

This document does not contain a social security number.

Julie Hutsele
Julie Hutsell



APN: 001-162-01
09-260-02, 09-240-10 and 09-330-11

RECORDING REQUESTED BY:

Bradley B Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

ARLENE M. DEPAOLI
P.O. Box 351
Eureka, NV 89316

MAIL TAX STATEMENT TO:

ARLENE M. DEPAOLI
P.O. Box 351
Eureka, NV 89316

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ARLENE M. DEPAOLI, an unmarried woman,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

ARLENE M. DEPAOLI, Trustee, or her successors in trust,
under THE ARLENE M. DEPAOLI REVOCABLE LIVING TRUST,
dated January 25, 2006 and any amendments thereto.

ALL that real property and/or patented mining claims situated in the County of Eureka,
State of Nevada, more particularly described in Exhibit "A", attached hereto and

incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 23rd day of June, 2008.

Arlene M. DePaoli
ARLENE M. DEPAOLI

STATE OF NEVADA }
 Eureka } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 23rd day of June, 2008, by ARLENE M. DEPAOLI.

Kathy Bacon-Bowling
Notary Public

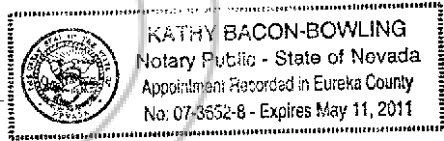


EXHIBIT "A"

Legal Description for APN: 001-162-01:

Lots 1, 2, 3 and a portion of Lot 4, Block 26, Eureka Townsite 301 S Main Street, Eureka, Nevada.

Legal Description for APN: 09-260-02, 09-240-10 and 09-330-11:

Lode patented mining claims situate in the Eureka Mining District, County of Eureka, State of Nevada, and more particularly described as follows to-wit:

<u>Name of Claim</u>	<u>U.S. Patent No.</u>	<u>Survey No.</u>
Alexandria	28850	1745
Atlas	1339	81
Bald Eagle	2154	99
Belle	11633	253
Black Eagle	2589	126
Blossom	4619	155
California	4214	180
Chattanooga, Pioneer and Kitty Price	11917	252
Connelly	5748	256
Dunderberge	9109	67
Elise	626	61
Eagle's Nest	2588	124
Grey Eagle	2587	125
Home Ticket	4833	207
London	16442	247
Malcolm	21237	315
Silver King	4020	172
Tacoma	879	55
Sunset (1/2 interest)	4717	205

Together with all improvements situate thereon.

Together with all the rock, earth, ore, minerals, gold, silver, lead and all other ores or minerals therein or thereon contained, and the dips, spurs, angles, shafts, drifts, tunnels, or other improvements, including all easements and rights of way thereon or appurtenant thereto.



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-211950

06/23/2008 03:57 PM

Official Record

1. Assessor Parcel Number(s)

- a) 001-162-01
- b) 09-260-02
- c) 09-240-10
- d) 09-330-11
- e) _____

Recording requested By
ARLENE DEPAOLI

FOR	Eureka County - NV	
	Mike Rebaleati - Recorder	
	Docu Page 1 of 1	Fee: \$16.00
	Recorded By: FS	RPTT:
Book: Book- 0473 Page- 0391		
Date of Recording:	_____	
Notes:	_____	

2. Type of Property:

- a) ___ Vacant Land
- b) X Single Fam. Res.
- c) ___ Condo/Twnhse
- d) ___ 2-4 Plex
- e) ___ Apt. Bldg
- f) ___ Comm'l/Ind'l
- g) ___ Agricultural
- h) ___ Mobile Home
- i) X Other: patented mining claims

3. Total Value /Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due:

\$ 0.00 Exempt (7)

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: A transfer of title to or from a trust, made without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Arlene M. DePaoli Capacity: Grantor

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: ARLENE M. DEPAOLI

Address: P.O. Box 351
City/State: Eureka, NV 89316

BUYER (GRANTEE) INFORMATION (REQUIRED)

Grantors: THE ARLENE M. DEPAOLI REVOCABLE LIVING TRUST

Address: Same as Grantor
City/State:

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd.
Address: 500 Damonte Ranch Parkway, Suite 860
City, State, Zip: Reno, Nevada 89521

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED)