

NOTES :

- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 40.000 ACRES.
- 2) THE PARCELS SHOWN ON THIS MAP DO NOT LIE IN A FLOOD PLAIN.
- 3) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND THE SOUTHWEST CORNER OF SECTION 4, T.21 N., R.54 E., M.D.B. & M., IS SHOWN ON THE MAP CORNER OF SECTION 4, T.21 N., R.54 E., M.D.B. & M., CORP., FILE NO. 172003, AS N 00°11'00" E.
- 4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO THE EASEMENTS SHOWN ON THE MAP CORNER OF SECTION 4, T.21 N., R.54 E., M.D.B. & M., CORP., FILE NO. 172003, AS N 00°11'00" E.
- 5) BOUNDARY LINES AND 5.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL INTERIOR BOUNDARY LINES.

WATER RIGHTS DEDICATION

THIS IS TO CERTIFY THAT ON THE DAY OF 8/14/08, 2008, THE REQUIREMENTS OF EUREKA COUNTY CODE 8.150 REGARDING WATER RIGHTS DEDICATION.

APPLICANTS SIGNATURE *Sharon A. Matheson* DATE 8/14/08

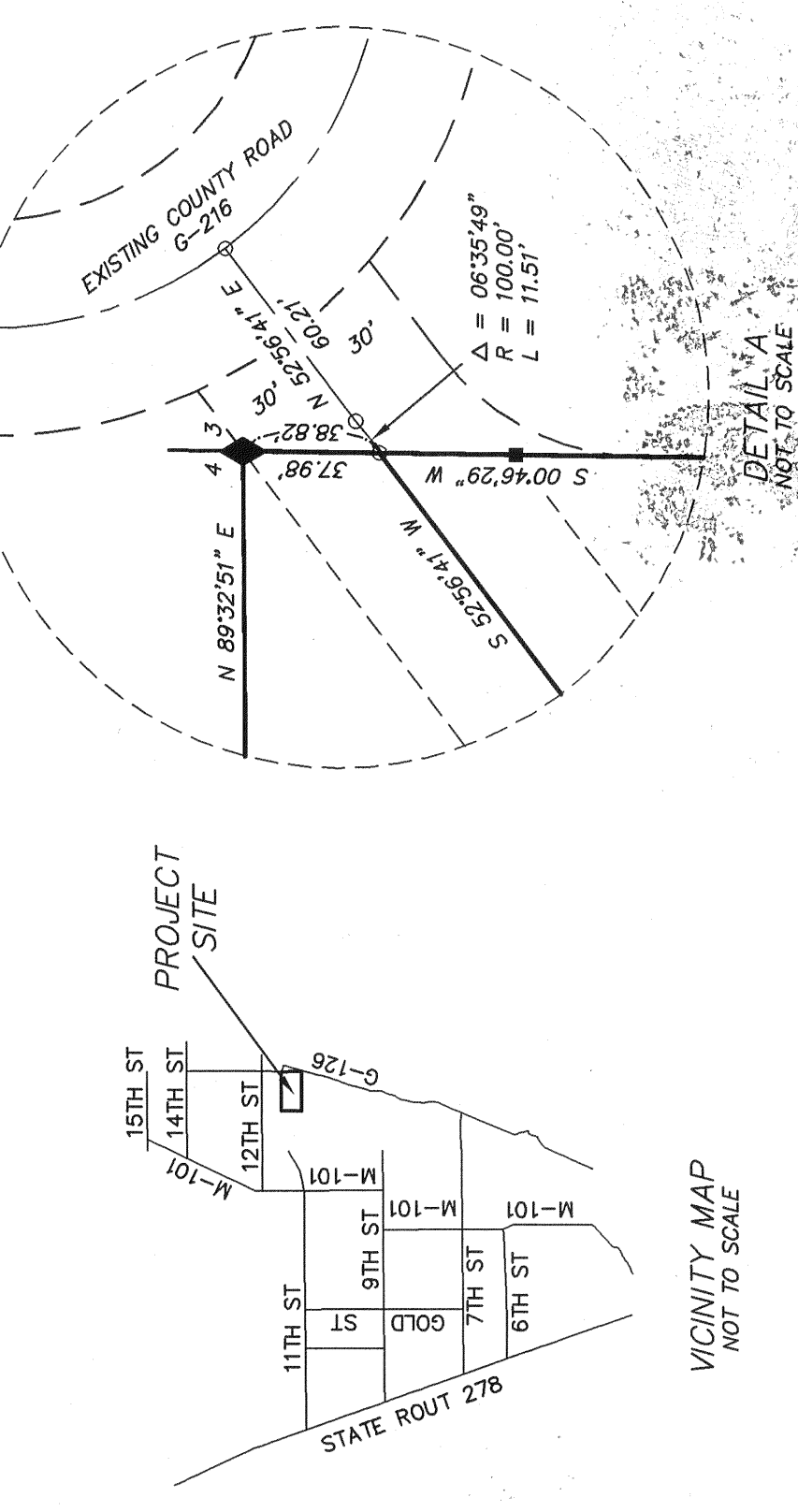
STATE OF NEVADA)
COUNTY OF EUREKA)
BY: LESTER GROSSMAN, PRESIDENT

WILD BALANCE CORP
BEING FIRST DULY SWORN THE UNDERSIGNED, LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP, SAYS HE CONSENTS TO THIS LAND DIVISION.

