

DOC # 0212514

10/01/2008

2:59 PM

Official Record

Recording requested By
NEWMONT USA LTD

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$109.00

Page 1 of 4

RPTT

Recorded By LLH

Book- 0477 Page- 0270

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

When Recorded, Return to:

Land Department
Newmont USA Limited
555 Fifth Street
Elko, NV 89801



0212514

**MINING CLAIM MAINTENANCE FEE FILING
AND AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING
CLAIMS AND SITES**

REC'D - BLM - NSC

9:00 AM AUG 12 2008

State of Nevada)
) ss.
County of Elko)

Brian G. Iverson, first being duly sworn, deposes and says:

I am the duly authorized agent of Newmont USA Limited, a Delaware corporation, dba Newmont Mining Corporation, (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is 555 Fifth Street, Elko, Nevada 89801, owns the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)").

It is the intention of the COMPANY to maintain, develop and hold each Claim since its date of location as is provided for by law.

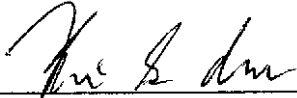
Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

1. The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, 2008.
2. With this filing to the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, 2009 in

the amount of one hundred and twenty-five dollars (\$125.00) for each of the Claim(s).

All such maintenance fees are paid on behalf of the COMPANY.

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.



Brian G. Iverson
Manager of Lands, US

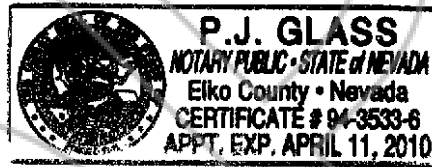
REC'D - BLM - NSI

9:00
A.M. AUG 12 2008

Subscribed and sworn to before me on this 31st day of July, 2008,
by Brian G. Iverson.



Notary Public



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REPORT : EXHIBITA

EXHIBIT A

Company Name : NEWMONT USA LIMITED

State : NEVADA

Prepared : 21-MAY-08
Page : 1 of 2

Project : TS-TNA
Block Name : BOOK 1-10

| BLM Serial # | Claim Name | County | Book & Page or Document # | Amended Book & Page or Document # | Twp | Rge | Sec | Mer |
|--------------|------------|--------|---------------------------|-----------------------------------|-----|-----|-----|-----|
| NMC 674481 | BOOK 1 | EUREKA | 244 93 | | 36N | 50E | 21 | MDM |
| NMC 674482 | BOOK 2 | EUREKA | 244 94 | | 36N | 50E | 21 | MDM |
| NMC 674483 | BOOK 3 | EUREKA | 244 95 | | 36N | 50E | 21 | MDM |
| NMC 674484 | BOOK 4 | EUREKA | 244 96 | | 36N | 50E | 21 | MDM |
| NMC 674485 | BOOK 5 | EUREKA | 244 97 | | 36N | 50E | 21 | MDM |
| NMC 674486 | BOOK 6 | EUREKA | 244 98 | | 36N | 50E | 21 | MDM |
| NMC 674487 | BOOK 7 | EUREKA | 244 99 | | 36N | 50E | 21 | MDM |
| NMC 674488 | BOOK 8 | EUREKA | 244 100 | | 36N | 50E | 21 | MDM |
| NMC 674489 | BOOK 9 | EUREKA | 244 101 | | 36N | 50E | 21 | MDM |
| NMC 674490 | BOOK 10 | EUREKA | 244 102 | | 36N | 50E | 21 | MDM |

REC'D - BLM - NSO
9:00 AM. AUG 12 2008

Total Count for Claim Block : 10
Count of Claims by County
EUREKA 10

TNA 2008/2009 Filing



REPORT : EXHIBITA

EXHIBIT A

Prepared : 21-MAY-08
Page : 2 of 2

REC'D - BLM - NSO
9:00 AM, AUG 12 2008

| | | |
|--------------------------------------|-------|----|
| Total County | Count | |
| ----- | ----- | |
| EUREKA | 10 | 10 |
| Total Claim count for this Exhibit : | | |
| | | 10 |

TNA 2008/2009 Filing