

Official RecordRecording requested By
EUREKA COUNTY NV

Eureka County - NV

Mike Rebaleati - Recorder

Fee:

Page 1 of 2

RPTT:

Recorded By: FS

Book- 0475 Page- 0135

Recording Requested by
& Return to:Ted Beutel, D.A.
Eureka County District Attorney
P.O. Box 190
Eureka, NV 89316The undersigned affirms that this document
does not contain a social security number.

Mail Tax Statements To:

**QUIT CLAIM DEED
AND
DEDICATION**

In compliance with the requirements for the approved Parcel Maps described herein and Ordinances enacted by the Board of County Commissioners of Eureka County, Nevada, Wild Balance Corp., a Nevada corporation, Grantor, hereby quitclaims and dedicates to the County of Eureka, a political subdivision of the State of Nevada, Grantee, those portions of the following described water permits issued by the State Engineer of the State of Nevada relating to water rights situate in the County of Eureka, State of Nevada described as follows:

(1) 7.28 acre feet of irrigation use from Permit 24378 which is appurtenant to portions of Lots 3 and 4, Section 21, T20N, R53E, MDB&M designated as cleared land on the Proof of Beneficial Use Map filed in the office of the State Engineer for Permit 24378; and,

(2) 10.72 acre feet of quasi-municipal use of Permit 63052.

The above water rights are to be allocated to comply with statutory requirements and conditions imposed upon approval of the following parcel maps filed in the office of the County Recorder of Eureka County, Nevada:

(1) Parcel Map for Itamar Barhai, File No. 210066.

GOICOECHEA, DiGRAZIA
COYLE & STANTON, LTD.
Attorneys at Law
530 Idaho Street - P. O. Box 1358
Elko, Nevada 89801
(775) 738-8091

(2) Parcel Map for Wild Balance Corp., File No. 205170.

(3) Parcel Map for Wild Balance Corp., File No. 211697.

TO HAVE AND TO HOLD the property together with the appurtenances to the Grantee, its successors and assigns forever.

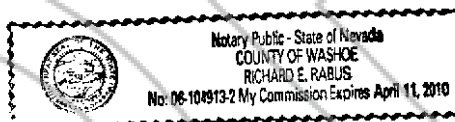
WILD BALANCE CORP.

By *Lester Grossman*
LESTER GROSSMAN, President

STATE OF NEVADA)
) SS.
COUNTY OF Washoe)

This instrument was acknowledged before me on March 12, 2008, by
LESTER GROSSMAN, as President of WILD BALANCE CORP.

Richard E. Rabus
NOTARY PUBLIC



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STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-212211

08/07/2008

02 13 PM

Official Record

1. Assessor Parcel Number (s)

- a) _____
b) _____
c) _____
d) _____

FOR

Docu:
Book:
Date
Notes

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EUREKA COUNTY NV

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2. Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

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3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 2

b. Explain Reason for Exemption: To a Gov't entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Eureka County Nv
Address: PO Box 714
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)