

**DOC # 0212734**

11/18/2008

11:57 AM

**Official Record**

Recording requested By  
CLAYTON NICHOLAS

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 0483 Page- 0098



0212734

**GRANT DEED**

APN: 07-393-17

FOR THE CONSIDERATION OF (\$24,000.00) twenty-four thousand, dollars and other valuable consideration, the receipt of which is acknowledged, Lavernia C. Rasmussen TTEE the Rasmussen Trust, herein referred to as Grantor, does hereby grant, bargain and sell to:

Clayton E. Nicholes and Melodies L. Nicholes, P.O. Box 410 Eureka, NV 89316

Herein referred to as Grantee, and their assigns, forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

**Legal description:**

Parcel A of Lot 3 of Parcel F, as shown on that certain Parcel Map for E.A. Rasmussen and L. C. Rasmussen, Recorded in the Official Records of Eureka County, State of Nevada on 6 January, 1988, file # 115449, a portion of the Large Division Map of the E. ½ S. 17, T. 20 N., R. 53 E., M.D.B. &M.....AP# 007-393-17

Deed of Correction recorded July 18, 2000, File #175125, Book 336, Page # 521 to void and correct the description shown on Grant Deed, recorded May 24, 2000, in Book 334, Page 369, File # 174511. The above description is the correct description.

EXCEPTING THEREFROM all the oil and gas in and under said land, reserved by the United States of America, in Patent, recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada; and all minerals by the Grantor hereof.

TOGETHER WITH all buildings and improvements thereon. Subject to all taxes and other assessments, reservation, exceptions and all easements, rights of way, liens, covenants, conditions and restrictions, as may appear of record.

TOGETHER WITH the tenements, and appurtenances there unto belonging or in otherwise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to Grantee and his heirs and assigns of, forever.

IN WITNESS WHEREOF; the Grantors have signed this Deed, this

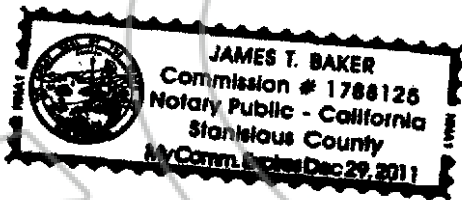
\_\_\_\_\_ 2008

\_\_\_\_\_  
Clayton E. Nicholes  
P.O. Box 410  
Eureka, NV 89316

*Lavernia C. Rasmussen*  
Lavernia C. Rasmussen, TTEE  
P.O. Box 112  
Eureka, NV 89316

\_\_\_\_\_  
Melodies L. Nicholes  
P.O. Box 410  
Eureka, NV 89316

NOTARY SEAL:



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of STANISLAUS

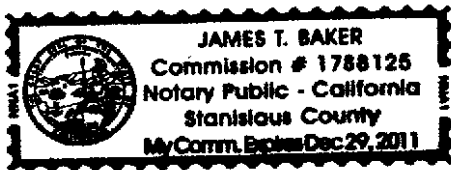
On 10/21/08  
Date

before me,

JAMES T. BAKER.  
Here Insert Name and Title of the Officer

personally appeared

LAVERNIA C. RASMUSSEN.  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature

Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document:

GRANT DEED.

Document Date:

Number of Pages: 1

Signer(s) Other Than Named Above:

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here



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STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-212734

11/19/2008

11:57 AM

Official Record

1. Assessor Parcel Number (s)

- a) 07-323-17  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORD

Document/Ins  
Book: \_\_\_\_\_  
Date of Recor  
Notes: \_\_\_\_\_

Recording requested By  
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Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: FES RPTT:  
Book- 0483 Page- 0098

2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Clayton Nicholas Capacity Buyer  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

X BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Clayton Nicholas  
Address: 363 El Centro  
City: Eureka  
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)