APN# 004-340-11

W.R. No.

Recording Requested By/Return To: Paiute Pipeline Company P.O. Box 1190 Carson City, Nevada 89702-1190 Att: Theresa Economy 24A 580 DOCUMENTARY TRANSFER TAX \$ () Computed on full value of property conveyed. () Computed on full value less liens &

encumbrances remaining thereon at time

DOC # 0212559

10/03/2008

Official Record

Recording requested By PAIUTE PIPELINE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee \$16.00

Page 1 of 3 Recorded By: LLH

Book- 0478 Page-



Signature of individual determining tax

810800

FAIUII		< \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	PIPELINE COMPANY		
	F SOUTHWEST GAS CORPORATION	GRANT OF EASEMENT	
This form is used to acquire land rights for installation of pipeline(s) and appurtenances.			
Prepared By	Theresa Economy	Approved By Diane Fitch	

Mount Diablo Meridian 50E T 32N Sec. State Nevada Eureka. County C8525463 W.O. No.

I (We) Elko Land and Livestock Company, a Nevada corporation

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration. receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto PAIUTE PIPELINE COMPANY, a Nevada Corporation, its successors and assigns hereinafter referred to as Grantee, a perpetual feet wide for the installation and maintenance of a natural gas easement 50.00 pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s)

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

Form 335.0PP (05/2008) 581 - Microsoft Word

Link to Form Instructions

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W.R. No. 810800 W.O. No. <u>C8525463</u>			
The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.			
TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby.			
IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this			
22 day of September, 2008			
Elko Land and Livestock Company			
Grantor CuCh			
Sidner			
Grantor			
A CIVALOMILED CMENT			
STATE OF ILLIAGE)			
STATE OF ITEMATICAL)			
COUNTY OF EIKO			
On September 22,08, before me, Grole T. Smith (here insert name of the officer)			
(Here inspiritation of the officer)			
a notary public, personally appeared R. Llee Chapman			
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.			
WITNESS my hand and official seal.			
Signature and Smith (Seal)			
CAROLE COUNTY NOTARY PUBLIC-STATE OF NEVADA ELKO COUNTY A A Str And Emires August 24, 2011			

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EXHIBIT "A"

PAIUTE PIPELINE COMPANY GRANT OF EASEMENT Page 3 of 3 WR#810800

APN 004-340-11

THAT PORTION OF SECTION 11, TOWNSHIP 32 NORTH, RANGE 50 EAST, M.D.M., EUREKA COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND FIFTY (50) FEET IN WIDTH, BEING TWENTY FIVE (25) FEET ON EACH SIDE OF THE CENTERLINE OF THE NATURAL GAS PIPELINE(S), LYING WITHIN PARCEL 16 AS DESCRIBED IN GRANT, BARGAIN AND SALE DEED RECORDED IN OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA IN BOOK 104, PAGES 349-374, ON AUGUST 20, 1982.



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