DOC # 0212455

09/16/2008

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Official Record
Recording requested By
STEWART TITLE

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: FS

Book- 0476 Page- 0384



APN 01-135-02

GRANTEES' ADDRESS:

P. O. Box 187 Eureka, Nevada 89316

The winthin document is being executed in 2 counterparts and each of which together shall be deemed an original and shall constitute one and the same instrument.

## JOINT TENANCY GRANT, BARGAIN AND SALE DEED

## WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

Lots 4 and 5 in Block 11, as shown on the plat of the Town of Eureka, filed in the Office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants, and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

ROBERT L. SMITH

ARLENE DAMELE SMITH

JOHN SITTNER

STEPHANIE SITTNER

STATE OF <u>Nevada</u> COUNTY OF Washor On September 8th, 2008, personally appeared before me, a Notary Public, ROBERT L. SMITH and ARLENE DAMELE SMITH, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument. ANGELA N. HANSEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: Q8-5331-2 - Expires November 5, 2011 STATE OF ) ss. COUNTY OF 2008, personally appeared before me, a Notary Public, JOHN SITTNER and STEPHANIE SITTNER, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument. NOTARY PUBLIC

## DOC # DV-212455

Official Record

## STATE OF NEVADA

| DECLARATIO   | N OF VALUE  |   |   | Reci<br>STE  | ording requested By<br>WART TITLE  |
|--|---|---|---|--|--|
| Assessor Parcel Number(s)  |   |   | FOR RECORD  |  | Eureka County - NV   |
| a) <u>001-1</u>  | 35-02   |   | Document/In:  | strum <b>M</b> ik  | e Rebaleati - Recorde  |
| b)   | ····  |   | Book  | Page   | \ \  |
| c)   |   | <del></del>   | Date of Reco  | rdin <sub>Reco</sub>   | rded By. FS RPTT:  |
| d)   |   |   | Notes:  | Rook   | - 0476 Page- 0384  |
| 2. Type of Pro   | perty   |   |   | /  | _ \ \  |
| a) Va  | acant Land  | b) Sir  | ngle Family Resid   | ence   |  |
| c)   Co  | ondo/Twnhse   | d) 2-4  | 4 Plex  |  |  |
| e) Ap  | artment Bldg.   | f) Co   | mmercial/Industri   | ial  |  |
| g) Ag  | gricultural   | h) Mo   | obile Home  |  |  |
| i) ot  | her   | لنسبي   |   | 1  | \  |
| 3. Total Value   | /Sales Price of P   | roperty   |   | /  | \$20,000.00  |
| Deed in L  | ieu of Foreclosur   | e Only (Value   | of Property) (  |  | )  |
| Transfer "   | Fax Value   | 7   |   | /_   | \$20,000.00  |
| Real Prop  | erty Transfer Tax   | Due:  |   | _//  | \$78.00  |
| 4. If Exemption  |   |   |   |  |  |
| a. Transfer Tax Exemption, per NRS 375.090, Section:                       |   |   |   |  |  |
| b. Explain Reason for Exemption:   |   |   |   |  |  |
| 5. Partial Inter   | est: Percentage   | being transfer  | red: <u>100 %</u>   | <del></del>  | <del></del>  |
| NRS 375.110 th<br>be supported to<br>Furthermore, the<br>may result in a p | at the information by documentation c disallowance of benalty of 10% of RS 375.030, the | n provided is on<br>the called used in the called used in the called used in the called i | orrect to the best<br>pon to substanti<br>exemption or oth<br>us interest at 1% | of their infor<br>ate the info<br>er determina<br>per month. | suant to NRS 375.060 and mation and belief, and can bring provided herein, ation of additional tax due, severally liable for any |
| Signature:   |   | ()()  | Q /   | Capacity:  | Grantor  |
| Olgitatores  | Robert L. Smi   | th  |   | Oupuoity.  |  |
| Simmature.   |   |   | ///   | Oana altan   | Grantee  |
| Signature:   | David A. Clark  | - n   |   | Capacity:  |  |
|  | David A. Clair  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |   |  |  |
| SELLER (GF   | RANTOR) INFO  | RMATION   | BUYER (G  | RANTEE)  | INFORMATION  |
| Print Name:  | Robert L. Smith   |   | Print Name:   | David A. (   |  |
| Address:   | 313 Novara Driv   | /e  | Address:  | P. O. Box  | 187  |
| City/State/Zip   | Sparks, NV 89   | 434   | City/State/Zip  | Eureka, N  | V 89317  |
| COMPANY/P  | ERSON REOLL   | r<br>ESTING DE  | CORDING (regu   | rired if not t   | the Seller or Buyer)   |
| Company Nan  | Stewart   |   | Nevada -  | Escrow No  | 1010953-27   |
| Address: 6   | 65 Campton Stre   | et  |   |  |  |
| City Elv   |   |   | State:  | NV   | 7in 89315  |