

DOC # 0212502

10/01/2008

08:34 AM

**Official Record**

Recording requested By  
CAPITAL TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$18.00

Page 1 of 5

RPTT

Recorded By: FS

Book- 0477 Page- 0188



0212502

( for Recorder's use only )

APN# 007-395-20

10001018KS

Recording Requested by:

Name: Capital Title Co.

Address: 10539 Professional Ct. #102

City/State/Zip: Reno, NV 89521

When Recorded Mail to:

Name: Capital Title Co.

Address: 10539 Professional Ct. #102

City/State/Zip: Reno, NV 89521

Mail Tax Statement to:

Name: Capital Title Co.

Address: 10539 Professional Ct. #102

City/State/Zip: Reno, NV 89521

**Affidavit of Conversion  
of Manufactured/Mobile Home  
( Title of Document )**

**Please complete Affirmation Statement below:**

☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law.

(State specific law)

Cheri Boyce - Escrow Officer

Signature

Title

Cheri Boyce

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

ASSESSOR'S PARCEL # 007-395-20

COUNTY OF EUREKA

## AFFIDAVIT

### CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

#### PART I TO BE COMPLETED BY APPLICANT

##### MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Levi Winward and Kali Winward
2. Owner of land (if leased) Same as above
3. Physical location of manufactured/mobile home 599 E I Gato Eureka, NY 89316
4. Mobile home description: Manufacturer CMH Man. Inc. Model Golden West GE527F  
Model Year 2008 Serial # ALB032469 0RAB Length 32' Width 52'
5. Mobile home dealer (if new unit) Pony Express Village, LLC
6. Current lien holder (if any) N/A
7. New lien holder: Name J.P. Morgan Chase Bank N.A.  
Address 150 University Dr. G-1 Tempe, AZ 85281

#### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Levi Winward 9/29/08  
SIGNATURE-OWNER/BUYER DATE

Kali Winward 09/29/08  
SIGNATURE-OWNER/BUYER DATE

County of Washoe

State of Nevada



CHERYL M. BOYCE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 97-2179-2 - Expires June 10, 2009

On 9-29-08, 20, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Washoe, personally appeared  
Levi Winward And Kali Winward  
Who acknowledged that ~~he~~ they executed this affidavit.

Cheryl M. Boyce  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by \_\_\_\_\_ Date \_\_\_\_\_
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by \_\_\_\_\_ Date \_\_\_\_\_
3. Verification that running gear has been removed by \_\_\_\_\_ Date \_\_\_\_\_

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by \_\_\_\_\_ Date \_\_\_\_\_
2. Manufactured home ownership verified by \_\_\_\_\_ Date \_\_\_\_\_
3. Manufactured home account no. \_\_\_\_\_ verified by \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE (ASSESSOR)

\_\_\_\_\_  
NAME/TITLE

\_\_\_\_\_  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER



SIGNATURE-OWNER/BUYER \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE-OWNER/BUYER \_\_\_\_\_ DATE \_\_\_\_\_

County of \_\_\_\_\_

State of Nevada

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of \_\_\_\_\_ personally appeared

And \_\_\_\_\_

Who acknowledged that \_\_\_ he \_\_\_ executed this affidavit.

\_\_\_\_\_  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by Capital Public Date 09-29-08

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real  
property verified by Maylan Nichols Date 09-29-08

3. Verification that running gear has been removed by C. Nichols Date 09-29-08

Control # IN 134759

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by Michael Mears Date 9/30/2008

2. Manufactured home ownership verified by Michael Mears Date 9/30/2008

3. Manufactured home account no. \_\_\_\_\_ verified by M. Mears Date 9/30/2008

Michael A. Mears  
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor  
NAME/TITLE

9/30/2008  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

## REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name LEVI and KALI WINWARD Phone 775 318-1011  
 Mobile Home  
 Address 599 EL GATO, EUREKA, NV 89316  
 Mailing  
 Address SAME

## \$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 337-5270, to complete conversion requirements.

Public Works Inspector  
Signature

*Cheryl Nichols*

Date 09-29-08

Chapter 15.08.140 05/06/99

ccomb/tp



0212502

Book 477 10/01/2008  
Page 192 Page 5 of 5

pd record 9/26/08