

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE COMPANY  
AS AN ACCOMMODATION ONLY

---SEND ANY NOTICES TO ASSIGNEE---

When recorded return to:  
SN SERVICING CORPORATION  
323 FIFTH STREET  
EUREKA, CA 95501

DOC # 0212728

11/14/2008 2:33 PM

Official Record

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$41.00 Page 1 of 3  
RPTT: Recorded By: LLH  
Book- 0483 Page- 0022



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3903557

## ASSIGNMENT OF DEED OF TRUST

Date of Assignment: November 7, 2008

Assignee: Wachovia Bank National Association, as Trustee of the Security National Mortgage  
Loan Trust 2004-2

Address: 323 Fifth Street, Eureka, CA 95501

Assignor: Christiana Bank & Trust Company, as Owner Trustee of the Security National  
Funding Trust

Address: 323 Fifth Street, Eureka, CA 95501

Mortgagor/Grantor: Joann Free, an unmarried woman

Mortgagee/Grantee: Nationwide Nevada L.P.

Trustee: Stewart Title of Northeastern Nevada

Date of Deed of Trust: March 1, 2001

Recording date of Deed of Trust: April 16, 2001

County of Recording: Eureka, Nevada

Instrument No.: 176418, Book 341, Page 049

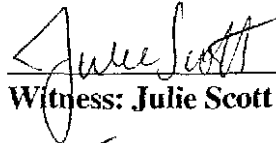
**KNOW ALL MEN BY THESE PRESENTS** that in consideration of the sum of **ONE AND NO/100ths DOLLARS** and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "notes"), said Notes having an original principal sum of **Twenty-Nine Thousand and 00/100 Dollars (\$29,000.00)** together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

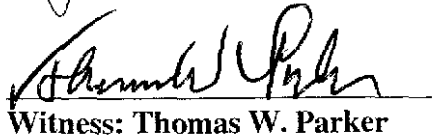
**See exhibit "A" attached hereto and incorporated herein.**

**TO HAVE AND TO HOLD** the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

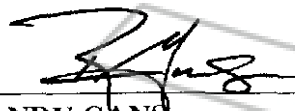
SN 0000175070/ NV

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

  
Witness: Julie Scott

  
Witness: Thomas W. Parker

CHRISTIANA BANK & TRUST COMPANY,  
AS OWNER TRUSTEE OF THE SECURITY  
NATIONAL FUNDING TRUST  
BY SN SERVICING CORPORATION, ITS  
ATTORNEY IN FACT


By   
RANDY GANS  
Its: VICE PRESIDENT OF REAL ESTATE

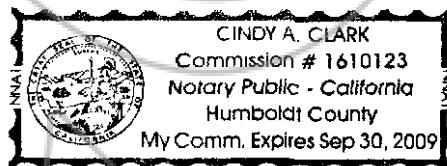
### ACKNOWLEDGEMENT

State of California  
County of Humboldt

On November 7, 2008, before me, Cindy A. Clark, Notary Public, personally appeared Randy Gans, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public Cindy A. Clark  
My Comm. Expires September 30, 2009



## EXHIBIT "A"

The land referred to herein is situated in the state of Nevada, County of EUREKA, described as follows:

### Parcel 1:

Lot 15 Block 23, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

### Parcel 2:

Lot 16 Block 23, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

