JOINT TENANCY DEED

APN: <u>007-380-57</u>	Official Record Recording requested By ROBERT STEPHENSON Eureka County - NV Mike Rebaleati - Recorder
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	Fee: \$14.00 Page 1 of 1 RPTT: Recorded By: FS Book- 0473 Page- 0274
Name: Robert Stephenson	
Address: P.O. Box 852	
City/State/Zip: Eureka, NV 89316	
	0211929
THIS INDENTURE made this 12th day of June	_, 20 08, by and between
 	einafter referred to as Grantor(s), and
Robert Stephenson and Marcia Stephenson	hereinafter referred to as Grantees,
whose address is (if applicable):P.OBox_852	situate in the
	tate of Nevada .
WITNESSETH:	\
For valuable consideration received, Grantor(s) does by these presents grajoint tenants with rights of survivorship and not as tenants in common, and survivor forever, all that certain real property situate in the County of Euthat is described as follows: (Set forth legal description)	I their assigns and heirs and assigns of the areka, State of Nevada
Lot 2 of Parcel 2 Gov Lot 16, Sec29T20NR53E M.D.	B&M
Excepting and Reserving to the United STates of in said land, as reserved in Patent recorded Man page 205, Document #41830 Official Records, Eure SUBJECT TO taxes for the present fiscal year, and subsequently, co exceptions and reservations, easements, encumbrances, leases or lice record, if any.	rch 21, 1996, in Book 10, eka County, Nevada venants, conditions, restrictions, nses, rights and right of way of
TOGETHER WITH the tenements, hereditaments and appurtenances appertaining and the reversion and reversions, remainder and remain	sthere-unto belonging or ders, rents, issue and profits thereof.
TO HAVE AND TO HOLD said premises, together with the appurtenance rights of survivorship and not as tenants in common and their assigns and to forever.	he heirs and assigns of the survivor
IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be written.	executed the day and year first above
Tobut Stephenson	
Signature of Grantor Signature of	f Grantor
STATE OF NEVADA COUNTY OF EUREKA This instrument was acknowledged before me on (date)	ne-12, 2008
By (person(s) appearing before notary public) of Konart Step	hours and
19/2	GLADY GOICOECHEA
Notary Public	Notary Public - State of Nevada Appointment Recorded in Eureka County No: 94-0329-8 - Expires July 10, 2010
My Commission expires: \(\frac{\lambda U \ \ \frac{10}{\lambda \ \ \frac{10}{\lambda \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Manne management All All Al Vin Manip

STATE OF NEVADA DECLARATION OF VALUE

			, F	· · ·	06/12/2008	11:00 AM
1. Assessor F	arcel Number (s)			Do Of	ficial	Record
a) 07-380-	57	_	í		rding requested	Ву
b)		•	i	Da ROBE	RT STEPHENSON	
		_	1	No	Eureka Cour	nty – NV
d)		-	<u> </u> -	Mik	e Rebaleati	- Recorder
2. Type of Pro	perty:		L	Page		Fee: \$14 00 RPTT:
a) 💭	Vacant Land Condo/Twnhse	q) С р) 💢	Single Fam Res		-0473 Page-02	74
c) [e) [Apt. Bldg.		2-4 Plex Comm'l/Ind'i			\ \
) (e	Agricultural	Э	Mobile Home			_
ı) 🗀	Other					
3 Total Valu	e/Sales Price of	Property	c	\$		
	u of Foreclosure C		and the same of th	\$	-	
Transfer Ta		illy (value c	- AF	\$		
	x value. ty Transfer Tax Dι	1 0 .		3		
real Flope	ty fransier rax be		/ / `	-		
4. If Exemption	on Claimed:	<			1 1	
	er Tax Exemption, p	er NRS 375.	090, Section:	5]]	
	Reason for Exemp		76.	nto Joir	it Tenancy	
and NRS 375. belief, and can provided herei	ed declares and ac 110, that the inform be supported by d n. Furthermore, th x due, may result i	nation provid locumentation e disallowar	ded is correct to on if called uponce of any clai	to the best on to subs imed exem	of their inform tantiate the inf aption, or other	ation and ormation determination
Pursuant to N	RS 375.030, the E	Buver and S	Seller shall be	iointly ar	nd severaliv li	able for any
additional am	Λ				()	^
Signature	Wall of the	whensa	\mathcal{S}	Can	acity 💥	lles
Signature_	- History	T				
Signature				Cap	acity	
SELLED /C	RANTOR) INFO	DAKA TION	J BUV	ED (CD)	ANTEE) INF	ОРМАТІОМ
	EQUIRED)	MINIATIO	Y	(REQU		OKMATION
Print Name:	Robert Steph	enson	Print N	-	,	
Address:	P.O. Box 852		Addres			
City:	Eureka		City:			
State:	NV Zip: 8	39316	State:		Zip:	
						
COMPANY	PERSON REQU	JESTING 1	RECORDIN	G		
	OT THE SELLER OR BU		<u></u>			
Print Name:		•		E	scrow#	
Address:			***************************************			
City			State:		7in:	

DOC # DV-211929

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)