

DOC # 0211921

06/09/2008

02:55 PM

Official Record

Recording requested By
WESTERN TITLE CO

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$195.00

Recorded By FS

Book- 0473 Page- 0231

A. P. No. 007-450-08
Escrow No. 018064-EMB

R.P.T.T. \$ 195.00

When recorded mail to:
AHARON & Iris Grossman
1428 Acadia St.
Durham, NC 27701



0211921

Mail tax statements to:
Same

**AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) AND 239B.030(4)**

X Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

-OR-

The undersigned, hereby affirm(s) that this document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by the following: _____

Kara Peterson
Signature

Agent _____

KARA PETERSON
Print Signature

Title Escrow Assistant

DEED

THIS INDENTURE WITNESSETH: That WILD BALANCE CORPORATION, a Nevada corporation, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to AHARON GROSSMAN and IRIS GROSSMAN, husband and wife, as

_____, whose
address is: 1428 Acadia St., Durham, NC. 27701,
all that real property situate in the County of Eureka, State
of Nevada, described as follows:

Parcel 2-1 as shown on that certain Parcel Map for
WILD BALANCE CORP. filed in the office of the
County Recorder of Eureka County, State of Nevada,
on March 6, 2008, as File No. 211697, being a
portion of Section 4, Township 21 North, Range 54
East, M.D.B.&M.

EXCEPTING THEREFROM all coal and other valuable minerals
in Patent from the United States of America, recorded
January 24, 1956, in Book 24, of Deeds, at Page 501,
Eureka County, Nevada.

TOGETHER WITH all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

DATED 6-4, 2008.

WILD BALANCE CORPORATION, a
Nevada corporation

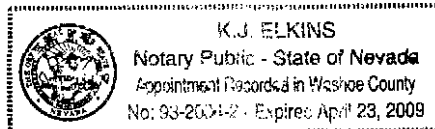
By

Its

STATE OF Nevada)
COUNTY OF Washoe) ss

This instrument was acknowledged before me on
June 4, 2008, by Sharon Goodman as
President of/for WILD BALANCE CORPORATION.

K.J. Elkins
Notary Public



-2-

LAW OFFICES OF JUDITH A. OTTO, LTD. ♦ 1610 MONTCLAIR AVENUE, SUITE B ♦ RENO, NEVADA 89509



0211921

Book 473 06/09/2008
Page 232 Page 2 of 2

STATE OF NEVADA DECLARATION OF VALUE



DV-211921
06/09/2008

1. Assessor Parcel Number(s)

a) 007-450-08

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 50,000

\$ 50,000

\$ 195.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantee

Signature: [Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Wild Balance Corp, a Nevada corporation

Address: 16025 Tourmaline Drive

City: Reno

State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Aharon Grossman

Address: 1428 READA ST

City: DURHAM

State: NC Zip: 27701

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc. Esc. #: 018064-EMB

Address: 55 N. Center Suite 3

City/State/Zip: Fernley, NV 89408

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-211921

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(REQUIRED)

Print Name: Aharon Grossman

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City: Durham

State: NC Zip: 27701

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