DOC # 0212294

08/26/2008

11-3B AM

Official Record
Recording requested By
DALE HOUSEL

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: FS

Book- 0475 Page- 0327



ASSESSOR'S PARCEL# 007-380-68
COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361,244

PART I TO BE COMPLETED BY APPLICANT

<u>M</u> A	NUFACTURED/MOBILE HOME INFORMATION
1.	Owner/Buyer name Dale Peter House!
	Owner of land (if leased) N/A
3.	Physical location of manufactured/mobile home 566 Selim Way, Eureka, NI
4.	Mobile home description: Manufacturer Fleetwood Model Suncrest
	Model Year 1998 Serial # CAFLW17AB212255C12 Length 800 in Width 154 in
5.	Mobile home dealer (if new unit) N/A
6.	Current lien holder (if any) Nove
7.	New lien holder: Name None
	Address

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

14/2005	15:53 EUREKA RECORDER	→ 17756878515	NO.156
ate Se	al #93465	<i></i>	
E.	SIGNATURE-OWNER/BUYER	DATE SIGNATURE-OV	VNER/BUYER DATE
	County of Eureka)		KATHY BACON-BOWLING Notary Public - State of Nevada
	State of Nevada On <u>(119. IS</u> , 20.31 n and for the State of Nevada, County o	pefore me the undersigned, a Notar	Appointment Secorded in Eureka County No: 07-3552-8 - Expires May 11, 2011
	Who acknowledged that _ heexe	And cuted this affidavit.	Half Callen Parties,
	PART III TO BE COMPLETED BY Approved plot plan at this location vo	THE PUBLIC WORKS DEPAI	Date 08-25-68
	2. Foundation meets requirements for the	nis jurisdiction for conversion from	n personal property to real
	property verified by	y White	Date 08-25-08
	3. Verification that running gear has be	en/removed by	Date 08-35-08
	PART IV TO BE COMPLETED BY 1. Land ownership venified by	COUNTY ASSESSOR	Date 8/25/08
	2. Manufactured home ownership verif	ied by M. Mears	Date 8/25/08
	3. Manufactured home account no. 12 Man	28 verified by M.Muns	Date <u>8/25/08</u>
	When recorded mail to:	DISTRIBUTION:	

Name:

ORIGINAL TO MANUFACTURED HOUSING

Address:

COPY TO COUNTY ASSESSOR

City, State, Zip:

COPY TO LIENHOLDER OR OWNER

Page 2 of 2

(Affidavit MH rev. February 12, 2004)