

**Official Record**Recording requested By  
MIRANDA USA

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$106.00

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RPTT:

Recorded By: FS

Book- 0475 Page- 0322



**AFFIDAVIT AND NOTICE OF INTENT TO HOLD  
MINING CLAIM(S) AND SITE(S)**

TO ALL WHOM IT MAY CONCERN:

The undersigned certifies that the owner or claimant intended or intends to hold and maintain all of its right, title and interest in and to each mining claim listed below through the end of the assessment year beginning at 12:00 p.m. on September 1, 2007 and ending at 11:59 a.m. on September 1, 2008, and further for the assessment year beginning at 12:00 p.m. on September 1, 2008 and ending at 11:59 a.m. on September 1, 2009.

Claim map(s) showing said claim(s) filed as Document Number(s)  
198485 in the Eureka County records

**RECORDER'S STAMP**

Name of claim(s): BLM Serial Number(s):      Name of claim(s): BLM Serial Number(s):

Dame 195	897286	
Dame 197	897288	
Dame 199	897290	
Dame 201	897292	
Dame 211	897302	
Dame 213 - 218	897304	- 897309
Dame 220	897311	

Owner or Agent has paid to the BLM, on or before September 1, 2008, a maintenance fee in the amount of \$125 for each claim, pursuant to 30 U.S.C.A. §28f(a) (the "Act"). Such payment was made to hold the claim(s) for the assessment year ending at noon on September 1, 2008, as required by the Act. By such payment Owner hereby expresses its intent to hold and maintain all of its right, title and interest in and to each claim through the end of the assessment year ending at noon on September 1, 2009.

Name and mailing address of owner or claimant:

Miranda U.S.A., Inc.  
310 Silver St  
Elko, NV 89801

Dated August 25, 2008.

By Brian R Cellura

Owner, Claimant, Agent, or Lessee Signature

Brian R Cellura  
Owner, Claimant, Agent, or Lessee Name (printed)

STATE OF NevadaCOUNTY OF Elko

Subscribed and sworn to by

Brian R. Cellura

before me this

25 day of August, 2008



MELISSA SANDOVAL  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT. No 04-33534-6  
MY APPT. EXPIRES DEC. 7, 2008

[Signature]  
NOTARY PUBLIC