

DOC # 0212639

10/17/2008 1:36 PM

Official Record

Recording requested By  
FROME RANCH

COVER SHEET

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$45.00

Page 1 of 7

RPTT:

Recorded By: LLH

Book- 0480 Page- 0319

Assessor's Parcel Number N/A

Recording Requested By: John Frome

Return Document To:  
Name Frome Ranch

Address P.O. Box 968

City/State/Zip Atton WY 83110

Mail Tax Statements To:  
Name Address above

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_



0212639

Mineral Quitclaim Deed

Title of Document

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies.) This cover page must be typed or printed.





0252746

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EXHIBIT "A"  
LANDER & EUREKA COUNTY, NEVADA

Caldwell Ranch:

NE1/4 of Section 13, Township 28 North, Range 47 East, M.D.B.&M, together with improvements, water, and water rights located thereon.

Dan Filippini Lands:

N1/2SW1/4 and S1/2NE1/4 of Section 36, Township 30 North, Range 50 East of the MDB&M.

Subject to reservations in Dan Filippini of an undivided one-half interest in and to all oil, gas, coal, geothermal, and steam and mineral rights of every kind and nature, including the right to use so much of the surface to prospect for, locate, develop, produce, and transport said oil, gas, coal, geothermal or steam, or minerals and any of their by-products.

PARCEL I

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

- Section 1: All
- Section 3: All
- Section 9: All
- Section 11: All
- Section 13: All
- Section 15: All
- Section 21: N1/2
- Section 23: All

TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B.&M.

- Section 1: All
- Section 3: All
- Section 5: All
- Section 7: All
- Section 9: All
- Section 11: All
- Section 13: All
- Section 15: All
- Section 17: All
- Section 19: All
- Section 21: All
- Section 23: All



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TOWNSHIP 28 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 5: All  
Section 7: All  
Section 9: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: All  
Section 3: All  
Section 9: All  
Section 11: All  
Section 13: All  
Section 15: All  
Section 21: All  
Section 23: All  
Section 25: All  
Section 27: All  
Section 35: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: All  
Section 3: All  
Section 5: All  
Section 7: All  
Section 9: All  
Section 11: All  
Section 13: E1/2; N1/2NW1/4; N1/2S1/2NW1/4;  
S1/2N1/2SW1/4; S1/2SW1/4  
Section 15: All  
Section 17: All  
Section 19: All  
Section 21: All  
Section 23: All  
Section 25: All  
Section 27: All  
Section 29: All  
Section 31: All  
Section 33: All  
Section 35: All

TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 31: All





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## Section 35: All

EXCEPTING all petroleum, oil, natural gas and products derived therefrom, together with the exclusive right at all times to enter upon or in said land, to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded July 7, 1949 in Book 23 of Deeds at page 583, Eureka County, Nevada, records.

EXCEPTING from all of PARCEL I, except Sections 1, 3, 9, 15 and 21, Township 29 North, Range 49 East; Section 1, Township 29 North, Range 50 East; and Section 35, Township 30 North, Range 50 East, M.D.B.&M., a one-half interest in and to the iron and mineral rights conveyed by DAN FILIPPINI to ROY L. PRINCEAUX and FRANCES PRINCEAUX by deed recorded August 20, 1951 in Book 24 of Deeds at page 153, Eureka County, Nevada, records.

PARCEL IITOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 20: NW1/4NE1/4; NE1/4NW1/4

TOWNSHIP 27 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: NW1/4SW1/4

TOWNSHIP 28 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 5: Lots 2, 3 and 4

Section 6: NE1/4

TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: All

Section 3: All

Section 5: All

Section 7: All

Section 8: NE1/4NE1/4; S1/2S1/2

Section 9: All

Section 11: All

Section 12: S1/2SW1/4; SW1/4SE1/4



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TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B. & M.

