1:36 PM

Official Recording requested By FROME RANCH Record

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$45.00 RPTT:

Page 1 of 7 Recorded By: LLH

Book- 0480 Page-

0319

COVER SHEET

Assessor's Parcel Number	
Recording Requested By: John From	12
Return Document To:	
Name Frome Rang	ch e
Address P. O. Box 96	8
City/State/Zip Afton WY	83110
Mail Tax Statements To:	
Name Address abou	<u>e/ / </u>
Address	
City/State/Zip	

Mineral Quitclaim Dee Title of Document

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies.) This cover page must be typed or printed.

DOC # 0252746

10/91/2008 10:17 AM

Official
Recording requested By

FROME RANCH

Lander County - NV

Idonna Trevino - Recorder

Fee: \$19.00 Page 1 of 6

RPTT: Recorded By: SN

Book- 590 Page- 0689

MINERAL QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That Betty B. Frome, Trustee, of the Ted. C. Frome and Betty B. Frome Revocable Trust, dated the 14th day of June, 1993, conveys and quitclaims unto Frome Minerals, LLC, a Wyoming Limited Liability Company, whose mailing address is P.O. Box 969, Afton, Wyoming, 83110, all such right, title, interest, property possession, claim and demand as she has, in and to all minerals and mineral rights, including but not limited to all coal, oil, gas, geothermal, brine and stream rights, and all other mineral rights, now known to exist or hereafter discovered, associated with, and in, under or upon in the following described real property, situated in the Counties of Lander and Eureka, State of Nevada, to wit:

The real property described in Exhibit "A" attached hereto and made a part of the Mineral Quitclaim Deed.

IN WITNESS WHEREOF, Betty B. Frome has hereunto set her hand this <u>24th</u> day of <u>Sep t</u>, 2008

Betty B. Frome, Trustee

STATE OF WYOMING

88

COUNTY OF LINCOLN:

The foregoing Quitclaim Deed was acknowledged before me by Betty B. Frome, Trustee, this <u>Julyn</u>day of <u>Sept.</u>, 2008.

Witness my hand and official seal.

GERALD L. GOULDING - NOTARY PUBLIC

County of Lincoln

My Commission expires:

My commission expires:

State of Wyoming

NOTARY PUBLIC

NOTARY PUBLIC

0212639 Page 320 Page 2 of 7

EXHIBIT "A" LANDER & EUREKA COUNTY, NEVADA

Caldwell Ranch:

NE1/4 of Section 13, Township 28 North, Range 47 East, M.D.B.&M. together with improvements, water, and water rights located thereon.

Dan Filippini Lands:

N1/2SW1/4 and S1/2NE1/4 of Section 36, Township 30 North, Range 50 East of the MDB&M.

Subject to reservations in Dan Filippini of an undivided one-half interest in and to all oil, gas, coal, geothermal, and steam and mineral rights of every kind and nature, including the right to use so much of the surface to prospect for, locate, develop, produce, and transport said oil, gas, coal, geothermal or steam, or minerals and any of their by-products.

PARCEL I

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: All Section 3: All Section 9: All Section 11: All Section 13: All Section 15: All Section 21: N1/2 Section 23: All

TOWNSHIP 28 MORTH, RANGE 50 EAST, M.D.B.SM.

All Section 1: Section 3: All Section 5: Section 7: 7: All All Section 11: All Section 13: All Section 15: 711 All Section 17: Section 19: All. Section 21: All Section 23: All

TOWNSHIP 23 NORTH, RANGE 51 EAST, M.D.B. &M.

Section 5: All Section 7: All Section 9: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B. DM.

Section 1: All . Section 3: All All Section 9: Section 11: All Section 13: All Section 15: All Section 21: $\lambda 11$ Section(23: All Section 25: $\Lambda 11$ Section 27: All Section 35: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.SM.

Section 1: All All Section 3: Section 5: All 7: All Section 9: Section All All Section 11: E1/2; N1/2NW1/4; N1/2S1/2NW1/4; Section 13: S1/2N1/2SW1/4; S1/2SW1/4 Section 15: All Section 17: All Section 19: All Section 21: All All Section 23: Section 25: All Section 27: All Section 29: All All Section 31: Section 33: All Section 35: All

TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 31: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B. &M.

Section 35: All

EXCEPTING all petroleum, oil, natural gas and products derived therefrom, together with the exclusive right at all times to enter upon or in said land, to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded July 7, 1949 in Book 23 of Deeds at page 583, Eureka County, Nevada, records.

EXCEPTING from all of PARCEL I, except Sections 1, 3, 9, 15 and 21, Township 29 North, Range 49 East; Section 1, Township 29 North, Range 50 East; and Section 35, Township 30 North, Range 50 East, M.D.B.&M., a one-half interest in and to the iron and mineral rights conveyed by DAN FILIPPINI to ROY L, PRIMEAUX and FRANCES PRIMEAUX by deed recorded August 20, 1951 in Book 24 of Deeds at page 153, Eureka County, Nevada, records.

PARCEL II

TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B. &M.

Section 20: NW1/4NE1/4; NE1/4NW1/4

TOWNSHIP 27 NORTH, RANGE 48 EAST, M.D.B.6M.

