



0212456

A.P.N. 007-200-11

CASE NUMBER: 0001192110

RECORDING REQUESTED BY:

The United States of America, acting through the United States Department of Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:

Stewart Title Company  
P.O. Box 150214  
Ely, Nevada 89315

This document filed for record by Stewart Title Company as an accommodation only. It has not been examined as to its execution or as to its effects upon the title.

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

FULL RECONVEYANCE

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by Matthew L. Morrison and Cheryl A. Morrison, Trustor(s), and the United States of America, acting through Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of White Pine County, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
03/15/1979	03/15/1979	69	308-312	67933

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 7: Lots 5, 6 E1/2NW1/4; NE1/4

EXCEPTING THEREFROM that portion of said land lying westerly of Nevada State Highway No. 51.

FURTH EXCEPTING THEREFROM all oil and gas as reserved in Patent from the United States of America recorded December 28, 1965 in Book 9, Page 259, Official Records, Eureka County, Nevada.

FULL RECONVEYANCE

MATTHEW L. MORRISON AND CHERYL A. MORRISON, Trustor(s)

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TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates(s) of appropriate and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada.

Certificate Number	Permit or Application Number	C.F.S.	Acreage
	34595	5.4	299.12
	34596	5.4	299.12

Grantor covenants and agrees that he will perform and complete all of the action and fulfill all of the conditions necessary to perfect his rights to appropriate water under such permit.

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATE August 31, 2007

UNITED STATES OF AMERICA

By: [Signature]  
LARRY J. SMITH  
State Director, USDA Rural Development

ACKNOWLEDGEMENT

STATE OF NEVADA)  
CARSON CITY )

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On this 31 day of August 2007, before me, BARBARA J ALLEN, a Notary Public, personally appeared Larry J. Smith, (  personally known to me (  ) or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his/her authorized capacity as State Director, USDA Rural Development, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

[Signature]  
Notary Public



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