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JOEL W. LOCKE, Esq.

WHEN RECORDED MAIL TO

JOEL W. LOCKE, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

DOC # 0212217
08/12/2008 09:51 AM
Official Record
Recording requested By
JOEL W. LOCKE, ESQ

Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$17.00 Page 1 of 4
RPTT: Recorded By FS
Book- 0475 Page- 0145

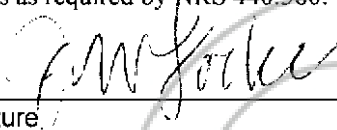


0212217

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms
that this document submitted for recording does
contain the social security number of a person or
persons as required by NRS 440.380.



Signature

TITLE OF DOCUMENT

LETTERS OF ADMINISTRATION

NO.

FILED

AUG 04 2008

Eureka County Clerk

[Signature] Deputy

1 Case No. PR 0806-014

2 Dept. No. 2

3 The undersigned hereby affirms that this document does not
4 contain a social security number pursuant to NRS 239B.030

[Signature]

5
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF EUREKA

8
9 IN THE MATTER OF THE ESTATE

10 OF

LETTERS OF ADMINISTRATION

11 RODGER CORDELL HERBERT,
12 aka ROGER CORDELL HERBERT,
13 aka R. CORDELL HERBERT,

14 Deceased.

15 STATE OF NEVADA)
16 : ss.
17 COUNTY OF CHURCHILL)

18 On July 18, 2008, the Court entered an order granting summary administration herein
19 and appointing COLIN HERBERT, also known as, COLIN R. HERBERT, as Personal
20 Representative of the decedent's estate. The order includes:

21 [] a directive for the establishment of a blocked account for sums in excess of
22 _____ and ___/100 Dollars

23 (\$ _____);

24 [] a directive for the posting of a bond in the sum of _____
25 _____ and ___/100 Dollars (\$ _____); or

26 [X] a directive that the bond is waived.

27 The Personal Representative, after being duly qualified, may act and has the authority
28 and duties of a Personal Representative.

///

RECEIVED

AUG 04 2008

EUREKA COUNTY CLERK
AND TREASURER

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1 In testimony of which, I have this date signed these Letters and affixed the Seal of the
2 Court, on August 4, _____, 2008.

3 JACKIE BERG, Clerk

4 By: Deanna M. Cantrell
5 Deputy Clerk

6
7
8 SEVENTH JUDICIAL DISTRICT COURT } SS
9 IN AND FOR COUNTY OF EUREKA
10 STATE OF NEVADA
11 I, the Undersigned COUNTY CLERK and Ex-Officio
12 CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY
13 that the foregoing is a full, true and correct copy of the original on file in
14 my office and that I have carefully compared the same with the
15 original.
16 DISTRICT COURT, this 4th WITNESS My Hand and Seal of said
17 day of August 2008
18 County Clerk and Ex-Officio Court Clerk
19 Deanna M. Cantrell Deputy Clerk
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1 OFFICIAL OATH

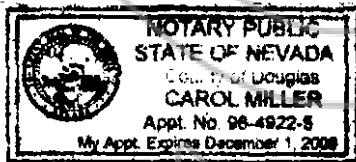
2
3 STATE OF Nevada)
4 COUNTY OF Carson City) : ss.

5 I, COLIN R. HERBERT, whose address is 323 Bayhill Circle, Dayton, Nevada 89403,
6 solemnly affirm that I will faithfully perform according to law the duties of Personal Representative
7 of the Estate of RODGER CORDELL HERBERT, aka ROGER CORDELL HERBERT, aka R.
8 CORDELL HERBERT, deceased, and that all matters stated in any petition or paper filed with the
9 Court by me are true of my own knowledge, or if any matters are stated on information and belief,
10 I believe them to be true.

11
12 Colin R. Herbert 7-31-08
13 COLIN R. HERBERT, Personal Representative

14 STATE OF NEVADA)
15 County of Carson City) : ss.

16 On July 31, 2008, personally appeared before me, a notary public,
17 COLIN R. HERBERT, personally known (or proved) to me to be the person whose name is
18 subscribed to the foregoing instrument, who acknowledged that the foregoing oath was Subscribed
19 and Sworn to before me.



22 Carol Miller
23 NOTARY PUBLIC

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