

## Official Record

Recording requested By  
RMP RESOURCES CORP

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FS

Book- 0474 Page- 0179

AFTER RECORDING, PLEASE RETURN TO:

RMP Resources Corp.

Attn: Thomas J. DeMull

1575 Delucchi Lane, Suite 120

Reno, Nevada 89502



0212123

*The undersigned affirm that this document  
contains no Social Security Numbers*

**QUITCLAIM DEED**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, RMP RESOURCES CORP., a Nevada corporation, ("Grantor"), quitclaims to PAMELA S. SCUTT, RICHARD McKAY and NANCY MINOLETTI, whose addresses are c/o Richard McKay, 2749 MiraBella Circle, Morgan Hill, California 95037, all of Grantor's right, title and interest in and to the unpatented lode mining claims described in *Exhibit A* hereto, which claims are located in Eureka County, Nevada.

In witness whereof, Grantor has executed this Quitclaim Deed on the date indicated in the acknowledgement below, but effective as of April 30, 2008.

Grantor:

RMP RESOURCES CORP., a Nevada  
corporation

By

A handwritten signature of Thomas J. DeMull in black ink.

Thomas J. DeMull, President

STATE OF NEVADA )

) ss.

COUNTY OF ~~EUREKA~~ Washoe )

On this 25 day of June, 2008, personally appeared before me, a Notary Public, Thomas J. DeMull, the President of RMP RESOURCES CORP., a Nevada corporation, who acknowledged that he executed the above instrument on behalf of said corporation.

[seal]

A handwritten signature of Mary-Kate Hooft in black ink.

NOTARY PUBLIC, residing in

Reno, Nevada

My commission expires:

A handwritten signature of Mary-Kate Hooft in black ink.



*Exhibit A*

"Property"

The following 7 unpatented lode mining claims located within Sections 2, 3 and 10, Township 15 North, Range 52 East, MDM, Eureka County, Nevada:

<u>Claim Name</u>	<u>Date of Location</u>	<u>County Book/Page</u>	<u>BLM Serial No.</u>
BUFF 16	2/21/2007	458 - 119	NMC954492
BUFF 17	2/21/2007	458 - 120	NMC954493
BUFF 18	2/21/2007	458 - 121	NMC954494
BUFF 22	3/26/2007	458 - 125	NMC954498
BUFF 43	3/27/2007	458 - 127	NMC954500
BUFF 45	4/30/2007	458 - 129	NMC954502
BUFF 46	4/30/2007	458 - 130	NMC954503

STATE OF NEVADA  
DECLARATION OF VALUERecording requested By  
RMP RESOURCES CORP

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## 1. Assessor Parcel Number (s)

a) N/A  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

## FOR RECORDERS OPTIONAL USE ONLY

Notes: \_\_\_\_\_

## 3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: B  
b. Explain Reason for Exemption: UNPATENTED MINING CLAIMS

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Thomas J. McMill Capacity SELLER  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: RMP RESOURCES CORP Print Name: \_\_\_\_\_  
Address: 1575 DELACCHI LN #120 Address: \_\_\_\_\_  
City: RENO City: \_\_\_\_\_  
State: NV Zip: 89502 State: \_\_\_\_\_ Zip: \_\_\_\_\_

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)