APN 002-032-19

GRANTEE'S ADDRESS:

Mr. and Mrs. James S. Winter P. O. Box 211289
Crescent Valley, NV 89821

DOC # 0212647

10/20/2008 3:44 PI

Official Record
Recording requested By
STEWART TITLE OF NEVADA

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$40.00 Page 1 of 2 RPTT: \$78.00 Recorded By: LLH Book- 0480 Page- 0375



JOINT TENANCY GRANT, BARGAIN AND SALE DEED

this indenture, made the _____ day of _______ 2008, by and between SANDY DANN , formerly known as SANDY SMALES, an unmarried woman, party of the first part and hereinafter referred to as "Grantor", and JAMES S. WINTER and KARLA R. WINTER, husband and wife as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

Lot 5, Plock 12, of Crescent Valley Ranch & Farms Unit No. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company, in Deed recorded September 24, 1951, in Book 24of Deeds at Page 168, Eureka County, Nevada. 🗩

TOGETHER WITH ALL AND SINGULAR, the tenements. hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

SANDY DANN, formerly as SANDY SMALES

COUNTY OF

Taker 16, 2008 2008, personally appeared before me, a Notary_Public, SANDY DANN , personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

BETTY . : evada --02**03-8** ina 15, 2010

> BETTY J. KRAMBS Notary Public, State of Nevada Appointment No. 94-0203-8

My Appt. Expires June 15, 2010

0212647 Book: 480 10/20/200 Page: 376 Page 2 of 2

STATE OF NEVADA Official Record **DECLARATION OF VALUE** Recording requested By STEWART TITLE OF NEVADA 1. Assessor Parcel Number(s) 0).032-15 Eureka County - NV b) Mike Rebaleati - Recorder c) Fee: \$40.00 of 2 d) RPTT \$78 00 Recorded By: LLH Book- 0480 Page- 0375 2. Type of Property Single Family Residence Vacant Land b) a) 2-4 Plex Condo/Twnhse d) c) Commercial/Industrial Apartment Bldg. f) e) Mobile Home Agricultural h) g) i) Other \$69,000.00 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (Value of Property) \$0) \$20.000.00 Transfer Tax Value \$78.00 Real Property Transfer Tax Due: 4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375.090, Section: Explain Reason for Exemption: b. 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity: Signature: Grantee Capacity: Signature: James S. Winter **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION reupe Print Name: ZAMES Print Name: 1.0.300 211289 SECOND STREAM Address: Address: City/State/Zip Carscant City/State/Zip Cars ((4) = V Ac

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

State:

Escrow No 1011904-27

NV Zip 89315

Stewart

Address: 665 Campton Street

Company Name:

City

Title

Northeastern Division

of

STATE OF NEVADA DECLARATION OF VALUE	
Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) 07.032.19	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
2. Type of Property	
	e Family Residence
c) Condo/Twnhse d) 2-4 P	lex
e) Apartment Bldg. f) Comr	nercial/Industrial
g) Agricultural h) X Mobil	e Home
i) Other	
3. Total Value/Sales Price of Property	\$69,000.00
Deed in Lieu of Foreclosure Only (Value of	Property) (\$0)
Transfer Tax Value	\$20,000.00
Real Property Transfer Tax Due:	\$78.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption: 5 Partial Interest: Percentage being transferred: 100 %	
5. Tardar into, 650, Total and 100, 100, 100, 100, 100, 100, 100, 100	
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may result in a penalty of 10% of the tax due plus	interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any	
additional amount owed.	Canacity: Grantor
Signature:	Capacity: Grantor
Sandy Dann	
Signature:	Gapacity: Grantee
James S. Winter	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
Print Name: Stron Vario	Print Name: Stras S. W. Notes
Address: 253 SECONSTRUCT	Address: Po. B = 111) § §
City/State/Zip Crescent Jacon INV City/State/Zip Crescent Vaccy 100	
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)	
	evada - Escrow No 1011904-27
Address: 665 Campton Street	
City Ely	State: <u>NV</u> Zip 89315

