## JOINT TENANCY DEED

WITH RIGHT OF SURVIVORSHIP NOT TENANTS IN COMMON

My Commission expires:

Official Recording requested By JOHN MINOLETTI APN: 07-340-29 Eureka County - NV Mike Rebaleatin- Recorder Page 1 Fee: \$14.00 Recorded By: FES RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO Book- 0483 Page-Giovani Baptista and Name: Doris Ruby Catherine Minoletti Address: P. O. Box 296 City/State/Zip: Eureka, NV 89316 THIS INDENTURE made this 19 day of Hovember, 20 08 by and between hereinafter referred to as Grantor(s), and John B. and Nancy M. Minoletti Giovani Baptista and Doris Ruby Catherine Minolettihereinafter referred to as Grantees, 580 Minoletti Road . situate in the whose address is (if applicable): Nevada Eureka , County of . State of Eureka City of WITNESSETH: For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the , State of Nevada survivor forever, all that certain real property situate in the County of Eureka that is described as follows: Parcel No. 2 of Map File #212715 (Set forth legal description) as recorded in the Eureka County Recorder's office in Eureka, Nevada on November 6, 2008 3.503Ac SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any. TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof. TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written. Signature of Grantor Signature of Grantor STATE OF NEVADA COUNTY OF EUREKA This instrument, was acknowledged before me on (date) By (person(s) appearing before notary public), John B, GLADY GOICGECHEA Notary Public - State of Nevada Appointment Recorded in Eureka County Notary Public

No: 94-0329-8 / Fraight July 40, 2010

## STATE OF NEVADA DECLARATION OF VALUE

## DOC # DV-212740

|   | 1  | FOR RECORI   | Official                                | Record      |
|---|--|--|---|-------------|
| 1. Assessor Parcel Number (s)   |  | Document/In:   |   |             |
| a) 7-340-29   |  | Book:  | Recording requested B<br>JOHN MINOLETTI | У           |
| b)  |  | Date of Reco   | =(a \                                   | ı kısı      |
| c)  |  | Notes:   | Eureka Coun                             |             |
| d)  |  |  | Mike Rebaleati -                        | Recorder    |
|   |  |  |   | se: \$14.00 |
| 2. Type of Property:  |  | _  | nebbraca by. reb                        | TT: \$17.55 |
|   | b) Single i<br>d) 2-4 Plex   | am Res.  | Book-0483 Page-011                      | ° \         |
|   | f) Comm'l  | The second secon |   | \           |
|   | h) Mobile :  | Home   |   | \           |
| I) Other  |  |  |   |             |
|   | Danasaha   | e  | 4.322                                   | (玄)         |
| 3. Total Value/Sales Price of   |  | erty) \$ .   | 7,000                                   | 301/        |
| Deed in Lieu of Foreclosure O   | mly (value of prope  |  |   |             |
| Transfer Tax Value:   | /  | \$   | 17 56                                   |             |
| Real Property Transfer Tax Du   | e:   | <u> </u>   | 17.55                                   |             |
| 4 If Exampling Claimed:   |  |  | 1 1                                     | 1           |
| <ol> <li>If Exemption Claimed:</li> <li>a. Transfer Tax Exemption, per</li> </ol> | ar NIDS 375 000 Se   | ction 5  | )                                       |             |
| b. Explain Reason for Exempt  | tion:  | cents to s   | on a daughter                           | - In-law    |
| b. Explain Reason for Exemp.  | <u> </u>   | EN13 10 D  | 7                                       |             |
|   |  | 1  |   |             |
| 5. Partial Interest: Percentage   | being transferre   | d:   | <u>%</u>                                |             |
|   |  | - N  |   | F 000       |
| The undersigned declares and ac   | knowledges, unde   | r penalty of perjury   | , pursuant to NRS 3/                    | 5,000       |
| and NRS 375.110, that the inform  | iation provided is c   | orrect to the best of  | of their information an                 | a           |
| belief, and can be supported by d   | ocumentation if ca   | lled upon to substa  | intrate the information                 | 1           |
| provided herein. Furthermore, th  | e disallowance of a  | any claimed exemp  | otion, or other determi                 | nation      |
| of additional tax due, may result i   | n a penalty of 10%   | of the tax due plu   | s interest at 1% per m                  | iontn.      |
| \ \ _   |  | \ . \  | d a sous seller fielde foe              |             |
| Pursuant to NRS 375.030, the E  | Buyer and Seller's   | hali be jointly an   | g severally liable for                  | any         |
| additional amount owed.   |  | 1 1  | /                                       |             |
| Signature   |  | /Capa  | city <u>Seiler</u>                      |             |
| Signature   |  | Capa   | city                                    |             |
|   |  |  | <del>-</del>                            |             |
| SELLER (GRANTOR) INFO   | RMATION  | BUYER (GRA   | NTEE) INFORMAT                          | ΠON         |
| (DEOUBED)   | The state of the s | IREQUII  | RED)                                    | •           |
| Print Name: John B. M.  | noletti  | Print Name: 6  | Biovani a Doris                         | Minuletti   |
| Address: Pobox 85   | 710101   | Address:   | POBOX 296                               |             |
| City: Eureka  | 7  | City:  | uveka                                   |             |
| State: $\frac{\mathcal{L}_{U}^{U}\mathcal{L}_{U}^{U}}{\mathcal{N}_{U}}$ Zip:      |  | State:   | NV Zip: 893                             | 16          |
| <u> </u>  | 1012,0   | ·  | · · · · · · · · · · · · · · · · · · ·   |             |
| COMPANY/PERSON REQU   | IESTING RECO   | DRDING   |   |             |
| REQUIRED IF NOT THE SELLER OR BU  |  |  |   |             |
| Print Name:   | , , ,  | Ε:   | scrow#                                  |             |
| Address:  |  |  | · · · · · · · · · · · · · · · · · · ·   |             |
|   | Stat   | e:   | Zip:                                    |             |
| City:   | otal   |  |   |             |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)