

Official Record

Recording requested By
LAND RESEARCH FOUNDATION

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT \$3.90

Recorded By: FS

Book- 0473 Page- 0298



0211936

THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL
THIS DEED AND MAIL TAX
STATEMENTS TO:

ANCHOR ENTERPRISES LLC
301 THELMA DR. #142
CASPER, WY 82609

Above this line reserved for Official Use Only

Assessor's Parcel No. = 003-093-04

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 3.90

- Computed on full value of property conveyed, or
- Computed on full value less liens and encumbrances remaining at time of sale.

Charity Long, a Agent

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, James Edward Horton, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Anchor Enterprises LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 31 day of May, 2008.

James Edward Horton
Grantor
James Edward Horton

STATE OF CA

COUNTY OF Placer

This instrument was acknowledged before me on May 31, 2008
(date) by James Edward Horton

Sandra Gail Lapointe
Notary Public

Printed Name: Sandra Gail Lapointe



(Seal)

My Commision Expires: 1/21/10

GRANTOR'S NAME, ADDRESS:
James Edward Horton
21200 Toddvalley Rd., Spc. 51
Foresthill, CA 95631

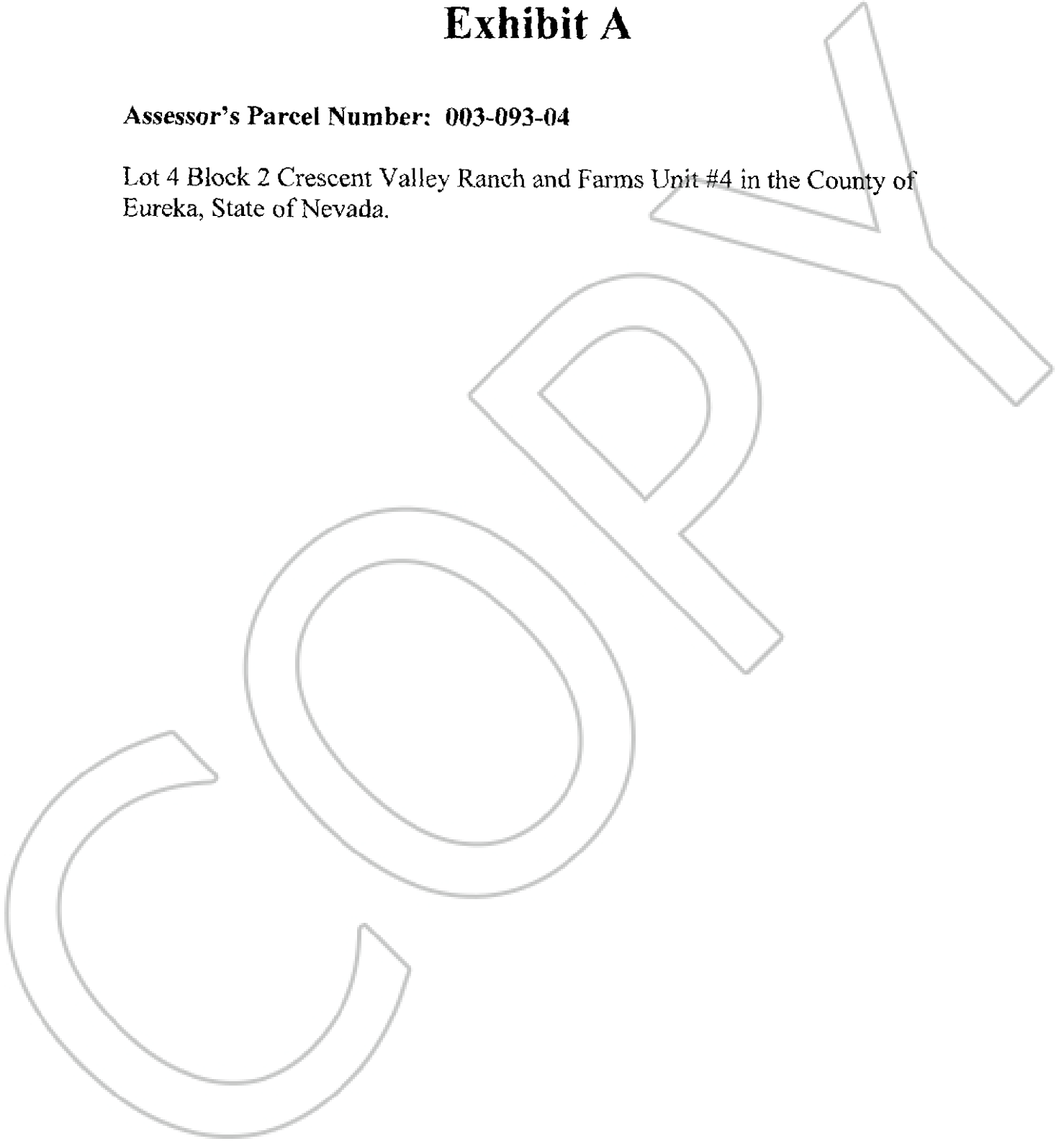
GRANTEE'S NAME, ADDRESS:
ANCHOR ENTERPRISES, LLC
301 THELMA DR. #142
CASPER, WY 82609
800-526-3504

RETURN RECORDED DEED AND SEND TAX STATEMENTS TO GRANTEE

Exhibit A

Assessor's Parcel Number: 003-093-04

Lot 4 Block 2 Crescent Valley Ranch and Farms Unit #4 in the County of Eureka, State of Nevada.



STATE OF NEVADA
DECLARATION OF VALUE

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FOR RE Mike Rebaleati - Recorder

Docume Page 1 of 1 Fee: \$16.00
Book: Recorded By: FS RPTT: \$3.90
Date of: Book- 0473 Page- 0298
Notes:

1. Assessor Parcel Number (s)

a) 003-093-04
b)
c)
d)

2. Type of Property:

- a) [X] Vacant Land b) [] Single Fam Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg. f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 1000.00
Transfer Tax Value: \$ 1000.00
Real Property Transfer Tax Due: \$ 3.90

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten] Capacity Agent for Grantee
Signature Capacity

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED) (REQUIRED)
Print Name: James Edward Horton Print Name: Anchor Enterprises LLC
Address: 21200 Toddvalley Rd Spc 51 Address: 301 The Inn Dr #142
City: Foresthill City: Casper
State: CA Zip: 92631 State: WY Zip: 82609

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Escrow #
Address:
City: State: Zip: