

THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL  
THIS DEED AND MAIL TAX  
STATEMENTS TO:

CLAUDE JEAN REGO  
A-9 AL PACE DR  
NORTH ATTLEBORO, MA 02760

**DOC # 0212131**

07/07/2008

09:23 AM

**Official Record**

Recording requested By  
RADIUS MANAGEMENT

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$33.15

Recorded By: FS

Book- 0474 Page- 0201



0212131

Above this line reserved for Official Use Only

Assessor's Parcel No. = 002-042-06

## GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 33.15

- ☒ Computed on full value of property conveyed, or  
☐ Computed on full value less liens and encumbrances  
remaining at time of sale.

*Paul P. [Signature]*, AS AGENT

### KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Igloo Industries, LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Claude Jean Rego, a Married Man, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 24<sup>th</sup> day of June, 2008.

  
\_\_\_\_\_  
Grantor  
Igloo Industries, LLC

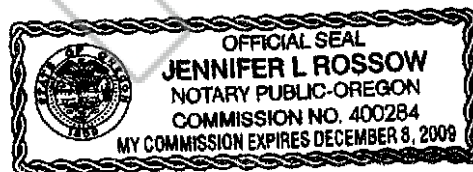
STATE OF Oregon

COUNTY OF Washington

This instrument was acknowledged before me on June 24, 2008 (date) by  
S. Seal, as agent, Igloo Industries, LLC

  
\_\_\_\_\_  
Notary Public

Printed Name: Jennifer L. Rossow



(Seal)

My Commission Expires: 12-8-2009



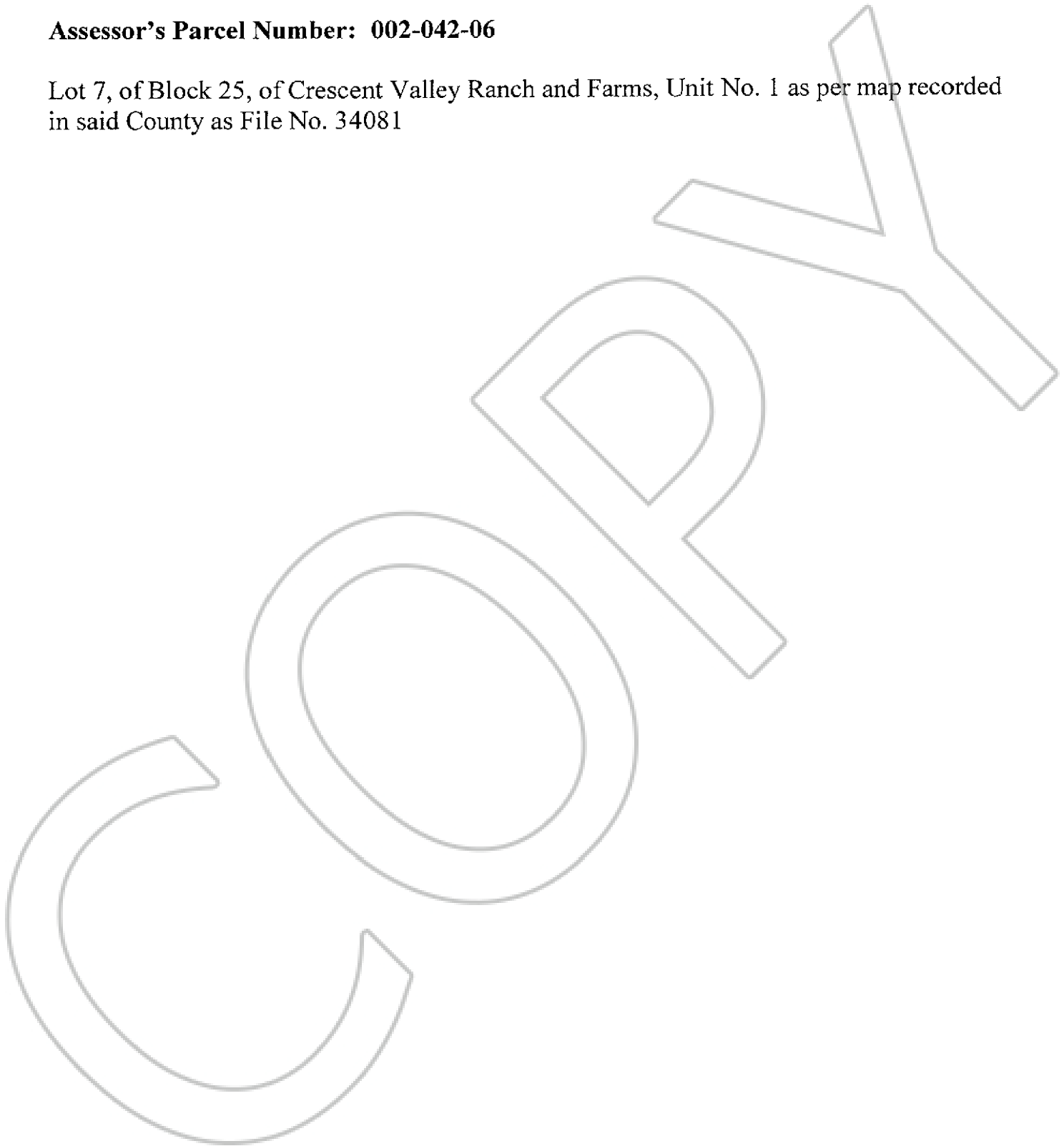
0212131

Book. 474 07/07/2008  
Page 202 Page: 2 of 3

# Exhibit A

**Assessor's Parcel Number: 002-042-06**

Lot 7, of Block 25, of Crescent Valley Ranch and Farms, Unit No. 1 as per map recorded in said County as File No. 34081



0212131

Book: 474 07/07/2008  
Page: 203 Page: 3 of 3

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-212131

07/07/2008

09:23 AM

Official Record

Recording requested By  
RADIUS MANAGEMENT

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: FS RPTT: \$33.15  
Book- 0474 Page- 0201

1. Assessor Parcel Number (s)

a) 002-042-012  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

\$ 8500.00

\$

\$ 33.15

\$ 33.15

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sarah Pearson, as agent Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Talos Industries, LLC  
Address: 301 Thelma Dr #153  
City: CA5050  
State: WY Zip: 82101

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Claude Jean Rego  
Address: A-9 Al pace Dr  
City: North Attleboro  
State: MA Zip: 02760

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)