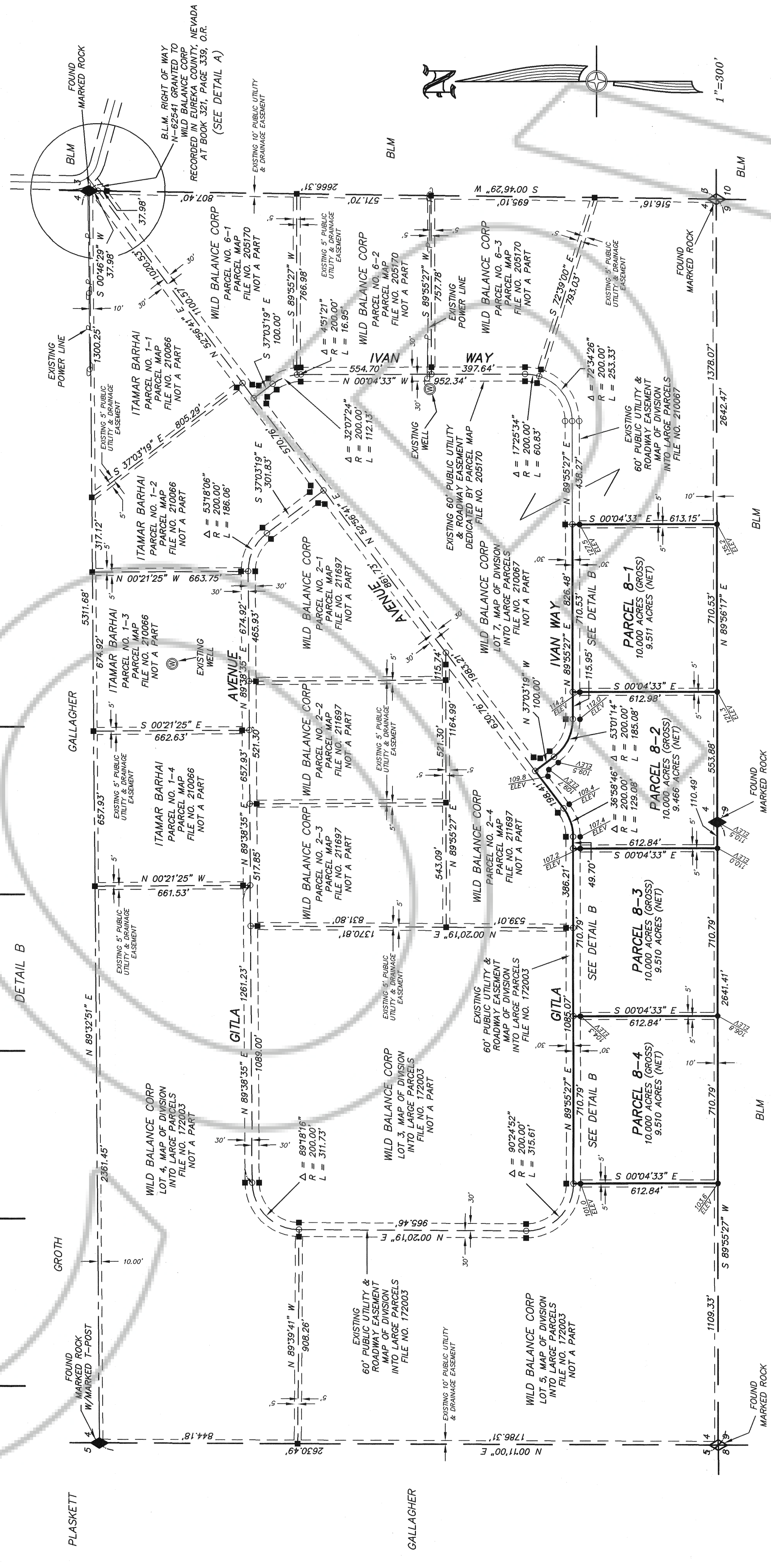
WILD BALANCE CORP
BY: LESTER GROSSMAN, PRESIDENT

SUBMITTED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY THIS 14th DAY OF AUGUST, 2008.

