

GRANT, BARGAIN, and SALE DEED

APN: 005-170-01

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: NORMA GUTIN
Address: 1021 VIA DUPRE STREET
City/State/Zip: HENDERSON NV 89011

DOC # 0212181

07/29/2008

02:50 PM

Official Record

Recording requested By
GUTIN, NORMA

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$70.20

Recorded By: FS

Book- 0475 Page- 0001



0212181

THIS INDENTURE WITNESS That the GRANTOR(S): EDGARDO MAGISTRADO
DE LIMA, A MARRIED MAN for and in consideration of
ONE Dollars (\$ 1.00) the receipt of which is hereby
acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):

NORMA GUTIN whose address is
(if applicable): 1021 VIA DUPRE STREET, situate in
the City of HENDERSON, County of CLARK, State of NEVADA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

SW 1/4 of SECTION 5, T30N, R4SE MDB&M
APN 005-170-01 160 AC

Together, with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on _____.

Signature of Grantor

Signature of Grantor

EDGARDO M. DE LIMA

Print or type name here

Print or type name here

STATE OF NEVADA

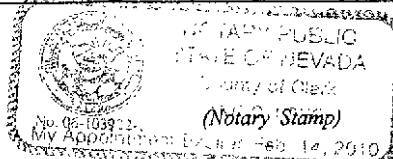
COUNTY OF CLARK

This instrument was acknowledged before me on (date) 7/24/2008

By (person(s) appearing before notary public) DE LIMA, EDGARDO MAGISTRADO

Notary Public

My Commission expires: FEB 14, 2010



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-212181

07/29/2008

02:50 PM

FOR REC

Document

Book:

Date of Re

Notes:

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Page 1 of 1

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1. Assessor Parcel Number (s)

a) 005-170-01

b) _____

c) _____

d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

\$ 17,540.00

Transfer Tax Value:

\$ 0.00

Real Property Transfer Tax Due:

\$ 17,540.00

\$ 70.20

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: EDUARDO M. DE LIMA
Address: 771 RUSTIC DESERT
City: HENDERSON
State: NV Zip: 89011

(REQUIRED)
Print Name: NORMA GUTIN
Address: 1021 VIA DUPRE STREET
City: HENDERSON
State: NV Zip: 89011

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: NORMA GUTIN Escrow # _____
Address: 1021 VIA DUPRE STREET
City: HENDERSON State: NEVADA Zip: 89011

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)