

APN:

10-441-44; 07-200-66; 07-200-67; 07-200-68

DOC # 0212595

10/15/2008

2:30 PM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CSC Diligenz, Inc. 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 37075350 CSC Diligenz, Inc. 6500 Harbour Heights Pkwy, Suite 400 Mukilteo, WA 98275	
Filed In: Nevada Eureka	

Official Record

Recording requested By
CSC DILIGENZ INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$62.00

Page 1 of 3

RPTT:

Recorded By: LLH

Book- 0478 Page- 0396



0212595

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME Dubray		FIRST NAME Ferno	MIDDLE NAME L	SUFFIX	
1c. MAILING ADDRESS 1001 State Route 278			CITY Eureka	STATE NV	POSTAL CODE 89316	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Individual	1f. JURISDICTION OF ORGANIZATION NV	1g. ORGANIZATIONAL ID #, if any		<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME Dubray		FIRST NAME Carrie	MIDDLE NAME M	SUFFIX	
2c. MAILING ADDRESS 1001 State Route 278			CITY Eureka	STATE NV	POSTAL CODE 89316	COUNTRY USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION Individual	2f. JURISDICTION OF ORGANIZATION NV	2g. ORGANIZATIONAL ID #, if any		<input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME American Farm Mortgage Company, Inc.						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 8901 Greenway Commons Place STE 200			CITY Louisville	STATE KY	POSTAL CODE 40220	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

See Exhibits A and B Attached Hereto For A Description of The Types And Items Of Property Covered By This Financing Statement.

This Financing Statement Is To Be Filed As A Fixture Filing.

The Real Estate Where The Fixtures Are Located Is Described On Exhibit A Attached Hereto. The Debtor(S) Are The Record Owners Of The Real Estate Described On Exhibit A Attached Hereto.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	<input checked="" type="checkbox"/> AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA						

37075350

**DUBRAY, FERNO L.
DUBRAY, CARRIE M.
LEGAL DESCRIPTION
EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Nye, described as follows:

A parcel of land situate in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 10, Township 14 North, Range 43 East, M.D.B.&M., described as follows:
Parcel A of that certain Record of Survey for a Boundary Line Adjustment recorded January 27, 2006 in the office of the County Recorder of Nye County, Nevada, as File No. 647916, Nye County, Nevada records. Said land is more particularly described in that certain legal description prepared by Sierra Surveying Inc., as follows:

All that certain piece of parcel of land situate in the County of Nye, State of Nevada, in the Southwest Quarter (SW1/4) of Section 10, Township 14 North, Range 43 East, M.D.M., being more particularly described as follows:

Commencing at the South Quarter (S1/4) corner of said Section 10, thence along the South line of said Section 10, North 88°49'36" West 665.84 feet to the True Point of Beginning;
Thence continuing along said South line, North 88°49'36" West, a distance of 332.92 feet;
Thence leaving said South line, North 01°05'56" East, a distance of 1303.99 feet;
Thence, South 89°10'52" East, a distance of 1003.29 feet;
Thence, South 01°17'46" West, a distance of 655.10 feet;
Thence, North 89°00'15" West, a distance of 667.35 feet;
Thence, South 01°09'53" West, a distance of 653.03 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 10-441-44

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel 1, 2 and 4 as shown on that certain Parcel Map for William W. Riggs and Luhree G. Riggs filed in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2000, as File No. 175133, being a portion of Section 21, Township 21 North, Range 53 East, M.D.B.&M..

EXCEPTING THEREFROM all the oil and gas in the land so patented, as reserved by THE UNITED STATES OF AMERICA in patent recorded April 12, 1965, in Book 7, Page 139, Official Records, Eureka County, Nevada.

**DUBRAY, FERNO L.
DUBRAY, CARRIE M.
COLLATERAL
EXHIBIT B**

All fixtures of every kind and nature, now or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All water and water rights of every kind and nature, including but not limited to any and all water and water rights described on the State of Nevada Division of Water Resources application numbers 19279, 35374, 49853, and 49854, now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, wheel lines, hand lines, pumps, pvc pipe, sprinklers, gearheads and motors, windmills, or solar panels now owned or hereafter acquired by Debtor and wheresover located and situated, including but not limited to the foregoing described equipment now or hereafter installed on, affixed to, placed upon or used in connection with the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.



0212595

Book: 478 10/15/2008
Page: 398 Page 3 of 3

DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.