- Section 13: All
- Section 14: N1/2; SW1/4; W1/2SE1/4
- Section 15: All
- Section 16: W1/2NE1/4; NW1/4
- Section 17: All
- Section 18: E1/2E1/2; NW1/4NE1/4; NE1/4NW1/4;  
 Lot 1 (NW1/4NW1/4)
- Section 19: NW1/4SE1/4
- Section 21: S1/2SE1/4
- Section 22: SW1/4SW1/4
- Section 23: N1/2NW1/4
- Section 24: NE1/4NE1/4
- Section 27: SW1/4NW1/4
- Section 28: NE1/4; E1/2NW1/4; SE1/4SW1/4;  
 SW1/4SE1/4; NE1/4SE1/4
- Section 32: SE1/4NE1/4; SW1/4SW1/4; NE1/4SW1/4;  
 NW1/4SE1/4
- Section 33: NW1/4NW1/4

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B. & M.

- Section 2: S1/2NE1/4
- Section 7: All
- Section 19: N1/2
- Section 24: NW1/4NW1/4
- Section 26: NE1/4NW1/4
- Section 28: NW1/4NE1/4; NE1/4SE1/4
- Section 30: NE1/4NW1/4
- Section 32: SE1/4NW1/4
- Section 34: NW1/4NW1/4
- Section 35: NW1/4SE1/4
- Section 36: NW1/4NE1/4; N1/2SW1/4

TOWNSHIP 29 NORTH, RANGE 47 EAST, M.D.B. & M.

- Section 18: Lots 10, 11 and 12
- Section 32: Lots 2, 3 and 4; NE1/4SE1/4

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B. & M.

- Section 7: All





TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 36: W1/2NE1/4 ...

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: SW1/4SE1/4

Section 30: S1/2NE1/4; NE1/4SE1/4

PARCEL III

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 15: All

Section 21: All

Section 23: All

EXCEPTING, therefrom, ninety per cent (90%) of the coal, oil, gas and other minerals of every kind and nature whatsoever as reserved by STRATHEARN CATTLE COMPANY and DAVE STRATHEARN in Deeds recorded May 25, 1959 in Book 25 of Deeds at page 297, Eureka County, Nevada, records and recorded June 10, 1959 in Book 25 of Deeds at page 310, Eureka County, Nevada records.

PARCEL IV

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: N1/2; SW1/4; N1/2SE1/4; SE1/4SE1/4

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4

Section 14: W1/2NW1/4; SW1/4; S1/2SE1/4

Section 16: NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4

Section 22: All





John Frome Co Recorder

10/17/2008 12:55

#018 P.002/003

# STATE OF NEVADA DECLARATION OF VALUE

## DOC # DV-212639

10/17/2008 1:36 PM

### Official Record

#### 1. Assessor Parcel Number (s)

- a) N/A
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Recording requested By  
FROME RANCH

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$45.00  
Recorded By: LLH RPTT  
Cook- 0400 Page- 0319

#### 2. Type of Property:

- |  |                      |                             |              |
|--|----------------------|-----------------------------|--------------|
| a) <input type="checkbox"/>            | Vacant Land          | b) <input type="checkbox"/> | Single Fam A |
| c) <input type="checkbox"/>            | Condo/Tran           | d) <input type="checkbox"/> | 2-4 Plex     |
| e) <input type="checkbox"/>            | Apt Bldg             | f) <input type="checkbox"/> | Comm/Offic   |
| g) <input checked="" type="checkbox"/> | Agriculture          | h) <input type="checkbox"/> | Mobile Home  |
| i) <input checked="" type="checkbox"/> | Other Mineral Rights |                             |              |

#### 3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

#### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.050, Section: #9
- b. Explain Reason for Exemption: Grantor's Grantor Same Entity

#### 5. Partial Interest. Percentage being transferred: N/A %

The undersigned Grantor(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.050 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be substantiated by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Trustee

Signature: [Signature] Capacity: Trustee

#### SELLER (GRANTOR) INFORMATION

#### BUYER (GRANTEE) INFORMATION

(REQUIRED)  
Print Name: Ted C. & Betty B. Frome  
Address: P.O. Box 968  
City: Arden  
State: WV Zip: 26010

(REQUIRED)  
Print Name: Ted C. & Betty B. Frome Tr  
Address: P.O. Box 968  
City: Arden  
State: WV Zip: 26010

#### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: John Frome Escrow # N/A  
Address: P.O. Box 968  
City: Arden State: WV Zip: 26010

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)