

DOC # 0212687

10/28/2008

3:29 PM

Official Record

Recording requested By  
MOYLE, JAMES L

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: LLH

Book- 0481 Page- 0104

WATER RIGHTS QUITCLAIM DEED

This indenture, made and entered into this 28 day of Oct  
2008, between James L. Moyle, hereinafter referred to as "Grantor", and  
James L. Moyle and N. Jane Moyle, h/w, as "Grantees".



0212687

WITNESSETH

That said Grantor, for and in consideration of the sum of Ten dollars (\$10.00), lawful money of the United States of America, to it in hand paid by the Grantees and for other good and valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quit claimed, and by these presents does remise, release and forever quit claim unto the Grantees and to their successors and assigns forever, its right, title and interest in and to the following water rights:

change application #76358, being 2.03 cfs / 545.44 acre-feet,  
said application seeking to change base permit #31112

said application & permit on file in the office of Division of Water Resources  
State of Nevada, at Carson City

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, all and singular, the said water rights unto the said grantees, and to their successors and assigns forever.

In witness whereof, the Grantor has hereunto executed this Quitclaim Deed the day and year first above written.

by James L. Moyle  
JAMES L. MOYLE

STATE OF Nevada )

COUNTY OF Eureka )

SS.

On this 28<sup>th</sup> day of October, 2008, personally appeared before me, a Notary Public, James L. Moyle, who acknowledged that he executed the foregoing instrument.

Sara G Simmons  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-212687

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1. Assessor Parcel Number (s)

- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

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3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: James L. Moyle

Capacity: Owner

Signature: James L. Moyle

Capacity: owner

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: James Moyle  
Address: PO Box 128  
City: Eureka  
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: James Moyle  
Address: PO Box 128  
City: Eureka  
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)