|                                   | APN: 01-074-04 Recording requested by and mail documents and tax statements to:  Name: DANIEL J. SOLAEGUI  Address: 4712 CHARGER AVENUE  City/State/Zip: NORTH LAS VEGAS, NEVADA 89031  DED104 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com | Recording requested By DANIEL J SOLAEGUI  Eureka County - NV Mike Rebaleati - Recorder Fee: \$15.00 Page 1 of 2 RPTT: Book-0477 Page-0151 |  |  |
|-----------------------------------|--|---|--|--|
|                                   | RPTT: 5 QUITCLAIN  | A DEED  |  |  |
|                                   | THIS INDENTURE WITNESS That the GRANTOR(S):  |   |  |  |
| DANIEL J. SOLAEGUI, A MARRIED MAN |  |   |  |  |
|                                   |  |   |  |  |
|                                   |  |   |  |  |
|                                   | for and in consideration of ZERO do hereby QUITCLAIM the right, title and interest, if a   | o, Dollars (\$0.00)<br>any, which GRANTOR may have in all that real   |  |  |
|                                   | property, the receipt of which is hereby acknowledged, to the GRANTEE(S):  |   |  |  |
|                                   | / /  | SIN SOUL LINDS AND MISS   |  |  |
|                                   | DANIEL J. SOLAEGUI AND JANIE L. SO<br>AS JOINT TENANTS WITH RIG  | OLAEGUI, HUSBAND AND WIFE<br>HTS OF SURVIVORSHIP  |  |  |
|                                   | //00/01/12/04/10 11/1/49   |   |  |  |
| and the second                    | all that real property situated in the City of EUR   | EKA , County of EUREKA ,<br>bed as follows: (Set forth legal description and  |  |  |
| P                                 | State of NEVADA , bounded and describ commonly known address)  | geu as follows. (Set fortil legal description and   |  |  |
|                                   | COMMONLY KNOWN ADDRESS:  |   |  |  |

Record

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

151 NORTH SPRING STREET, EUREKA, NEVADA 89316

## LEGAL DESCRIPTION:

All of lots Eight(8), Nine(9), Ten(10), and Eleven(11) in block Four(4), as the same are delineated and described on the Official Map or Plat of the Townsite of Eureka approved by the United States General Land Office on November 19, 1937, on file in the Office of the County, recorder of Eureka County at Eureka, Nevada, together with the dwelling and other improvements thereon situate.

| Together with all and singular hereditament and appurtenances thereunto belonging or in any way                                       |  |  |  |  |
|---|--|--|--|--|
| appertaining to.  |  |  |  |  |
| In Witness Whereof, I/We have hereunto set my hand/our hands on <u>SEPTEMBER</u> , 20 08 .  |  |  |  |  |
| Signature of Grantor DANIEL J. SOLAEGUI  Signature of Grantor   |  |  |  |  |
| STATE OF NEVADA ) COUNTY OF CLARK )   |  |  |  |  |
| On this <u>a</u> day of <u>SEPTEMBER</u> , 20 <u>08</u> , personally appeared   |  |  |  |  |
| before me, a Notary Public,***********************************  |  |  |  |  |
| personally known to me OR proved to me on the basis of satisfactory evidence to be the  |  |  |  |  |
| person(s) described in and who executed the foregoing instrument in the capacity set forth therein,                                   |  |  |  |  |
| who acknowledged to me that they executed the same freely and voluntarily and for the uses and  |  |  |  |  |
| purposes therein mentioned. Witness my hand and official seal.  |  |  |  |  |
| Notary Public - State of Nevadal County of Clark CARMEL GUIDRY My Appointment Expires Notary Public My commission expires: \( \int \) |  |  |  |  |
| Consult an attorney if you doubt this forms fitness for your purpose.   |  |  |  |  |

