

# JOINT TENANCY DEED

DOC # 0212482

09/26/2008 01:22 PM

Official Record

Recording requested By  
ROBERT L MITCHELL

Eureka County - NV  
Mike Rebaleati - Recorder

Fee \$14.00 Page 1 of 1  
RPTT: \$3.90 Recorded By FS  
Book- 0477 Page- 0123



0212482

APN: 02-017-17

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Robert L Mitchell  
Address: 503 N Judith St  
City/State/Zip: Wichita KS 67212

THIS INDENTURE made this 6 day of Sept, 2008, by and between Robert L Mitchell hereinafter referred to as Grantor(s), and 503 N Judith St Wichita KS 67212 hereinafter referred to as Grantees, whose address is (if applicable): Kansas Arnold, situate in the City of Wichita, County of Sedgwick, State of Kansas.

WITNESSETH:

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

(Set forth legal description)

Block 9 Lot 24 Farm + Ranch <sup>RJM</sup> ~~Cruscent~~ Cruscent Valley, Nevada unit I

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

Robert L Mitchell  
Signature of Grantor

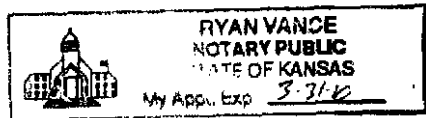
\_\_\_\_\_  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) September 6, 2008  
By (person(s) appearing before notary public) Robert Mitchell

[Signature]  
Notary Public  
My Commission expires: 3-31-11

(Notary Stamp)



# DECLARATION OF VALUE

DOC # DV-212482

09/26/2008 01:22 PM

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### 1. Assessor Parcel Number (s)

- a) 02-017-17
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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 Date o  
 Notes:

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Page 1 of 1 Fee: \$14.00  
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### 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'Vind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 999<sup>00</sup>

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 3.90

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert L Mitchell Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert L Mitchell

Address: 503 N Judith

City: Wichita, Kansas

State: Kans Zip: 67212

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Kersa's or Pryde Arnold

Address: 503 N Judith

City: Wichita KS

State: \_\_\_\_\_ Zip: 67212

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_