

DOC # 0212205

08/06/2008

01:40 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT

Recorded By: FS

Book- 0475 Page- 0095

ESCROW NO. TSF-21440  
ORDER NO. 9015-2347795



When Recorded Return To:  
**Five Star Mortgage**  
1020 Wigwam Pkwy  
Henderson NV, 89074

**MANUFACTURED HOME AFFIXATION AFFIDAVIT**

**(Affidavit of Intent)**

Loan Number: 6800159534

BEFORE ME, the undersigned authority, on this day personally appeared PAUL M BOWLING,  
KATHERINE J BOWLING

Known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

1. The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
3. If state law so requires, anchors for said manufactured home have been provided.
4. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
5. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
6. It is my intent and promise that said manufactured home will be permanently affixed to a foundation and part of the real property securing the security instrument.
7. The manufactured home will be assessed and taxed as an improvement to the real property. I /We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
8. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
9. All permits required by governmental authorities have been obtained.
10. I agree to surrender the Certificate of Title.

**DESCRIPTION OF MANUFACTURED HOME**

Year Built: 2007 Model Year: 2007 Length x Width: 45 X 76  
Make/Model: SUNSET BAY 07 7765M  
Manufacturer's Name: FLEETWOOD  
VIN/Serial #: 1DFL704A28184-RK13AC

Paul M. Bowling

Borrower  
**PAUL M BOWLING**

Katherine J. Bowling

Borrower  
**KATHERINE J BOWLING**

Borrower

Borrower

State of Nevada

County of LYON

On the 1ST day of AUGUST, 2008 before me, the undersigned, a notary public in and for said state, personally appeared PAUL M BOWLING and KATHERINE J BOWLING, Husband and Wife

Personally known to me or proved to me on the basis of satisfactory evidence to be individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My commission expires: 9-12-2010

S. Beaty  
Notary Public