Section 33: NW1/4SW1/4

TOWNSHIP 28 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 5: Lots 2, 3 and 4

Section 6: NEl/4

TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B. &M.

Section 1: All

Section 3: All

Section 5: All

Section 7: All

Section 8: NE1/4NE1/4; S1/2S1/2

Section 9: All Section 11: All

Section 12: S1/2SW1/4; SW1/4SE1/4

```
TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B. & M.
             All
Section 13:
             N1/2; SW1/4; W1/2SE1/4
Section 14:
              All
Section 15:
              W1/2NE1/4; NW1/4
Section 16:
Section 17:
             All
              E1/2E1/2; NW1/4NE1/4; NE1/4NW1/4;
Section 18:
              Lot 1 (NW1/4NW1/4)
              NW1/4SE1/4
Section 19:
              S1/2SE1/4
Section 21:
Section 22:
              SW1/45W1/4
Section 23:
              N1/2NW1/4
              NE1/4NE1/4
Section 24:
              SW1/4XW1/4
Section 27:
              NE1/4; E1/2NW1/4; SE1/4SW1/4;
Section 28:
              SW1/4SD1/4; NE1/4SE1/4
              SE1/4NE1/4; SW1/4SW1/4; NE1/4SW1/4;
Section 32:
              NW1/4SE1/4
              NWI/4NWI/4
Section 33:
TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B. &M.
              S1/2NE1/4
Section
          2:
Section
          7:
              All
Section 19:
              M1/2
              NW1/4NW1/4
Section 24:
              RE1/4RW1/4
Section 26:
              NW1/4ND1/4; NE1/4SD1/4
Section 28:
 Section 30: NE1/4NUL/4
 Section 32: SEL/4NUL/4
              NMINANMINA
 Section 34:
              NW1/4SE1/4
 Section 35:
 Section 36:
              NW1/4NE1/4; N1/2SW1/4
 TOWNSHIP 29 NORTH, RANGO 47 EAST, M.D.B.AM.
              Lots 10, 11 and 12
 Section 18:
             Lots 2, 3 and 4; NE1/4SE1/4
 Section 32:
 TOWNSHIP 29 NORTH, RANGE 48 DAST, M.D.B. SM.
```

VII

٦:

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.EM.

Section 36: W1/2NE1/4

TOWISHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: SW1/45E1/4

S1/2NE1/4; NE1/4SE1/4 Section 30:

PARCEL III

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 15: All Section 21: All Section 23: All

EXCEPTING, therefrom, ninety per cent (90%) of the coal, oil, gas and other minerals of every kind and nature whatsoever as reserved by STRATHEARN CATTLE COMPANY and DAVE STRATHEARN in Deeds recorded May 25, 1959 in Book 25 of Deeds at page 297, Eureka County, Nevada, records and recorded June 10, 1959 in Book 25 of Deeds at page 310, Euraka County, Nevada records.

PARCEL IV

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.EM.

Section 10: N1/2; SW1/4; N1/2SE1/4; SE1/4SE1/4

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

NEI/4ND1/4; S1/2NE1/4; SE1/4; SE1/45N1/4 Section 10:/

Section 14: W1/2NW1/4; SW1/4; S1/2SE1/4

NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4 Section 16:

All Section 22:

: Euraka Co Recordar

10/17/2008 12:59 #018 P. 002/00

STATE OF NEVADA DECLARATION OF VALUE DOC # DV-212639 10/17/2008 OFFicial Record

1. Assessor Parcel Number (5)	Recording requested By FROME RANCH
. 6)	Eureka County - NV
4)	Mike Rebaleati - Recorder
2. Type of Property; a) Vecant Land b) Single Fair H c) Comboffed d) 24 Plex e) Apt Black 5	Page 1 of 1 Fee: \$45 00 Recorded By: LLH RPTT: Cook-0480 Page-0319
9) R Aghalland h) Mobile Horse 17 Cather Manual Rights	
Transfer Tax Value	
取り 11 (17)ウ1 (4) 1 (17) (20) (20) (20) (20) (20) (20) (20) (20) (20) (20) (20) (20) (20) (20)	#9
b. Explain Remark for Exemption: Godel	tacs Granta Same
5. Partial (ntarest: Figurentage being transferred:	N/A %
The undereigned declare and acknowledges, under penal and NRS 375,110, that he information provided is correct ballet, and can be information by decumentation if called up provided herein. Furthernore, the disallowance of any classificated texture, may result in a penalty of 10% of the	to the best of their information and on to substantiate the information imed examption, or other determination
Pursuant to NRS 373,630, the Buyer and Seller shall be	loudy and severally liable for any
additional aimeter chart	The state of the s
Signature	Capacity Miles
Signature	value of the state
SELLER IGRANT OR INFORMATION BUY	ER IGRANTEEI INFORMATION
Print Name: Print Betty B. Frence Print	
Address: Addres City: City:	P.O. Bri 968
City: City: State: State:	WY ZIP: 83/10
2002	•
COMPANY/PER THE REQUESTING RECORDING RECORDING RECURSOR FROM THE PLAN OR BUTEN	
Print Name: From E	Escrow# N/A
Address: BOX 968	350 85.4.7
City: State:	WY Zip: 82110
SATE	noorana.