DOC # 0212722

	11/13/2008 1:19 PM
APN# 07-200-66 & 67 & 68	Official Record Recording requested By STEWART TITLE OF NEVADA HOLDINGS
Recording Requested by:	Eureka County - NV
Name: Stewart Title Nv Holdings Inc.	Mike Rebaleati - Recorder
Address: P. O. Box 150214	
Address. 1. 0. DOX 100214	
City/State/Zip: Ely, NV 89315	Book- 0482 Page- 0389
Mail Tax Statements to:	
Name:	0212722
Vinitess:	2
City/State Zip:	
City/State Zip:	
on the document.	any Personal Information as defined by NRS 603A.040
I the undersigned hereby affirm that this docum	nent submitted for recording contains the personal
information of a person or persons as required	by law:
	(State specific law)
Jan Chart	Escrow Officer
Signature (Print name under signature) Penny Alv	worth Title
,,,,,	<u> </u>
	\ ' /
Joint Tenancy Grant, F	Bargain and Sale Deed
(1) tile of	Document)
***********	************
Only use the following section	if one item applies to your document
Only and the former	\\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\
This document is being re-recorded to orrect lega	
This document is some in recorded to a reserve to the	
	-OR-
	-OK
The second decrease of the second decrease of the	, to correct
This document is being recorded to amend document #	, to contect
	/-/
	The state of the s
If legal description is a metes & bounds description yo	u are required to furnish the following information:
^	
Legal description obtained from	(Document Title), Book Page
Document #recorde	d (date) in the White Pine County
Recorders Office.	
	-OR-
If Surveyor, please provide name and address:	
The state of the s	

This page added to provide addition information required by NRS 111.312 Sections 1-4 & NRS 239B.030 Section 4. (Additional recording fee applies)

DOC # 0212573

10/10/2008

1:37 PM

Official Record
Recording requested By
STEWART TITLE OF NEVADA

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$41.00 Page 1 of 3 RPTT: \$1,599.00 Recorded By: LLH Book- 0478 Page- 0304

007-200-68 GRANTEE'S ADDRESS:

007~200-67

APN 007-200-66

HC 60 Box 75156 Round Mountain, NV 89045-9629

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the Zb day of September, 2008, by and between WILLIAM W. RIGGS and LUHREE G. RIGGS, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and FERNO L. DUBRAY and CARRIE M. DUBRAY, husband and wife as joint tenants with first right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Lollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

• • • •

The Real Property lies, the Parks

EXCEPTING THEREFROM all the oil and gas in the land so patented, as reserved by THE UNITED STATES OF AMERICA in patent recorded April 12, 1965, in Book 7, Page 139, Official Records, Eureka County, Nevada.

Permit	#19279	Certificate # 6870
	#35374	#12193
	#49853	#12206
	#49854	#12207

TOGETHER WITH ALL AND SINGULAR, the tenements,

hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

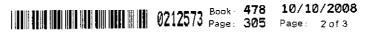
TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

WILLIAM W. RIGGS

LUHRER G. RIGGS Pyggo

-2-





STATE OF Legon) ss.

COUNTY OF Comath

on Section 26, 2008, personally appeared before me, a Notary Public, WILLIAM W. RIGGS and LUHREE G. RIGGS, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

OFFICIAL SEAL
B. JEAN PHILLIPS
NOTARY PUBLIC- OREGON
COMMISSION NO. 424442
MY COMMISSION EXPIRES MAR 02, 2012

OTARY PUBLIC

DOC # DV-212722 11/13/2008 1:19 PM Official Record

STATE OF NEVADA **DECLARATION OF VALUE**

DECLA	INATIO	1 OF VALUE		_					_/\	
1. Ass	essor Pa	arcel Number(s)		-	FOR I	Recor	ding reques ART TITLE OF	ted By NEVADA	HOLDINGS	i
a)	_07-200)-66 & 67 & 68		_	Docu	*	Eureka (1 1	
b)				_	Book	Mika	e Rebalea		- 1	Į.
c)		•			Date	Page			\$42.00	\
d)				L	Notes	Recor	ded By: LLH	RPTT:		\
2. Typ	e of Pro	perty		,			-0482 Page	- 0389	\	\
a)	Vad	cant Land	b)	Single	Family Re	eside	nce			\
c)	Co	ndo/Twnhse	d)	2-4 Pl∈	×			-		/
e) [Apa	artment Bldg.	f)	Comm	ercial/Indu	ustria		-	-	_ /
g) [X Agi	ricultural	h)	Mobile	Home					
i) [Oth	ner					/ /			
3. Tota	al Value/	Sales Price of P	roperty			_	_\		\$0	1
De	eed in Li	eu of Foreclosur	e Only (Va	alue of P	roperty)	(_			\$0_)
		ax Value		1	1	-	_/		<u>\$0</u>	
	-	erty Transfer Tax	x Due:		V 1	· -	/-/		<u>\$0</u>	
4. If E		n Claimed:				//				
a.		fer Tax Exempt		TTROCK	796		3			
b.	•	in Reason for E		7	o correct	legal	on deed			
5. Par	tial Inter	est: Percentage	being tran	nsferred:	\	%				
NRS 375 be supp Furthern additional Pursuar	5.110 that corted be more, the al tax du nt to Ni	d declares and a at the information by documentation e parties agree to e, may result in a RS 375,030, the	n provided on if calle that disalle a penatty o	d is corre ed upon owance of of 10% o	ct to the b to subst of any cla of the tax o	est c tantia imed due p	of their infor te the info exemption lus interest	mation or frmation from other at 1% p	and beli n provid er deter per mon	ief, and can ded herein. mination of th.
addition	nal amoi	unt owled		. (1.			Λ		
Signa	ture:	Van	<u> </u>	<u>W</u>	den	$_{\perp}$	Capacity:	Ne	۶. K ک	
		William W. Ri	ggs		/ /					
Signa	iture:		The state of the s				Capacity:			
_		Ferno L. Dub	ray							
SELL	ER (GF	RANTOR) INFO	DRMATIC	<u>NC</u>			RANTEE)		RMATIC	<u>)N</u>
Print N	Name:	William W. Rig	gs		Print Nan		Ferno L. I			
Addre		9151 Spring La			Address:		P. O. Box			
City/S	tate/Zip	Klamath Falls,	OR 9760	3	City/State	e/Zip	Eureka, N	IV 893	316	
COME	ANY/P	ERSON REQL	JESTING	RECO	RDING (requ	ired if not	the Sel	ler or E	<u> Buyer)</u>
V	any Nan	Stewart		of Nev			scrow No	10095		
Addre	•	665 Campton Str		· · · · ·						
City					State	7,	NV	Zin	89315	