

**DOC # 0212436**

09/10/2008 02:13 PM

**Official Record**

Recording requested By  
STEWART TITLE

**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Fee \$16.00 Page 1 of 3  
RPTT \$91.65 Recorded By: FS  
Book- 0476 Page- 0327



0212436

APN: 007-396-25

Escrow No. 00168677 - 002 -04  
RPTT \$ 91.65  
When Recorded Return to:  
Randy S. Peek  
Kristin A. Peek  
PO Box 215  
Eureka, NV 89316

Mail Tax Statements to:  
Grantee at above address

SPACE ABOVE FOR RECORDERS USE

1010629

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,

**Gary L. Hall aka Gary Hall**, *an unmarried man*

do(es) hereby Grant, Bargain, Sell and Convey to

**Randy S. Peek and Kristin A. Peek, husband and wife as joint tenants with right or survivorship**

all that real property situated in the County of Eureka Eureka, State of Nevada, described as follows:

Parcel F as shown on that certain Parcel Map for GARY and JONILYNN HALL filed in the Office of the County Recorder of Eureka County, State of Nevada, on August 19, 1988, as File No. 120755, being a portion of Parcel "D" of Parcel Map, Document No. 118810, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

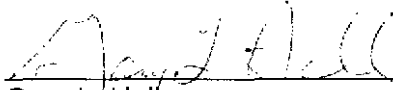
EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

EXCEPTING THEREFROM an undivided one-half interest in and to all of their right, title and interest in the mineral rights lying in and under said land as reserved by EARL A. RASMUSSEN and LAVERNIA C. RASMUSSEN, as Co-Trustees of the RASMUSSEN TRUST, et al in deeds recorded March 26, 1996, in Book 294 and Pages 266 and 274, and recorded July 11, 1996, in Book 297, Pages 482, 485, 490, 494, 498 and 502, Official Records, Eureka County, Nevada

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 5 day of September 2008

  
\_\_\_\_\_  
Gary L. Hall

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on September 5, 2008,  
by Gary L. Hall.

  
\_\_\_\_\_  
NOTARY PUBLIC

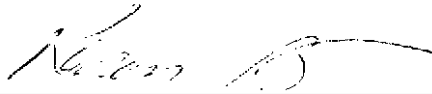
**COPIES**

SPACE BELOW FOR RECORDER

STATE OF NEVADA            )  
  ) SS  
COUNTY OF CARSON CITY    )

This instrument was acknowledged before me on September 5, 2008  
by Gary L. Hall.

This jurat to be attached to the original Grant, Bargain and Sale Deed executed in favor of Randy S. Peek and Kristin A. Peek.



\_\_\_\_\_  
NOTARY PUBLIC



COOPER

1. APN: 007-396-25

Recording requested By STEWART TITLE

Eureka County - NV Mike Rebaleati - Recorder

Page 1 of 1 Fee \$16.00 Recorded By: FS RPTT: \$91.65 Book- 0476 Page- 0327

- 2. Type of Property: a) [x] Vacant Land b) [ ] Single Fam. Res. c) [ ] Condo/Twnhse d) [ ] 2-4 Plex e) [ ] Apt. Bldg f) [ ] Comm'l/Ind'l g) [ ] Agricultural h) [ ] Mobile Home i) [ ] Other

Table with 2 columns: FOR RECORDERS OPTIONAL USE ONLY, Document Instrument No., Book, Page, Date of Recording, Notes.

STATE OF NEVADA DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$23,500.00 Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value: \$23,500.00 Real Property Transfer Tax Due: \$ 91.65

- 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Table with 2 columns: SELLER (GRANTOR) INFORMATION (Required), BUYER (GRANTEE) INFORMATION (Required). Includes fields for Signature, Capacity, Print Name, Address, City/State/Zip.

COMPANY REQUESTING RECORDING

Table with 2 columns: Co. Name: First Centennial Title Company of NV, Escrow # 00168677-00204, Address: 716 N. Carson St., Ste. 100 Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)