

## Official Record

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: FS

Book- 0478 Page- 0154

ASSESSOR'S PARCEL # 001-11d-07

COUNTY OF EUREKA

**AFFIDAVIT****CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244****PART I TO BE COMPLETED BY APPLICANT****MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name Theresa Minoletti
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 390 S. Main St
4. Mobile home description: Manufacturer Fleetwood Model \_\_\_\_\_  
Model Year 2008 Serial # 28337 Length 48 Width 28
5. Mobile home dealer (if new unit) DSH Housing - Utah
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name Taylor Bean & Whitaker Mtg. Corp.  
Address 1417 No. Magnolia Ave, Ocala FL 34475

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Theresa Minoletti 09/20/08  
SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



On 9/20, 2008 before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared  
Theresa Minoletti And \_\_\_\_\_  
Who acknowledged that 2 he \_\_\_\_\_ executed this affidavit.

Clarisse Herrera  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by JW Date 05-23-08
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 05-23-08
3. Verification that running gear has been removed by JW Date 05-23-08

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by Michael Mears Date 09-22-2008
2. Manufactured home ownership verified by Michael Mears Date 09-22-2008
3. Manufactured home account no. 1554 verified by M. Mears Date 09-22-2008

Michael A. Mears  
SIGNATURE (ASSESSOR)

Michael A. MEARS, ASSESSOR  
NAME/TITLE

09-22-2008  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

State Seal # 134416

DISTRIBUTION: 05-08-08

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

