

JOINT TENANCY DEED

APN: 005-690-14

DOC # 0211944

06/20/2008 01:02 PM

Official Record

Recording requested by JOSH WINTERS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: \$58.50 Recorded By: FS
Book- 0473 Page- 0352

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Josh Winters
Address: 369 Springfield Ln.
City/State/Zip: Spring Creek NV 89855



THIS INDENTURE made this 20th day of June, 2008, by and between William G. and Peggy A. Kirkpatrick hereinafter referred to as Grantor(s), and Joshua Lee Winters and Michele Mickelsen hereinafter referred to as Grantees, whose address is (if applicable): 369 Springfield Lane, situate in the City of Spring Creek, County of Elko, State of Nevada.

WITNESSETH:

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows: (Set forth legal description)

T30N, R50E, Section 5, NE4SE4

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

Signature of Grantor (Joshua Lee Winters)

Signature of Grantor (Peggy A. Kirkpatrick)

STATE OF NEVADA
COUNTY OF EUREKA (Elko)

This instrument was acknowledged before me on (date) June 20th 2008

By (person(s) appearing before notary public) William G and Peggy A Kirkpatrick

Notary Public
My Commission expires: Nov. 22, 2011

Notary Public, State of Nevada
Appointment No. 07-8073-6
My Appt. Expires Nov 22, 2011

(Notary Stamp)

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-211944

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Document
Book
Date of R
Notes

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Page 1 of 1 Fee: \$14.00
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1. Assessor Parcel Number (s)
a) 005-690-14
b) _____
c) _____
d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Unit	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Commercial
g) <input type="checkbox"/> Special Use	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

3. Total Value/Sales Price of Property: \$ 14,900.00
 Dwd in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value. \$ 14,900.00
 Real Property Transfer Tax Due. \$ 58.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.032, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Peggy Kirkpatrick Capacity SELLER
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Wm. & Peggy Kirkpatrick</u>	Print Name: _____
Address: <u>P.O. Box 21126</u>	Address: _____
City: <u>Crescent Valley</u>	City: _____
State: <u>NV</u> Zip: <u>89821</u>	State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____