

APN: Portion of 7-200-43
RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

DOC # 0212642

10/20/2008 9:15 AM
Official Record
Recording requested By
ALLISON, MACKENZIE, PAVLAKIS
Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$18.00 Page 1 of 5
RPTT: Recorded By: LLH
Book- 0480 Page- 0338



GRANTEES/MAIL TAX STATEMENTS TO:
JAMES A. BENSON
DEBRA J. BENSON
5030 Hells Bells Rd.
Carson City, NV 89701

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on October 14th, 2008, by and between JAMES A. BENSON and DEBRA J. BENSON, husband and wife, grantors, and JAMES A. BENSON and DEBRA J. BENSON, Trustees of "THE BENSON FAMILY 2008 TRUST," of 5030 Hells Bells Rd., Carson City, Nevada 89701, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real

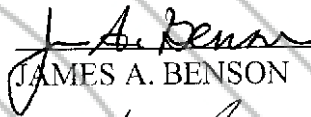
property located in the County of Eureka, state of Nevada, and more particularly described as follows:

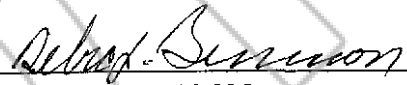
(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.



JAMES A. BENSON


DEBRA J. BENSON

STATE OF NEVADA)
 : ss.
CARSON CITY)

On October 14th, 2008, personally appeared before me, a notary public, JAMES A. BENSON and DEBRA J. BENSON, personally known (or proved) to me to

be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

Christine Harper
NOTARY PUBLIC



COPY



EXHIBIT "A"

All that certain parcel of real property situate in Eureka County, state of Nevada,
more particularly described as follows:

Parcel 1:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 4: Lots 7 and 8; S $\frac{1}{2}$ NW $\frac{1}{4}$;

Parcel 2:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 4: SW $\frac{1}{4}$;

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, included but not limited to the following Water Permits:

18978 (that portion applicable to the above real property)

18979 (that portion applicable to the above real property)

42019

42020

39552

39554

///

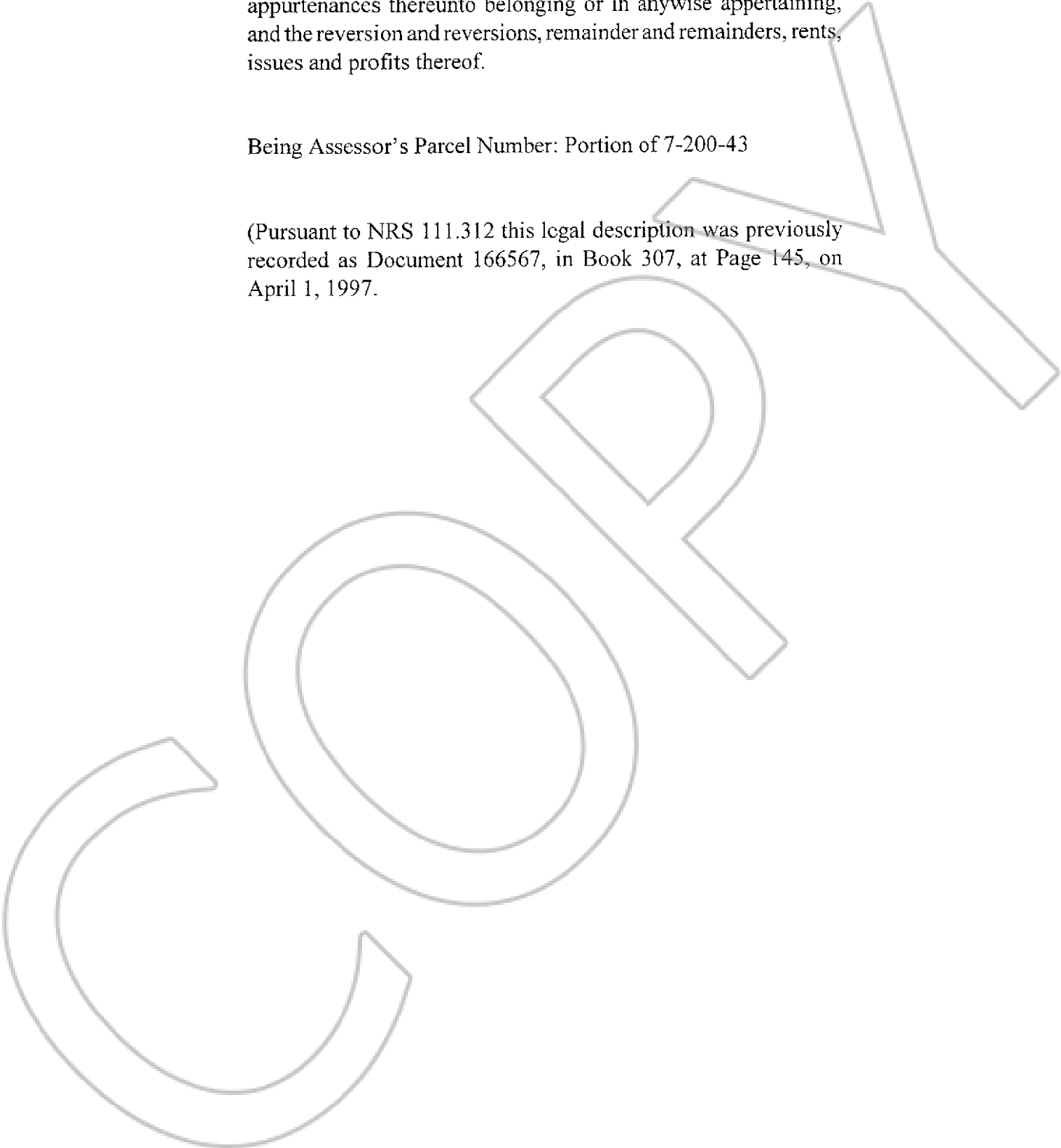
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TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Being Assessor's Parcel Number: Portion of 7-200-43

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 166567, in Book 307, at Page 145, on April 1, 1997.



**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) Portion of 7-200-43
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

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Eureka County - NV
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$18.00
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3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature J.A. Benson | Debra J. Benson
 Signature J.A. Benson | Debra J. Benson

Capacity Owner

Capacity Trustee

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: JAMES A. BENSON and DEBRA J. BENSON
 Address: 5030 Hells Bells Rd.
 City: Carson City
 State: NV Zip: 89701

Print Name: JAMES A. BENSON and DEBRA J. BENSON
 Address: 5030 Hells Bells Rd.
 City: Carson City
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd. Escrow # _____
 Address: 402 North Division Street
 City: Carson City State NV Zip 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)