## DOC # DV-212490

Recording requested By

Official Record

| Assessor Parcel Number(s)     a) 01-074-04   | Eureka County – NV  |
|--|---|
| b)   | Mike Rebaleati - Recorder   |
| c)   | Page 1 of 1 Fee \$15.80<br>Recorded By: FS RPTT:  |
| d)   | Book- 0477 Page- 0151   |
| 2. Type of Property:   | \ \   |
| a) Vacant Land b) Single Fam. Re   | s. FOR RECORDER'S OPTIONAL USE ONLY   |
| c) Condo/Twnhse d) 2/4 Plex  | Book: Page:   |
| e) Apt. Bldg f) Comm'l/Ind'l   | Date of Recording:  |
| g) Agricultural h) Mobile Home   | Notes:  |
| i) Other   |   |
| 3. Total Value/Sales Price of Property   | \$00.00   |
| Deed in Lieu of Foreclosure Only (value of p   |   |
| Transfer Tax Value:  | \$00.00<br>\$00.00  |
| Real Property Transfer Tax Due   | Ψ00.00  |
| 4. IF EXEMPTION CLAIMED:   |   |
| <ul> <li>a. Transfer Tax Exemption per NRS 375.090</li> </ul>  | ), Section <u>5</u>   |
| b. Explain Reason for Exemption:   | EN SPOUSE TO SPOUSE:  |
| HUSBAND ADI  | DING WIFE TO DEED.  |
| 5. Partial Interest: Percentage being transferre   | d: 100 %  |
| and NRS 375 110, that the information provided i   | nder penalty of perjury, pursuant to NRS 375.060 is correct to the best of their information and belief,  |
| and can be supported by documentation it calls   | ed upon to substantiate the information provided  |
| herein. Furthermore, the parties agree that d  | isallowance of any claimed exemption, or other<br>in a penalty of 10% of the tax due plus interest at   |
| determination of additional tax due, may result a  |   |
| 1% per month. Pursuant to NRS 375.030, the D   | uyer and Seller shall be jointly and severally liable   |
| for any additional amount owed.  | uyer and Seller shall be jointly and severally liable   |
| for any additional amount owed.  | uyer and Seller shall be jointly and severally liable.  |
| for any additional amount owed.  Signature  And And And And Andrews An | uyer and Seller shall be jointly and severally liable  Capacity GRANTOR   |
| for any additional amount owed.  | uyer and Seller shall be jointly and severally liable.  |
| Signature  Signature  Signature  SELLER (GRANTOR) INFORMATION  | Capacity GRANTOR  Capacity GRANTEE  BUYER (GRANTEE) INFORMATION   |
| for any additional amount owed.  Signature  Signature  Signature   | Capacity GRANTEE  |
| Signature  Signature  Signature  SELLER (GRANTOR) INFORMATION  | Capacity GRANTOR  Capacity GRANTEE  BUYER (GRANTEE) INFORMATION   |
| Signature  Signature  Signature  Signature  SELLER (GRANTOR) INFORMATION  (REQUIRED)   | Capacity GRANTOR  Capacity GRANTEE  BUYER (GRANTEE) INFORMATION (REQUIRED)  |
| Signature  Signature  Signature  SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: DANIEL J. SOLAEGUI   | Capacity GRANTOR Capacity GRANTEE  BUYER (GRANTEE) INFORMATION (REQUIRED)  Print Name: JANIE L. SOLAEGUI  |
| Signature  Signature  Signature  SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: DANIEL J. SOLAEGUI  Address: 4712 CHARGER AVENUE   | Capacity GRANTOR Capacity GRANTEE  BUYER (GRANTEE) INFORMATION (REQUIRED)  Print Name: JANIE L. SOLAEGUI Address: 4712 CHARGER AVENUE   |
| Signature Signature Signature Signature SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: DANIEL J. SOLAEGUI Address: 4712 CHARGER AVENUE City: NORTH LAS VEGAS State: NEVADA Zip: 89031  COMPANY/PERSON REQUESTING RECORD  | Capacity GRANTOR Capacity GRANTEE  BUYER (GRANTEE) INFORMATION (REQUIRED)  Print Name: JANIE L. SOLAEGUI Address: 4712 CHARGER AVENUE City: NORTH LAS VEGAS State: NEVADA Zip: 89031  |
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| Signature Signat | Capacity GRANTOR Capacity GRANTEE  BUYER (GRANTEE) INFORMATION (REQUIRED)  Print Name: JANIE L. SOLAEGUI Address: 4712 CHARGER AVENUE City: NORTH LAS VEGAS State: NEVADA Zip: 89031  DING (required if not seller or buyer) Escrow # |

STATE OF NEVADA