

DOC # 0212417

08/29/2008

01:19 PM

Official Record

Recording requested By
EUREKA COUNTY, NV

Eureka County - NV

Mike Rebaleati - Recorder

Fee:

Page 1 of 2

RPTT:

Recorded By FS

Book- 0476 Page- 0250



0212417

Recording Requested by
& Return to:

Ted Beutel, D.A.
Eureka County District Attorney
P.O. Box 190
Eureka, NV 89316

The undersigned affirms that this document
does not contain a social security number.

Mail Tax Statements To:

**QUIT CLAIM DEED
AND
DEDICATION**

In compliance with the requirements for the approved Parcel Maps described herein and Ordinances enacted by the Board of County Commissioners of Eureka County, Nevada, Wild Balance Corp., a Nevada corporation, Grantor, hereby quitclaims and dedicates to the County of Eureka, a political subdivision of the State of Nevada, Grantee, those portions of the following described water permits issued by the State Engineer of the State of Nevada relating to water rights situate in the County of Eureka, State of Nevada described as follows:

6 acre feet of quasi-municipal use of Permit 63052.

The above water rights are to be allocated to comply with statutory requirements and conditions imposed upon approval of the following parcel maps filed in the office of the County Recorder of Eureka County, Nevada:

Parcel Map for Wild Balance Corp. filed in the office of the
County Recorder of Eureka County, Nevada as File No.
212268 being a division of Lot 8, Map of Division into
Large Parcels, File No. 210067.

GOICOECHEA, DI GRAZIA, COYLE & STANTON, LTD.
Attorneys at Law
530 Idaho Street - P. O. Box 1358
Elko, Nevada 89801
(775) 738-8091

TO HAVE AND TO HOLD the property together with the appurtenances to the Grantee, its successors and assigns forever.

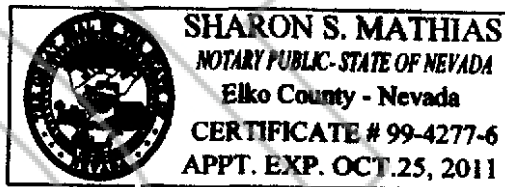
WILD BALANCE CORP.

By *Gary E. Di Grazia*
GARY E. DI GRAZIA, as
attorney in fact for LESTER GROSSMAN,
as President of WILD BALANCE CORP.

STATE OF NEVADA)
 : ss.
COUNTY OF ELKO)

This instrument was acknowledged before me on August 20, 2008, by GARY E. DI GRAZIA as attorney in fact for LESTER GROSSMAN, as President of WILD BALANCE CORP.

Sharon S. Mathias
NOTARY PUBLIC



GOICOECHEA, DI GRAZIA, COYLE & STANTON, LTD.
Attorneys at Law
530 Idaho Street - P. O. Box 1358
Elko, Nevada 89801
(775) 738-8091

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-212417

08/29/2008

01:19 PM

Official Record

1. Assessor Parcel Number (s)

- a) _____
b) _____
c) _____
d) _____

FOR REC

Documer

Book:

Date of R

Notes:

Recording requested By
EUREKA COUNTY, NV

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee:

Recorded By: FS RPTT

Book- 0475 Page- 0250

2. Type of Property:

- | | | | |
|--|---------------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Vind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other <u>Water Rights</u> | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 2b. Explain Reason for Exemption: transfers to a Govt entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity: DISTRICT ATTORNEY

Signature _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: EUREKA COUNTY
Address: Box 677
City: EUREKA
State: NV Zip: 89310

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)