delivered to Z3, LLC, a Nevada limited liability company, a Promissory Note and as security for said Promissory Note WILD

BALANCE CORPORATION, a Nevada Corporation, executed a Second Deed of Trust recorded December 20, 2007, in Book 468, Page 45, Document No. 211416, Official Records of Eureka County, Nevada, on certain real property situate in the County of Eureka, State of Nevada, being Assessor's Parcel No. 007-450-05, and more particularly described as follows:

Parcel 5, as shown on that certain Parcel Map for Wild Balance Corp., filed in the Office of the County Recorder of Eureka County, State of Nevada, on March 19, 1999, as File No. 172003, being a portion of the S ½ of Section 4, Township 21 North, Range 54 East, M.D.B.&M.

EXCEPTING THEREFROM all coal and other valuable minerals in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, at Page 501, Eureka County, Nevada.

and said Deeds of Trust provided for additional advances to be secured by said Deeds of Trust, and

WHEREAS, WILD BALANCE CORPORATION, a Nevada corporation, the obligator under this Promissory Note, as Trustor under the Deeds of Trust, is desirous of further advances.

IT IS HEREINAFTER AGREED:

1. That an additional advance shall be made on the Promissory Note and Deed of Trust hereinabove mentioned in the amount of SEVENTY-FIVE THOUSAND DOLLARS and NO/100's (\$75,000.00).
2. That the Promissory Note secured by said Deed of Trust shall be modified to incorporate this additional advance and to change the terms thereof.

The undersigned represent to the Beneficiary that the property securing the indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

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[Signature Page Follows]



IN WITNESS WHEREOF, the obligator and Trustor have caused this Additional Advance to be executed this 27th day of June, 2008.

WILD BALANCE CORPORATION,  
a Nevada corporation

By [Signature]  
Its: President

STATE OF Nevada  
COUNTY OF Washoe : ss.

This instrument was acknowledged before me on 6-24  
2008, by Dexter Groomer as President of WILD  
BALANCE CORPORATION, a Nevada corporation.

[Signature]  
Notary Public