NOTARY PUBLIC
Sharon A. Matheson
CERTIFICATE # 99-227-6
APPT. EXP. OCT. 23, 2011



VICINITY MAP
NOT TO SCALE



BURNHAM FARMS, LLC

EUREKA COUNTY PLANNING COMMISSION CONDITIONS:

- 1) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., ANY PARCELS RESULTING FROM THE DIVISION OF PARCELS SHOWN ON THIS MAP MUST BE A MINIMUM OF 10.00 ACRES IN SIZE.
- 2) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., ANY PARCELS RESULTING FROM THE DIVISION OF PARCELS SHOWN ON THIS MAP MUST BE PRECEDED BY A WATER RIGHTS DEDICATION TO EUREKA COUNTY OF 2.0 ACRE FEET PER YEAR FOR EACH LOT.
- 3) SETBACKS FOR DWELLINGS SHALL BE IN ACCORDANCE WITH THE AGREED UPON LIMITS; SPECIFICALLY, A MINIMUM SETBACK OF 100 FEET, AND A MAXIMUM SETBACK OF 200 FEET, FROM GITLA AVENUE.
- 4) ANY EXISTING DRAINAGE DITCHES, IRRIGATION DITCHES AND NATURAL CHANNELS CROSSING THE PARCELS SHOWN ON THIS MAP MAY BE RELOCATED, BUT MUST BE REPERCUATED ALSO. PER EUREKA COUNTY THESE DITCHES AND CHANNELS MUST BE RELOCATED TO THE SAME OR SIMILAR LOCATION AS THEIR ORIGINAL LOCATION.

LEGEND

- ◆ FOUND SECTION CORNER
- ◆ FOUND 1/4 SECTION CORNER
- ◆ FOUND 5/8" REBAR WITH CAP MARKED PLS 6203
- CALCULATED POINT, NOTHING FOUND, NOTHING SET
- SET 5/8" REBAR WITH CAP MARKED PLS 6203

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 007-450-15 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH 10-03-08

EUREKA COUNTY TREASURER
Sharon A. Matheson DATE 08-14-08

OWNER

WILD BALANCE CORP
C/O LESTER GROSSMAN
16025 TOURMALINE DRIVE
RENO, NV 89521-9675

DOC # 0212268
OFFICIAL RECORD
EUREKA COUNTY - NV
Mike Rebalati - Recorder
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Book- 0000



EUREKA COUNTY RECORDER

EUREKA PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, HELD ON THE 14th DAY OF AUGUST, 2008, THIS MAP WAS APPROVED:

CHAIRPERSON *Ellen M. Sand* DATE 8-14-08

OWNERS CERTIFICATE

STATE OF NEVADA)
COUNTY OF EUREKA)
BY: LESTER GROSSMAN, PRESIDENT

BEING FIRST DULY SWORN THE UNDERSIGNED, LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP, SAYS HE CONSENTS TO THIS LAND DIVISION.

WILD BALANCE CORP
BY: LESTER GROSSMAN, PRESIDENT

SUBMITTED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY THIS 14th DAY OF AUGUST, 2008.

NOTARY PUBLIC
Sharon A. Matheson
CERTIFICATE # 99-227-6
APPT. EXP. OCT. 23, 2011

EUREKA COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON 2008, THIS MAP, CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP LOCATED IN SECTION 4, T.21 N., R.54 E., M.D.B. & M.

EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITY RIGHTS-OF-WAY SHOWN ON THIS MAP. STREET AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE BOARD OF EUREKA COUNTY COMMISSIONERS. THE BOARD OF EUREKA COUNTY COMMISSIONERS HAS ACCEPTED THE RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

CHAIRMAN, EUREKA COUNTY COMMISSIONERS
Sharon A. Matheson DATE 8/20/08

EUREKA COUNTY CLERK
Sharon A. Matheson DATE 08-20-08

B. JURAT FOR PRIVATE ROADS:

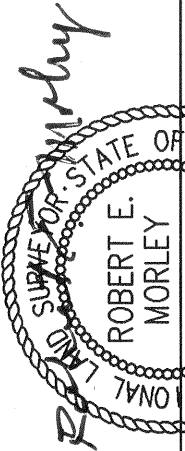
EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITY RIGHTS-OF-WAY SHOWN ON THIS MAP. STREET AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE BOARD OF EUREKA COUNTY COMMISSIONERS. THE BOARD OF EUREKA COUNTY COMMISSIONERS HAS ACCEPTED THE RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

E. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

F. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR OTHER PURPOSES SHALL NOT CONSTITUTE A NUISANCE TO THE ESTABLISHED OR SUBSEQUENT TIME RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.) 40.140, N.R.S. 202.450, AND EUREKA COUNTY CODE 8.120.070.

SURVEYOR'S CERTIFICATE

1. ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LESTER GROSSMAN.
2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T.21 N., R.54 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JUNE 18, 2008.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



ROBERT E. MORLEY, P.L.S. 6203

SCALE: 1"=300'

PARCEL MAP

FOR

WILD BALANCE CORP

A DIVISION OF
LOT 8, MAP OF DIVISION INTO LARGE PARCELS
FILE NO. 210067

SECTION 4, T.21 N., R.54 E., M.D.B. & M.
EUREKA COUNTY, NEVADA

HIGH DESERT
ENGINEERING
LLC

640 IDAHO STREET
BLKO, NEVADA 89001
(775) 738-4063

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